with, preserving, observing, &c.; as in अक्षधर, अंशुधर, गदाधर, गंगाधर, महीधर, असृग्धर, दिव्यांबरधर, &c. —र: 1 A mountain; उत्कं धरं द्रष्टुमवेक्ष्य शौरि-मुत्कंधरं शारुक इत्युवाच Si. 4. 18. -2 A flock of cotton. -3 A frivolous or dissolute man (विट). -4 The king of the tortoises, *i. e.* Vishṇu in his Kûrma incarnation. -5 N. of one of the Vasus.

धरण *a.* (णी *f.*) [धृ-ल्युट्] Bearing, preserving, holding, &c. —ण: 1 A ridge of land serving the purpose of a bridge; the side of a mountain. -2 The world. -3 The sun. -4 The female breast. -5 Rice, corn. -6 The Himâlaya, (as king of mountains). —णं 1 Supporting, sustaining, upholding; सारं धरित्रीधरणक्षमं च Ku. 1. 17; धरणिधरणकिणचक्रगरिष्ठे Gît. 1. -2 Possessing, bringing, procuring, &c. -3 Prop, stay, support. -4 Security. -5 A measure of weight equal to ten *palas*.

धरणि:, -णी *f.* [धृ-अनि वा ङीप्] 1 The earth; लुठति धरणिशयने बहु विलपति तव नाम Gît. 5. -2 Ground, soil. -3 A beam for a roof. -4 A vein. **-Comp.** —ईश्वर: 1. a king. -2. an epithet of Vishṇu. -3. Of *Siva*. —कीलक: a mountain. —ज:, -पुत्र:, -सुत: 1. an epithet of Mars. -2. an epithet of the demon Naraka. —जा, -पुत्री, -सुता an epithet of Sîtâ, daughter of Janaka, (as born from the earth). —धर: 1. an epithet of *Sesha*. -2. of Vishṇu. -3. a mountain. -4. a tortoise. -5. a king. -6. an elephant fabled to support the earth. —धृत् *m.* 1. a mountain. -2. an epithet of Vishṇu. -3 of *Sesha*. —पति: a king. —पूर:, -प्लव: the ocean. —भृत् *m.* 1. a king. -2. a mountain. -3. Vishṇu. -4. *Sesha*. —मंडल the globe. —रुह: a tree.

धरणीय *a.* 1 To be held, kept or carried. -2 Supportable.

धरा [धरति विश्वं धृ-अच्] 1 The earth; धरा धारापातैर्मणिमयशरैर्भिद्यत इव Mk. 5. 22. -2 A vein. -3 Marrow. -4 The womb or uterus. -5 A mass of gold or other valuables given as a present to Brâhmaṇas. **-Comp.** —अधिप: a king. —अमर:, -देव:, -सुर: a Brâhmaṇa. —आत्मज:, -पुत्र:, -सूनु: 1. epithets of the planet Mars. -2. epithets of the demon Naraka. —आत्मजा an epithet of Sîtâ. —उद्धार: deliverance of the earth. —धर: 1. a mountain. -2. an epithet of Vishṇu or Kṛishṇa. -3. of *Sesha*. —पति: 1. a king. -2. an epithet of Vishṇu. —भुज् *m.* a king. —भृत् *m.* a mountain.

धरित्री [धृ-इत्र गौरा०ङीप्] 1 The earth; *S.* 2. 15; R. 14. 54; Ku. 1. 2, 17. -2 Ground, soil.

धरिमन् *m.* 1 A balance, pair of scales. -2 A form, figure.

धरुण *a.* [धृ-उनन्] Ved. Holding, bearing, carrying, supporting. —ण: 1 An epithet of Brahman. -2 Heaven, paradise. -3 Water, (*n.* also). -4 Opinion. -5 A place where anything is preserved. -6 Fire. -7 A sucking calf. —णं 1 Basis, prop, support. -2 Firm soil. -3 A reservoir.

धर्ण, -सि, धर्णि *a.* Ved. 1 Supporting. -2 Strong, able. -3 Durable, firm.

धर्तृ *m.* A supporter, holder.

