अनवेक्षक *a.* Regardless of; careless, indifferent.

अनवेक्ष-क्षा = अनपेक्ष-क्षा q. v.

अनवेक्षणं 1 Carelessness, inattention; **अनवेक्षणादपि कृषिः** Pt.1. 169.–**2** Want of supervision.

अनव्रत *a.* [न. ब.] Not altogether destitute of holy or ascetic performances.—**तः** A Jaina devotee who is so.

अनशनं Fasting, abstinence from food, fasting oneself to death; °**नं च शाययित्वा** Dk. 156 making him fast; °**नात् उत्तिष्ठति** Pt. 4.—*a.* Without food, fasting &c.

अनशनाय *a.* Ved. Not hungry.

अनश्नत् *a.* Not eating; °**सांगमनः** the sacrificial fire in the sabhà which is approached before eating or breakfast.

अनश्व *a.* Having no horse or horses.—**श्वः** Something that is not a horse.

अनश्वर *a.* (**री** *f.*) Imperishable.

अनस् *n.* [अनिति शब्दायते अन्-असुन्] **1** A cart; **उद्गाता चाप्यनः क्रये** Ms.8. 209; Y. 1. 184, 3. 269, *Si.* 12. 26.–**2** [अनिति जीवत्यनेन] Food, boiled rice.–**3** Birth.–**4** A living being.–**5** A kitchen. –**6** A parent (father or mother); said to be *f.* in these two senses. At the end of Avyayîbhâva comp. अनस् is changed to अनस; as **अध्यनसं** &c.; also at the end of Tat. Comp.; **महानसं** &c.

अनसूय-यक *a.* [न. ब.] Free from malice, not envious, not spiteful; **श्रद्दधानोऽनसूयश्च** Ms. 4. 158; Bg. 18. 71. —**या** [न. त.] **1** Absence of envy, charity of disposition, freedom from spite or ill-will; **न गुणान् गुणिनो हंति स्तौति चान्यगुणानपि। न हसेचान्यदोषांश्च सानसूया प्रकीर्तिता.**–**2** N. of a friend of *S*akuntalâ.–**3** N. of Atri's wife, the highest type of chastity and wifely devotion.[She was very pious and given to austere devotion by virtue of which she had obtained miraculous powers. Several stories are told to illustrate them. When the earth was devastated by a terrible drought which lasted for 10 years, Anasûya created water, fruits, roots &c. by means of her ascetic powers and saved many lives. On one occasion when the sage *Mand*avya was about to be impaled, the wife of a sage happened to touch the stake as she passed by, whereupon *Mand*avya cursed her that she would become a widow at sunrise. She, however, prevented the sun from rising, and all actions of men being consequently stopped, the gods, sages &c. went to Anasûya, her freind, who, by the force of her penance, made the sun rise without, at the same time, bringing widowhood on her friend. Another legend is also told in which Anasûya changed Brahmà, Vishnu and Mahesa into infants, when, at the instigation of their wives, they attempted to test her chastity, but restored them to their former shapes at the importunities of their humbled consorts. She is also said to have caused the three-streamed Ganges to flow down on the earth near the hermitage of her husband for the ablutions of sages; see R. 13. 51. In the *Ramayana* she is represented as having been very kind and attentive to *Sita* whom she favoured with sound motherly advice on the virtues of chastity, and at the time of her departure gave her an unguent (See R. 12. 27, 14. 14) which was to keep her beautiful for ever and to guard her person from the attempts of rapacious beasts, demons &c. She was the mother of the irascible sage Durvásas].

अनसूयु *a.* =अनसूय; **इदं तु ते गुह्यतमं प्रवक्ष्याम्यनसूयवे** Bg. 9. 1.

अनस्थ-स्थिक [न. ब.] Boneless. —**स्थः 1** A boneless limb or member. —**2** Without parts, epithet of प्रधान of the Sânkhyas or ईश्वरमाया.

