N. of Buddha. —दर्शन *a.* visiting the gods. (—नः) N. of Nârada. —दारु *m. n.* a species of pine; Ku. 1. 54; R. 2. 36. —दासः a servant or attendant upon a temple. (—सी) 1. a female in the service of gods or a temple. —2. a courtezan (employed as a dancer in a temple). —3. the wild citron tree. —दीपः the eye. —दुंदुभिः 1. a divine drum. —2. the holy basil with red flowers. —3. an epithet of Indra. —दूतः a divine envoy or messenger, an angel. —देवः 1. an epithet of Brahman. —2. of Śiva; Ku. 1. 52. —3. of Vishṇu. —द्रोणी a procession with idols. —धर्मः a religious duty or office. —धानी the city of Indra. —नदी 1. the Ganges. —2. any holy river; Ms. 2. 17. —नंदिन् *m.* N. of the door-keeper of Indra. —नागरी N. of the character in which Sanskrit is usually written. —नाथः Śiva. —निकायः 'residence of gods', paradise, heaven. —निंदकः a blasphemer, unbeliever, heretic, atheist. —निर्मित *a.* 'god-created', natural. —पतिः an epithet of Indra. —पादाः 'the royal feet or presence,' an honorific term for a king; देवपादाः प्रमाणम्. —पथः 1. 'heavenly passage', heaven, firmament. —2. the milky way. —पशुः any animal consecrated to a deity. —पात्रं an epithet of Agni. —पुर्, —पुरी *f.* an epithet of Amarâvatî, the city of Indra. —पूज्यः an epithet of Bṛihaspati. —प्रतिकृतिः *f.*, —प्रतिमा an idol, the image of a deity. —प्रश्नः 'consulting deities', astrology, fortune-telling. —प्रियः 'dear to the gods', an epithet of Śiva; (देवानांप्रियः an irreg. comp. meaning 1. a goat. —2. a fool, idiot like a brute beast, as in तेऽप्यतात्पर्यज्ञा देवानांप्रियाः K. P. —3. an ascetic (who renounces the world). —बलिः an oblation to the gods. —ब्रह्मन् *m.* an epithet of Nârada. —ब्राह्मणः 1. a Brâhmaṇa who lives on the proceeds of a temple. —2. a venerable Brâhmaṇa. —भवनं 1. the heaven. —2. a temple. —3. the holy fig-tree. —भू *m.* a god. (—*f.*) heaven. —भूमिः *f.* heaven. —भूतिः *f.* an epithet of the Ganges. —भूयं divinity, godhead. —भृत् *m.* an epithet 1. of Vishṇu. —2. of Indra. —भोज्यं nectar. —मणिः 1. the jewel of Vishṇu called कौस्तुभ. —2. the sun. —3. a curl of hair on a horse's neck. —मातृ *f.* N. of Aditi, mother of gods. —मातृक *a.* 'having the god of rain or clouds as foster-mother,' watered only by the clouds, depending on rain-water and not on irrigation, deprived of every other kind of water (as a country); देशो नद्यंबुवृष्टयंबुसंपन्नव्रीहिपालितः। स्याद्यत्र देवमातृकः स देवमातृकश्च यथाक्रमं ॥ Ak.; cf. also वितन्वति क्षेममदेवमातृकाः (*i. e.* नदीमातृकाः) चिराय तस्मिन् कुरवश्चकासते Ki. 1. 17. —मानकः the jewel of Vishṇu called कौस्तुभ. —मासः the eighth month of pregnancy. —मुनिः a divine sage. —यजनं a sacrificial place, a place where a sacrifice is performed; देवयजनसंभवे सीते U. 4. —यजि *a.* making oblations to gods. —यज्ञः a sacrifice to the superior gods made by oblations to fire, or through fire to the gods; (one of the five daily sacrifices of a Brâhmaṇa; see Ms. 3. 