sion, dream. -13 Discernment, understanding, intellect. -14 Judgment, apprehension. -15 Religious knowledge. -16 A doctrine or theory prescribed in a system. -17 A system of philosophy; as in सर्वदर्शनसंग्रह. -18 A mirror. -19 Virtue, moral merit. -20 Opinion. -21 Intention. -22 Demonstration. -23 A sacrifice. **-Comp.** -ईप्सु *a.* anxious to see. -उड्डवला the great white jasmine. -पथः the range of sight or vision, horizon; मम दर्शनपथमवतीर्णः *S.* 3 'crossed my sight'. -प्रतिभूः, -प्रातिभाव्यं a bail or surety for appearance.

दर्शनीय *pot. p.* [दृश्-अनीयर्] 1 To be seen, visible, observable, perceptible. -2 Fit to be seen, good-looking, handsome, beautiful; अहो दर्शनीयान्यक्षराणि Mu. 1; Pt. 4. 38. -3 To be produced in a court of justice. **-Comp.** -मानिन् *a.* conceited, proud, vain.

दर्शयितृ *a.* (दृश्-णिच् तृच्] 1 Showing, exhibiting. -2 Directing, guiding. -*m.* 1 A warder, door-keeper. -2 A guide (in general).

दर्शित *p. p.* [दृश्-णिच्-क्त] 1 Shown, displayed, manifested, exhibited. -2 Explained, demonstrated, proved. -3 Apparent, visible.

दर्शिन् *a.* [दृश्-णिनि] (At the end of comp.) Seeing, perceiving, viewing, observing, knowing, understanding, showing, exhibiting, &c.

दृश् *a.* (At the end of comp.) 1 Seeing, superintending, surveying, viewing. -2 Discerning, knowing. -3 Looking like, appearing. -*f.* 1 Seeing, viewing, perceiving. -2 The eye, sight; संदधे दृशमुडुमतारकां R. 11. 69. -3 Knowledge. -4 The number 'two'. -5 The aspect of a planet. **-Comp.** -अध्यक्षः the sun. -कर्णः a snake. -क्षयः decay or loss of sight, becoming dim-sighted. -गोचर *a.* visible, (-रः) the range of sight. -जलं tears. -क्षेपः, -ज्या the sine of the zenith-distance. -तुल्य *a.* coincident with observation, or an observed place (in astr.). -पथः the range of sight. -पातः a look, glance. -प्रिया beauty, splendour. -भक्तिः *f.* a look of love, an amorous glance. -लंबनं vertical parallax. -विषः a snake. -वृत्तं a vertical circle. -शक्तिः *f.* the faculty of perception. -श्रुतिः a snake, serpent.

दृशतिः *f.* Ved. Looking, seeing.

दृशा The eye. **-Comp.** -आकांक्ष्यं a lotus. -उपमं a white lotus.

दृशानः [दृश्-आनच् (किच्च)] 1 A spiritual teacher. -2 A Brâhmaṇa. -3 A guardian of the world (लोकपाल). -नं Light, brightness.

दृशिः-शी *f.* 1 The eye. -2 A Śâstra. -3 Light. -शिः *f.* Seeing, viewing.

दृशीक *a.* [दृश् कर्मणि वा० ईकक्] 1 Worthy of regard, fit to be seen, conspicuous. -2 Beautiful. -का, -कं Appearance, becoming manifest.

दृश्य *pot. p.* [दृश् कर्मणि क्यप्] 1 To be seen, visible. -2 To be looked at. -3 Beautiful, pleasing to the sight, lovely; R. 6. 31; Ku. 7. 64. -श्यं A visible object; M. 1. 9.

दृश्वन् *a.* (रि/) [दृश्-क्वनिप्] (At the end of comp.) 1 Seeing, perceiving. -2 (Fig.) Familiar or conversant with; as in श्रुतपारदृश्वा R. 5. 24; विद्यानां पारदृश्वनः 1. 23.

दृष्ट *p. p.* [दृश्-कर्मणि-क्त] 1 Seen, looked, perceived, observed, beheld. -2 Visible, observable. -3 Regarded, considered. -4 Occurring, found. -5 Appearing, manifested. -6 Known, learned, understood. -7 Determined, decided, fixed. -8 Valid. 9 Allotted. -10 Experienced, suffered, endured, felt. -11 Treated of. See दृश्. -ष्टं 1 Perception, observation. -2 Danger from dacoits. **-Comp.** -अदृष्ट *a.* 1. seen for the first time. -2. scarcely or hardly seen. -अंतः, -तं 1. an example, illustration, parable; पूर्णश्चंद्रोदयाकांक्षी दृष्टांतोऽत्र महार्णवः *Si.* 2. 31. -2. (in Rhet.) a figure of speech in which an assertion or statement is illustrated by an example; (distinguished from उपमा and प्रतिवस्तूपमा; see K. P. 10 and R. G. *ad. loc.*). -3. a Śâstra or science. -4. death; (cf. दिष्टांत). -अर्थ *a.* 1. having the object or meaning obvious or quite apparent. -2. practical. -3. having a clear idea about anything. -कष्ट, -दुःख &c. *a.* one who has experienced or suffered misery, inured to hardships. -कूटं a riddle, an enigma. -दोष *a.* 1. found fault with, considered to be faulty; *S.* 2. -2. vicious. -3. exposed, detected. -पृष्ठ *a.* running from a battle-field. -प्रत्यय *a.* 1. having confidence manifested. -2. convinced. -रजस् *f.* a girl arrived at puberty. -व्यतिकर *a.* 1. one who has experienced a misfortune. -2. one who foresees evil.

दृष्टिः *f.* [दृश्-भावे क्तिन्] 1 Seeing, viewing. -2 Seeing with the mental eye. -3 Knowing, knowledge. -4 The eye, the faculty of seeing, sight; केनेदानीं दृष्टिं विलोभयामि V. 2; चलापांगां दृष्टिं स्पृशसि *S.* 1. 24; दृष्टिस्तृणीकृतजगत्त्रयसत्त्वसारा U. 6. 19; R. 2. 28; *S.* 4. 2; देव दृष्टिप्रसादं कुरु H. 1. -5 A look, glance. -6 View, notion; अद्रदृष्टिरेषा K. 173; एतां दृष्टिमवष्टभ्य Bg. 16. 9. -7 Consideration, regard. -8 Intellect, wisdom, knowledge. -9 (In astrol.) Aspect of the stars. -10 Light (प्रकाश). **-Comp.** -कृत् *n.*, -कृतं a kind of lily (स्थलपद्म). -क्षेपः a glance, look. -गुणः a mark for archers, butt, target. -गोचर *a.* within the range of sight, in sight, visible. (-रः) the range of sight. -पातः 1. a look, glance; मार्गे मृगप्रेक्षिणि दृष्टिपातं कुरुष्व R. 13. 18; Bh. 1. 11, 94; 3. 66. -2. act of seeing, function of the eye; रजःकणैर्वेष्टितदृष्टिपाताः Ku. 3. 31 (Malli. interprets—unnecessarily in our opinion—पात by प्रभा). -पथः the range of sight. -पूत *a.* 'kept pure by the sight', watched that no impurity is contracted; दृष्टिपूतं न्यसेत्पादं Ms. 6. 46. -बंधुः a fire-fly. -विक्षेपः a side-glance, leer, oblique look. -विद्या optics. -विभ्रमः an amorous glance, a coquettish look; *S.* 1. 23. -विषः a serpent.

दृष्टिन् *a.* 1 Having an insight into, or familiar with anything. -2 Having the looks or thoughts directed upon anything, absorbed in the contemplation of.

दृशद् *f.* A stone; see दृषद्.

दृषद् *f.* [दृ-आदि षुक् ह्रस्वश्च; cf. Un. 1. 128] 1 A rock, large stone, or stone in general; Me. 55; R. 4. 74; Bh. 1. 38. -2 A mill-stone, a flat stone for grinding condiments upon. **-Comp.** -उपलः a grind-stone for grinding condiments upon. (दृषद्वर्मा-