अनहन् *n.*[न अहः अप्रशस्तमहः]A bad or unlucky day.

अना *ind.* Ved. Thus, hereby, indeed.

अनाकार *a.* Formless, shapeless, epithet of the Supreme Being.

अनाकालः [न. त. निपातः] **1** Inopportune time.–**2** [असम्यक् अन्नादिसंपन्नः कालः आकालः न. त. Tv.] Famine (perhaps an irregular form for अन्नाकाल).–**Comp.**— **भृतः** one who, to save himself from starvation in a famine, voluntarily becomes a slave of another.

अनाकाश *a.* [न. ब.] **1** Opaque, not transparent.–**2** Having no transparent atmosphere; differing from it. —**शः-शं** Not an atmosphere, one undeserving of its name.

अनाकुल *a.* 1 Not perplexed or confused, calm, collected, self-possessed. –**2** Regular, consistent.

अनाकृत *a.* Not prevented (अनिवारित); unreclaimed.

अनाक्रांत *a.* Unassailed.—**ता** [आक्रमितुमयोग्या सर्वतः कंटकावृतत्वात्, न. त.] Prickly nightshade, Solanum Jacquini (कंटकारिवृक्ष).

अनाक्षित् *a.* Ved. Not staying.

अनाग *a.* [न आ सम्यग् गच्छति स्वर्गं अनेन नागः अधर्मः; न. ब. Tv.] Sinless; Rv. 10. 12. 9 (अनागान् = अपापान्). —**गा** N. of a river.

अनागत *a.* [न आगतः, न. त.] **1** Not come or arrived; **तावद्भयस्य भेतव्यं यावद्भयमनागतं** H. 1.57.–**2** Not got or obtained; **वर्धिष्णुमाश्रयमनागतमभ्युपैति** *Si.* 5. 14; so °**आर्तव**.–**3** Future, to come; see compounds below. –**4** Not learnt or attained, unknown. —**तं** The future time, future; °**तं यः कुरुते स शोभते** Pt. 3. 164 he shines (thrives, prospers) who provides for the future; **अनागतवतीं चिंतासंभाव्यां करोति यः** Pt.5. 71. –**Comp.** —**अवेक्षणं** looking to the future, provident thought, foresight. —**आबाधः** [अनागतः आबाधः दुःखं] future (physical) trouble or calamities, illness &c. affecting the body in times to come; °**प्रतिषेधनीयं** N. of chapter 24 of the चिकित्सितस्थान in *Susruta*. —**आर्तवा** [स्त्रीपुष्पविकासनं आर्तवं, न आगतमार्तवं यस्याः] a maiden who has not yet arrived at puberty. —**विधातृ** *m.* [अनागतं उद्दिश्य विदधाति] one who provides for the future, provident, prudent (used as the name of a fish in Pt. 1. 318; H. 4. 5); **अनागतविधाता च प्रत्युत्पन्नमतिस्तथा। द्वावेतौ सुखमेधेते यद्भविष्यो विनश्यति** ॥ (where Dr. Peterson translates the three names by 'Mr. Provider-against-a-future-evil', 'Mr. Cool-head,' and 'Mr. what-will-be-will-be').

अनागतिः *f.* Non-arrival, non-attainment, non-access.

अनागम *a.* **1** Not come, not present. –**2** [न. ब.] (In law) Without the title-deed or document of possession (such as purchase deed &c.), anything possessed from time immemorial and without any documentary proof; °**उपभोगः** enjoyment of property without such a deed. —**मः 1** Non-arrival. –**2** Non-attainment.

अनागम्य *a.* Unapproachable.

अनागामिन् *a.* **1** Not coming, not arriving. –**2** Not future, not likely to return. —*m.* An epithet of the third among the 4 Buddhist orders.

अनागामुक *a.* Not likely to return.

अनागंधित *a.* Not smelt;(fig.) not touched or affected; °**सर्वदोषानागंधितं प्रतिवचनमाह** *S*ankara.