स्यर्थे इनि न.त.] N. of Kusa grass used for the पवित्र, q.v.

अनंद *a.* [न नंदयति ; नंद्-णिच् अच्] Joyless, cheerless. —**दः** N. of a purgatory.

अनन्न Not food, that which is undeserving of being eaten.

अनन्य *a.* **1** Not different, identical, same, not other than, self; **अनन्या राघवस्याहं भास्करस्य प्रभा यथा। सा हि सत्याभिसंधाना तथानन्या च भर्तरि** Rām.—**2** Sole, unique, without a second. —**3** [नास्ति अन्यः विषयो यस्य] Undivided, undistracted (mind &c.) ; having no other object or person to think of &c.; **अनन्याश्चिंतयंतो मां ये जनाः पर्युपासते** Bg. 9. 22. In comp. **अनन्य** may be translated by 'not by another,' 'directed or devoted to no one else', 'having no other object.' —**Comp.** —**अर्थ** *a.* not subservient to any other object, principal. —**आश्रित** *a.* independent, not resorting to another. (—**तं**) unencumbered estate (in law). —**गतिः** *f.* sole resort or resource. —**गतिक** *a.* [न. ब.] having no other resource or help, having no other resource left ; **अनन्यगतिके जने विगतपातके चातके** Udb. —**गुरु** *a.* than which nothing is greater *Si.* 1. 35. —**चित्त, -चित, -चेतस्, -मनस्, -मानस, -हृदय** *a.* giving one's undivided thought or attention to, with undivided mind; **विचिंतयंती यमनन्यमानसा** *S.* 4. 1; K. 75. —**जः, -जन्मन्** *m.* [नान्यस्मात् जन्म यस्य; आत्मभूश्चित्रभू इत्यादि तस्य व्यपदेशत्वात् or नास्ति अन्योऽस्मात्सोऽनन्यः विष्णुः ; तस्माज्जातः] Cupid, the god of love; **मा मूमुहत्खलु भवंतमनन्यजन्मा** Māl. 1. 32. —**दृष्टि** *a.* gazing intently or steadfastly at; °**दृष्टिः सवितारमैक्षत** Ku. 5. 20. —**देव** *a.* having no other (superior) God, epithet of the Supreme Being. —**परता** exclusive devotion or attachment; **पुरश्चक्षूरागस्तदनु मनसोऽनन्यपरता** Māl. 6. 15. —**परायण** *a.* devoted to no other (woman) *S.* 3. 19. —**पूर्वः**[नान्या पूर्वा यस्य] having no other wife; **वरस्यानन्यपूर्वस्य विशोकामकरोद्गुणैः** Ku. 6. 92. (—**र्वा**) [न अन्यः पूर्वो यस्याः सा] a virgin (who never before belonged to another), a woman having no other husband; R. 4. 7. —**भाज्** *a.* [न अन्यं अन्यां वा भजते] not devoted to any other person; **अनन्यभाजं पतिमाप्नुहि** Ku. 3. 63. —**विषय** *a.* not applicable or belonging to any one else, exclusively applicable ; V. 1. 1 ; Mv. 1. 25. —**वृत्ति** *a.* 1. of the same nature. 2. having no other means of livelihood. 3. closely attentive. —**शासन** *a.* not ruled over by any one else; R. 1. 30; Dk. 2. —**सामान्य, -साधारण** *a.* not common to any one else, uncommon, exclusively devoted, applicable or belonging to one ; **अनन्यनारीसामान्यौ दासस्त्वस्याः पुरूरवाः** V. 3. 18; °**राजशब्दः** R. 6. 38; M. 5; 4. 10; not capable of being performed by any one else, Ku. 3. 19. —**सदृश** *a.* (**शी** *f.*) having no equal, matchless, peerless; **यथैतानन्यसदृशान् विदधासि** Pt. 1.

अनन्यता, -त्वं Identity, sameness.

अनन्यादृश *a.* (**शी** *f.*) Not like others, singular.

अनन्वयः [न. त.] **1** Want of connection. —**2** (Rhet.) A figure of speech in which a thing is compared to itself, the object being to show that it is matchless and can have no other उपमान ; उपमानोपमेयत्वं यदेकस्यैव वस्तुनः । इंदुरिंदुरिव श्रीमानित्यादौ तदनन्वयः ॥ गगनं गगनाकारं सागरः सागरोपमः । रामरावणयोर्युद्धं रामरावणयोरिव ॥.

अनन्वित *a.* [न. त.] **1** Unconnected. —**2** Irregular, desultory; irrelevant, incoherent. —**3** Not attended with, devoid of; as **पुत्र°, भार्या°** &c.

अनप *a.* [न संति आधिक्येन आपो यत्र] Destitute of much water (as a puddle).

अनपकरण-कर्मन्, -क्रिया **1** Not injuring. —**2** Non-delivery. —**3** (In law) Non-payment ; **दत्तस्यानपकर्म च** Ms. 8. 4 ; **दत्तस्य** or **वेतनस्य °क्रिया** 214.

अनपकारः Harmlessness. —*a.*, —**कारिन्** *a.* Harmless, innocent.

अनपजय्य *a.* Ved. Whose victorious character cannot be reversed.

अनपत्य *a.* **1** Without issue, childless, without heir ; °**त्यश्च किल तपस्वी** *S.* 6; K. 59, 63. —**2** Not propitious or favourable to children; causing fall (पतनकारण) Rv. 3. 54. 18. °**ता, -त्वं** childlessness ; **नूनमनपत्यता मां वत्सलयति** *S.* 7.

अनपत्रप *a.* Impudent, shame less.

अनपनिहित *a.* Ved. Not mutilated or curtailed.

अनपभ्रंशः Not a corrupt word; a properly formed word.

अनपयति *ind.* Very early (before the sun starts on his journey).

अनपर *a.* Having no other or second, having no follower, sole; **तदेतद् ब्रह्मापूर्वमनपरं** S. B.

अनपराध -धिन् *a.* Innocent, guiltless, harmless. —**धः** Innocence.

अनपवाचन *a.* Ved. Impossible to be talked away or wished away.

अनपव्ययत् *a.* Ved. Not letting go; able.

अनपसर *a.* Having no egress or passage to creep out of, unjustifiable, inexcusable ; **निरन्वयोऽनपसरः** Ms. 8. 198 (अपसरः प्रतिग्रहक्रयादिः) —**रः**—An usurper.

अनपस्पृश् *a.* Not obstinate.

अनपस्फुर्-र-रत् *a.* (of a cow) Not refusing to be milked.

अनपाय *a.* **1** Free from loss or decay. —**2** Imperishable, undiminished, undecaying; **प्रणमंत्यनपायमुत्थितं (चंद्रं)** Ki. 2. 11. —**यः** **1** Imperishable nature, freedom from decay or wear and tear; permanence. —**2** *N.* of *Siva*.

अनपायिन् *a.* Imperishable, firm, steady, unfailing, constant, durable, not transient; **प्रसादाभिमुखे तस्मिन् श्रीरासीदनपायिनी** R. 17. 46.; 8. 17; **अनपायिनि संश्रयद्रुमे गजभग्ने पतनाय वल्लरी** Ku. 4. 31; **चलेष्वर्थेषु लुब्धेन न यशःस्वनपायिषु** Mu. 5. 14; Ki. 14. 37, 2. 43; *Si.* 8. 50, 14. 65, 17. 26.

अनपावृत् [न. ब.] Not returning or coming back, non-recurrent (पुनरावृत्तिशून्य) ; unremitting (?).

अनपेक्ष-क्षिन् *a.* [न. त.] **1** Regardless. —**2** Careless, not minding or heeding, indifferent. —**3** Independent or irrespective (of another), not requiring any other thing. —**4** Impartial. —**5** Irrelevant, unconnected, unconcerned. —**क्षा** Disregard, indifference, carelessness. —**क्षं** *adv.* Without regard to, independently or irrespectively of ; carelessly, accidentally ; °**त्वात्** since it has no reference to.

अनपेत *a.* **1** Not gone off, not past; **अनपेतकालं कथयांबभूवुः** Ki. 6. 30 without loss of time, without delay. —**2** Not deviating from, faithful to, not leaving (with abl.) ; **अर्थादनपेतं अर्थ्यं** Sk. ; **धर्मपथ्यर्थन्यायादनपेते** P. IV. 4. 92. See **अपेत** also. —**3** Not devoid of, possessed of ; **ऐश्वर्यादनपेतमीश्वरमयं लोकोऽर्थतः सेवते** Mu. 1. 14.

अनश *a.* Ved. [न आशः, वेदे दृशेोऽह्रस्वः]