गति: 1. discussion about law. -2. (with Buddhists) a council.—सभा a court of justice. —सहाय: a partner or companion in the discharge of religious duties. —सू: *m.* the fork-tailed shrike. —सेतु: an epithet of *Siva*. —स्थ: a judge. —स्वामिन् *m.* an epithet of Buddha.

धर्मत: *ind.* 1 According to law or rule, rightly, religiously, justly. -2 Virtuously, righteously. -3 From a virtuous or religious motive.

धर्मत्व 1 Morality, virtue, righteousness. -2 Inherent property or nature.

धर्मन् *m.* [धृ-मनिन्] 1 A preserver, maintainer, supporter. —*n.* 1 A religious rite. -2 Support, stay. -3 Religion, duty. -4 Law, custom. -5 A mode, manner. -6 Characteristic quality or mark.

धर्ममय *a.* Virtuous, righteous, pious.

धर्मयु *a.* Virtuous, just, pious, righteous.

धर्मवत् *a.* 1 Holy, virtuous. -2 Upright, just. -3 Lawful, legal.

धर्मिन् *a.* [धर्मोऽस्त्यस्य-इनि] 1 Virtuous, just, pious. -2 Knowing one's duties. -3 Obeying the law. -4 Having the properties of, having the nature, peculiar properties, or characteristics of anything, (at the end of comp.); षड् सुता द्विजधर्मिण: Ms. 10. 41; कल्पवृक्षफलधर्मि कांक्षितं R. 11. 50. -5 Following the habits of any person. —*m.* An epithet of Vishṇu.

धर्मिष्ठ *a.* Very pious; (Superl. of धर्मिन्). —ष्ठ: An epithet of Vishṇu.

धर्मीपुत्र: An actor, player.

धर्म्य *a.* [धर्मादनपेत: -यत्] 1 Consistent with law, duty or religion, lawful, legal; Ms. 3. 22; 25-26. -2 Religious (as an act); Ku. 6. 13. -3 Just, righteous, fair; धर्म्याद्धि युद्धाच्छ्रेयोऽन्यत्क्षत्रियस्य न विद्यते Bg. 2. 31; 9. 2; Y. 3. 44. -4 Legitimate. -5 Usual. -6 Endowed with particular qualities, as तद्धर्म्य.

धर्ष: [धृष्-भावे घञ्] 1 Boldness, insolence, haughtiness, impudence. -2 Pride, arrogance. -3 Impatience. -4 Restraint. -5 Violation, seduction (of a woman). -6 Injury, wrong, insult. -7 A eunuch. -**Comp.** —कारिणी a violated woman.

धर्षक *a.* [धृष्-ण्वुल्] 1 Assailing, attacking, assaulting. -2 Violating, seducing. -3 Impatient. —क: 1 A seducer, an adulterer, a violator. -2 An actor, dancer. -3 Mime.

धर्षण,-णा [धृष्-भावे ल्युट्] 1 Boldness, insolence. -2 Insult, affront. -3 An assault, outrage, seduction, violation; as in नारी°. -4 Copulation. -5 Contempt, disrespect. -6 Abuse. -7 Arrogance. -8 An offence.

धर्षणि:-णी *f.* A disloyal or wanton woman, a harlot.

धर्षित *a.* [धृष्-कर्मणि क्त -इट् गुणश्च] 1 Seduced, outraged, violated. -2 Overpowered, overcome, defeated; N. 22. 155. -3 Ill-treated abused, insulted. —तं 1 Contumely, pride. -2 Cohabitation, copulation. -3 Impatience, intolerance. —ता A harlot, a disloyal or unchaste woman.

धर्षिन् *a.* 1 Proud, arrogant, overbearing. -2 Assaulting, seducing, outraging. -3 Insulting, ill-treating. -4 Audacious, impudent. -5 Cohabiting. —णी A harlot, an unchaste woman.

धव: 1 Shaking, trembling. -2 A man. -3 A husband, as in विधवा. -4 A master, lord. -5 A rogue, cheat. -6 A kind of tree.

