षक: a tax raised from mill-stones).

दृषद्वत् *a.* Stony, rocky. —**ती** 1 N. of a river flowing into the Sarasvati and forming the eastern boundary of the *Aryâvarta*; cf. Ms. 2. 17. –2 An epithet of Durgâ.

दृह्, दृंह् 1 P. (दर्हति, दंहति) 1 To be fixed or firm. –2 To grow, increase. –3 To prosper. –4 To fasten.

दृ I. 4. 9. P. (दीर्यति, दृणाति, दीर्ण) 1 To burst or break asunder, split open. –2 To cause to burst, tear, divide, rend, sunder, pull to pieces. —*Pass.* (दीर्यते) 1 To burst, break open, be sundered ; **कथमेवं प्रलपतां वः सहस्रधा न दीर्णमनया जिह्वया** Ve. 3. –2 To separate. –3 To be afraid, to fear. —*Caus.* (द-दा-रयति-ते) 1 To split, tear asunder, divide by digging. –2 To disperse, scatter. –II. 1 P. (दरति) To fear, be afraid of. (With prepositions like **अव, आ, प्र,** &c. the root does not change its meaning).

दीर्ण *p.p.* [दृ-क्त] 1 Torn, rent, split, &c. –2 Frightened, afraid. —**र्णं** 1 Cutting, a rent. –2 Fear.

दे 1 A. (दयते, दात, *desid.* दित्सते) To protect, cherish.

देदीप्यमान *a.* Shining intensely, bright, blazing, resplendent.

देय See under दा.

देव् 1 A. (देवते) 1 To sport, play, gamble. –2 To lament. –3 To shine. –4 To throw, cast. –With **परि** to lament, mourn.

देव *a.* (वी *f.*) [दिव्-अच्] 1 Divine, celestial ; Bg. 11. 11 ; Ms. 12. 117. –2 Shining ; **यज्ञस्य देवमृत्विजं** Rv. 1. 1. 1.–3 Fit to be worshipped or honoured. —**वः** 1 A god, deity ; **एको देवः केशवो वा शिवो वा** Bh. 3. 120. –2 (*a*) The god of rain, an epithet of Indra ; as in **द्वादश वर्षाणि देवो न ववर्ष**. (*b*) A cloud. –3 A divine man, Brâhmaṇa. –4 A king, ruler, as in **मनुष्यदेव**. –5 A title affixed to the names of Brâhmaṇas ; as in **गोविंददेव, पुरुषोत्तमदेव** &c. –6 (In dramas) A title of honour used in addressing a king, (' My lord ', ' Your majesty ') ; **ततश्च देव** Ve. 4 ; **यथाज्ञापयति देवः** &c. –7 Quicksilver. –8 The Supreme Spirit. –9 A fool. –10 A child. –11 A man following any particular business. –12 A lover. –13 Emulation. –14 Sport, play. —**वं** An organ of sense. [cf. L. *deus* ; Gr. *deos*]. –**Comp.** —**अंशः** a partial incarnation of god. —**अगारः, -रं** a temple. —**अंगना** a celestial damsel, an *apsaras*. —**अतिदेवः, -अधिदेवः** 1. the highest god. –2. an epithet of (1) *Siva*. (2) Buddha. (3) Vishṇu. —**अधिपः** 1. an epithet of Indra. –2. the supreme god. —**अनुचरः, -अनुयायिन्** *m.* an attendant or follower of a god. —**अंधस्** *n.*, **-अन्नं** 1. the food of gods, divine food, ambrosia. –2. food that has been first offered to an idol; see Ms. 5. 7 and Kull. thereon. —**अभीष्ट** *a.* 1. liked by or dear to gods. –2. sacred or dedicated to a deity. (**-ष्टा**) piper betel. —**अरण्यं** the garden of gods, the Nandana garden ; R. 10. 80. —**अरिः** a demon. —**अर्चनं, -ना** the worship of gods. —**आवसथः** a temple. —**अश्वः** an epithet of **उच्चैःश्रवस्**, the horse of Indra. —**आक्रीडः** ' the garden of the gods,' Nandana garden. —**आजीवः, -आजीविन्** *m.* 1. an attendant upon an idol. –2. a low Brâhmaṇa subsisting by attendance upon an idol and upon the offerings made to it. —**आत्मन्** *a.* 1. consecrated, holy, sacred. –2. of a divine nature. (**-m.**) 1. the divine soul. –2. the holy fig-tree. —**आयतनं** a temple ; Ms. 4. 46. —**आयुधं** 1. a divine weapon. –2. rainbow. —**आयुषं** the life-time of a god. —**आलयः** 1. heaven. –2. a temple. —**आवासः** 1. heaven. –2. the holy fig-tree (अश्वत्थ). –3. a temple. –4. the Sumeru mountain. —**आहारः** nectar, ambrosia. —**इज्** *a.* (nom. sing. देवेट्-ड्) worshipping the gods. —**इज्यः** an epithet of Brihaspati, preceptor of the gods. —**इंद्रः** 1. an epithet of Indra. –2. of *Siva*. —**इष्ट** *a.* dear to gods. (**-ष्टः**) bdellium. (**-ष्टा**) the wild lime tree. —**ईशः** an epithet of (1) Indra. (2) *Siva*. (3) Vishṇu. (4) Brahman. (**-शी**) N. of Durgâ ; also of Devakí, mother of Kṛishṇa. —**ईश्वरः** N. of (1) *Siva*. (2) Indra. —**उद्यानं** 1. divine garden. –2. the Nandana garden. –3. a garden near a temple. —**ऋषिः** (**देवर्षिः**) 1. a deified saint, divine sage, such as **अत्रि, भृगु, पुलस्त्य, अंगिरस्** &c., **एवंवादिनि देवर्षौ** Ku. 6. 84 (*i. e.* **अंगिरस्**). –2. an epithet of Nârada; Bg. 10. 13, 26. —**ओकस्** *n.* the mountain Sumeru. —**कन्या** a celestial damsel, a nymph. —**कर्मन्** *n.*,**-कार्यं** 1. a religious act or rite. –2. the worship of gods. —**काष्ठं** the Devadâru tree. —**कुटं** a temple. —**कुंडं** a natural spring. —**कुलं** 1. a temple. –2. a race of gods. –3. a group of gods. —**कुल्या** the celestial Ganges. —**कुसुमं** cloves. —**खातं,-खातकं** 1. a natural hollow among mountains. –2. a natural pond or reservoir; Ms. 4. 203. –3. a pond near a temple. °**बिल** a cavern, chasm. —**गणः** a class of gods. —**गणिका** an *apsaras* ; q. v. —**गंधर्वः** an epithet of Nârada. (**-र्वं**) a particular mode of singing. —**गर्जनं** thunder. —**गायनः** a celestial chorister, a Gandharva. —**गिरिः** N. of a mountain ; Me. 42. —**गुरुः** 1. an epithet of Kasyapa (the father of gods). –2. of Bṛihaspati (the preceptor of gods). —**गृही** an epithet of Sarasvatí or of a place situated on it. —**गृह्यं** 1. a secret only known by gods. –2. death. —**गृहं** 1. a temple. –2. the place of a king. –3. a planetary sphere. —**चर्या** the worship or service of gods. —**चिकित्सकौ** (du.) Asvins, the twin physicians of gods. —**छंदः** a pearl-necklace having a hundred strings. —**जनः** the gods collectively. —**जातं** a class of gods. —**जामिः** *f.* a sister of the gods. —**तरुः** 1. the holy fig-tree. –2. one of the trees of paradise, (*i. e.* मंदार, पारिजात, संतान, कल्प, and हरिचंदन). –3. the tree in a village (चैत्यवृक्ष) where the villagers usually meet. —**ताडः** 1. fire. –2. an epithet of Râhu. —**तातः** 1. a sacrifice. –2. N. of Kasyapa. —**तातिः** 1. a god. –2. divine service. —**तीर्थं** 1. the right moment for the worship of gods. –2. the tips of the fingers sacred to gods. —**दत्त** *a.* 1. god-given, granted by the gods. –2. given to the gods (as a village, &c.). (**-त्तः**). 1. N. of the conch-shell of Arjuna ; Bg. 1. 15. –2. a certain person (used in speaking of men indefinitely); **देवदत्तः पचति, पीनो देवदत्तो दिवा न भुंक्ते** &c. –3. one of the vital airs exhaled in yawning ; **देवदत्तो विजृंभते**. °**अमजः**