81, 85; and पंचयज्ञ also). —यज्यं, —यज्या a sacrifice. —यात्रा 'an idol-procession', any sacred festival when the idols are carried in procession. —यानं, —रथः a celestial car. —युगं 1. the first of the four ages of the world; also called कृतयुग. —2. an age of the gods comprising four ages of men. —योनिः 1. a superhuman being, a demigod. —2. a being of divine origin. —3. fuel used in kindling fire; (*f.* also). —योषा an *apsaras*. —रहस्यं a divine mystery. —राज्, —राजः 1. an epithet of Indra. —2. a king. —3. N. of Buddha. —लता the Navamallikâ or double jasmine plant. —लिंगं the image or statue of a deity. —लोकः heaven, paradise; Ms. 4. 182. —वह्निः the sky. —वर्धकिः, —शिल्पिन् *m.* Viśvakarman, the architect of gods. —वाणी 'a divine voice', a voice from heaven. —वाहनः an epithet of Agni. —विद्या 1. divine science. —2. the science of Nirukta or etymology. —विभागः the northern hemisphere. —विश् *f.*, —विशा a deity. —वीतिः food of the gods. —वृक्षः the Mandâra tree. —वृधः *a.* Ved. occupied by the gods. —व्रतं 1. a religious observance, any religious vow. —2. the favourite food of the gods. (—त्रः) an epithet of 1. Bhîshma. —2. Kârtikeya. —शत्रुः a demon. —शुनी an epithet of Saramâ, the bitch of the gods. —शेखरः the *damanaka* tree. —शेषं the remnants of a sacrifice offered to gods. —श्रीः *m.* a sacrifice. (*f.*) Lakshmî. —श्रुत्: an epithet of 1. Vishṇu. —2. Nârada. —3. a sacred treatise. —4. a god in general. —संघ *a.* divine. —सभा 1. an assembly of the gods (सुधर्मन्). —2. a council of a king, council-chamber. —3. a gambling-house. —सभ्यः 1. a gambler. —2. a frequenter of gaming-houses. —3. an attendant on a deity. —4. the keeper of a gambling-house. —सायुज्यं identification or unification with a deity conjunction with the gods, deification. —सिंहः an epithet of Śiva. —सुषिः a tube or cavity (in the heart) leading to the gods; cf. उदान. —सृष्टा an intoxicating drink. —सेना 1. the army of gods. —2. N. of the wife of Skanda; स्कंदेन साक्षादिव देवसेनां R. 7. 1; (Malli.:—देवसेना=स्कंदपत्नी; perhaps it merely means 'the army of the gods' personified as Skanda's wife). °पतिः, °प्रियः an epithet of Kârtikeya. —स्वं 'property of gods,' property applicable to religious purposes or endowments; यद्धनं यज्ञशीलानां देवस्वं तद्विदुर्बुधाः Ms. 11. 20, 26. °अपहरणं sacrilege. —हविस् *n.* an animal offered to gods at a sacrifice. —हूतिः *f.* 1. invocation of the gods. —2. N. of a daughter of Manu Svâyambhuva and wife of Kardama. —हेडनं an offence against the gods. —हेतिः a divine weapon.

देवक *a.* [दिव-ण्वुल्] 1 Sporting, playing. —2 Divine, godlike, celestial. —कः (at the end of comp.) A god, deity.

देवकी N. of a daughter of Devaka and wife of Vasudeva and mother of Kṛishṇa. —**Comp.** —नंदनः, —पुत्रः, —मातृ *m.* —सूनुः, epithets of Kṛishṇa.

देवकीय, देवक्य *a.* Divine, godlike.

देवता 1 Divine dignity or powerf divinity. —2 A deity, god; Ku. 1. 1. —3 The image of a deity. —4 An idol. —5 An organ of sense. —**Comp.** —भगारः, —रं, —भागारः, —रं, —गृहं —स्थानं a temple. —अधिपः an epithet of Indra. —अभ्यर्चनं worshipping a deity. —आत्मन् *a.* of a divine nature.