धवल *a.* [धवं कंपं लाति ला-क; Tv.] 1 White; धवलातपत्र, धवलगृहं, धवलवस्त्रं &c. -2 Handsome. -3 Clear, pure. —ल: 1 The white colour. -2 An excellent bull. -3 China camphor (चीनकर्पूर). -4 N. of a tree (धव). —लं White-pepper. —ला A woman with a white complexion. —ली A white cow; (धवला also). -**Comp.** —उत्पलं the white water-lily (said to open at moonrise). —गिरि: N. of the highest peak of the Himâlaya mountain. —गृहं a house whitened with chunam, a palace. —पक्ष: 1. a goose. -2. the bright half of a lunar month. —मृत्तिका chalk.

धवलित *a.* Whitened, made white.

धवलिमन् *m.* 1 Whiteness, white colour. -2 Paleness; इयं भूतिर्नाँगे प्रियविरहजन्मा धवलिमा Subhâsh.

धवाणक: Wind.

धवित्र A fan made of the deer's skin.

धस् *a.* [धा -कसुन्] Holding; रेतोधस्, पुरोधस् &c. —*m.* 1 N. of Brahman. -2 Bṛihaspati.

धा 3 U. (दधाति, धत्ते, दधौ-दधे, अधात्-अधित, धास्यति-ते, धातुं, हित; *pass.* धीयते; *caus.* धापयति-ते; *desid.* धित्सति-ते) 1 To put, place, set, lay, put in, lay on or upon; विज्ञातदोषेषु दधाति दंडं Mb.; नि:शंकं धीयते (v. l. for दीयते) लोकै: पश्य भस्मचये पदं H. 2. 173. -2 To fix upon, direct (the mind or thoughts &c.) towards (with dat. or loc.); धत्ते चक्षुर्मुकुलिनि रणत्कोकिले बालचूते Mâl. 3. 12; दध: कुमारानुगमे मनांसि Bk. 3. 11, 2. 7; Ms. 12. 23. -3 To bestow anything upon one, grant, give, confer, present, (with dat., gen., or loc.); भुवौ लक्ष्मीमथ मयि भृशं धेहि देव प्रसीद Mâl. 1. 3; यद्यस्य सोऽधारसर्गे तत्तस्य स्वयमाविशत् Ms. 1. 29. -4 To hold, contain; तानपि दधासि मात: Bv. 1. 68; S. 4. 3. -5 To seize, take hold of (as in the hand); Bk. 1.26, 4. 26; Ki. 13. 54. -6 To wear, put on, bear; गुरूणि वासांसि विहाय तूर्णं तनूनि..... धत्ते जन: काममवालसांग: Rs. 6. 13, 16; धत्ते भरं कुसुमपत्रफलावलीनां Bv. 1. 94; दधतो मंगलक्षौमे R. 12. 8, 9. 40; Bk. 17. 54. -7 To assume, take, have, show, exhibit, possess; (usually Atm.); काच: कांचनसंसर्गाद्धत्ते मारकतीं द्युतिं H. Pr. 41; शिरसि मसीपटलं दधाति दीप: Bv. 1.74; R.2. 7; Amaru. 23. 67; Me. 36; Bh. 3. 46; R. 3. 1; Bk. 2. 1; 4. 16,18; Si. 9. 3, 10. 86; Ki. 5. 5. -8 To hold up, sustain, bear up; गामधास्यत्कथं नागो मृणालमृदुभि: फणै: Ku. 6. 68. -9 To support, maintain संपद्विनिमयेनोभौ दधतुर्भुवनद्वयं R. 1. 26. -10 To cause, create, produce, generate, make; मुग्धा कुड्मलितानने दधती वायुं स्थिता तत्र सा Amaru. 70. -11 To suffer, undergo, incur; Si. 9. 2, 32, 66. -12 To perform, do -13 Ved. To bring, convey. -14 To appoint, fix. [The meanings of this root, like those of दा, are variously modified according to the word with which it is connected; *e. g.* मन:, मतिं, धियं, &c. धा to fix the mind or thoughts upon, resolve upon; पदं धा to set foot on, to enter; कर्णे करं धा to place the hand on the ear &c.]. -WITH अपि (the अ