धर्त्तूर: The Dhattûra plant.

धर्त्र [धृ-त्र] 1 A house. -2 A prop, stay. -3 A sacrifice. -4 Virtue, moral merit.

धर्म: [ध्रियते लोकोऽनेन, धरति लोकं वा धृ-मन्; cf. Un. 1. 137] 1 Religion the customary observances of a caste sect, &c. -2 Law, usage, practice custom, ordinance, statute. -3 Religious or moral merit, virtue, righteousness, good works (regarded as one of the four ends of human existence); Ku. 5. 38 and see त्रिवर्ग also; एक एव सुहृद्धर्मो निधनेऽप्यनुयाति य: H. 1. 65. -4 Duty, prescribed course of conduct; षष्ठांशवृत्तेरपि धर्म एष: *S.* 5. 4; Ms. 1. 114. -5 Right, justice, equity, impartiality. -6 Piety, propriety, decorum. -7 Morality, ethics. -8 Nature, disposition, character; Mâl. 1. 6; प्राणि°, जीव°. -9 An essential quality, peculiarity, characteristic property, (peculiar) attribute; वर्णयति वर्ण्यावर्ण्यानां धर्मैक्यं दीपकं बुधा: Chandr. 5. 45; Pt. 1. 304. -10 Manner, resemblance, likeness. -11 A sacrifice. -12 Good company, associating with the virtuous. -13 Devotion, religious abstraction. -14 Manner, mode. -15 An *Upanishad* q. v. -16 N. of Yudhishṭhira, the eldest Pâṇḍava. -17 N. of Yama, the god of death. -18 A bow. -19 A drinker of *Soma* juice. -20 (In astrol.) N. of the ninth lunar mansion. -21 An *Arhat* of the Jainas. -22 The soul. **-Comp.** —अंग: (-गा *f.*) the Indian crane. —अधर्मौ (*m.* du.) right and wrong, religion and irreligion. °विद् *m.* a Mîmâṁsaka who knows the right and wrong course of action. —अधिकरणं 1. administration of the laws. -2. a court of justice. (-ण:) a judge. —अधिकरणिक:, -अधिकारिन् *m.* a judge, magistrate, any judicial functionary. —अधिकरणिन् *m.* a judge, magistrate. —अधिकार: 1. superintendence of religious affairs; *S.* 1. -2. administration of justice. -3. the office of a judge. —अधिष्ठानं a court of justice. —अध्यक्ष: 1. a judge. -2. an epithet of Vishṇu. —अनुष्ठानं acting according to religion, virtuous or moral conduct. —अनुसार: conformity to virtue or justice. —अपेत *a.* deviating from virtue, wicked, immoral, irreligious. (-तं) vice, immorality, injustice. —अरण्यं a sacred or penance grove, a wood inhabited by ascetics; धर्मारण्यं प्रविशति गज: *S.* 1. 33. —अर्थं *ind.* 1. for religious purposes. -2. justly, according to justice or right. —अलीक *a.* having a false character. —आगम: a religious statute, law-book. —आचार्य: 1. a religious teacher. -2. a teacher of law or customs. —आत्मज: an epithet of Yudhishṭhira q. v. —आत्मन् *a.* just, righteous, pious, virtuous. (-*m.*) a saint, a pious man. —आश्रय, -आश्रित *a.* righteous, virtuous; Pt. 1. 415. —आसनं the throne of justice, judgment-seat, tribunal; न संभावितमद्य धर्मासनमध्यासितुं *S.* 6; धर्मासनाद्विशति वासगृहं नरेंद्र: U. 1. 7. —अस्तिकाय: (with Jainas) the category or predicament of virtue; cf. आस्तिकाय. —इंद्र: an epithet of Yudhishṭhira. —ईश: an epithet of Yama. —उत्तर *a.* 'rich in virtue', chiefly characterized by justice, eminently just and impartial; धर्मोत्तरं मध्यममाश्रयंते R. 13. 7. —उपदेश: 1. instruction in law or duty, religious or moral instruction. -2. the collective body of laws. —उपदेशक: