सत्वरहसां Gît. 11. –4 The thorn-apple (धत्तूर). –5 Hurting, injuring. –तैं 1 Rust, iron-filings. –2 Black-salt. –**Comp.** –कितवः a gamester. –कृत् *a.* crafty, dishonest. (–*m.*) the Dhattûra plant. –जंतुः a man. –रचना a roguery.

धूर्तकः 1 A jackal. –2 A rogue.

धूर्व् 1 P. (धूर्वति) To hurt, injure, kill.

धूर्षी The fore-part or pole of a carriage.

धूलकं Poison.

धूलिः. *m. f.* धूली 1 Dust; अनीत्वा पंकतां धूलिमुदकं नावतिष्ठते *Si.* 2. 34. –2 Powder.–**Comp.** –कुट्टिमं, –केदारः 1. a mound, rampart of earth. –2. a ploughed field. –ध्वजः wind. –पटलः-लं a cloud of dust.–पुष्पिका, –पुष्पी the Ketaka plant.

धूलिका Fog, mist.

धूश् (ध-स्) 10 U., (धूशयति-ते) To adorn, decorate.

धूसर *a.* [धू-सर किच्च न षत्वम् Tv.] Of a dusty, greyish, or dusky-white colour, grey; शशी दिवसधूसरः Bh. 2. 56; Ku. 4. 4, 46; R. 5. 42; 16. 17; *Si.* 17. 41. –रः 1 The grey colour. –2 A donkey. –3 A camel. –4 A pigeon. –5 An oilman. –6 Anything of a grey colour.

धूसरित *a.* Made grey, greyish.

धूस्तूरः The thorn-apple.

धृ I. 6 A (Supposed by some to be a passive form of धृ; (ध्रियते, धृत) 1 To be or exist, live, continue to live, survive; आर्यपुत्र ध्रिये एषा ध्रिये U. 3; ध्रियते यावदेकोपि रिपुस्तावत्कुतः सुखं *Si.* 2. 35; 15. 89. –2 To be maintained or preserved, remain, continue; ह्रस्तश्रमसंभूतो मुखे ध्रियते स्वेदलवोऽमोऽपि ते R. 8. 51; Ku. 4. 18. –3 To resolve upon. –II. 1. P. 10. U. (धरति, usually धारयति-ते, धृत, धारित) 1 To hold, bear, carry, भुजंगमपि कोपितं शिरसि पुष्पवद्धारयेत् Bh. 2. 4; वैणवीं धारयेद्यष्टिं सोदकं च कमंडलुं Ms. 4. 36; Bk. 17. 54; V. 4. 36. –2 To hold or bear up, maintain, support, sustain; धृतमंदर ए Gît. 1; यथा सर्वाणि भूतानि धरा धारयते समं Ms. 9. 311; Pt. 1. 126; प्रातःकुंदप्रसवशिथिलं जीवितं धारयेथाः Me. 113; चिरमात्मना धृतां R. 3. 35; U. 3. 29. –3 To hold in one's possession, possess, have, keep; या संस्कृता धार्यते Bh. 2. 19. –4 To assume, take (as a form, disguise &c.); केशव धृतशूकररूप Gît. 1; धारयति कोकनदरूपं 10. –5 To wear, put on, use (clothes, ornaments &c.); श्रितकमलाकुचमंडल धृतकुंडल ए Gît. 1. –6 To hold in check, curb, restrain, stop, detain. –7 To fix upon, direct towards; (with dat. or loc.); ब्राह्मण्ये धृतमानसः, मनो दध्रे राजसूयाय &c. –8 To suffer, undergo. –9 To assign anything to any person, allot, assign. –10 To owe anything to a person (with dat.; rarely gen. of person, 10 only in this sense); वृक्षसेचने द्वे धारयसि मे *S.* 1; तस्मै-तस्य वा धनं धारयति &c. –11 To hold, contain. –12 To observe, practise. –13 To cite, quote. –14 To keep, retain (in one's service). –15 To preserve, maintain. –16 To seize, lay hold of. –17 To hold out or on, endure. –18 To fix, place, deposit. (The senses of this root may be variously modified according to the noun with which it is connected; *e. g.* मनसा धृ to bear in mind, remember; शिरसा, -मूर्ध्ना धृ to bear on the head, respect highly; अंतरे धृ to pledge, deposit anything as surety; समये धृ to bring to terms or agreement; दंडं धृ to punish, chastise, use force; जीवितं, -प्राणान्, -शरीरं, -गात्रं, -देहं &c. धृ to continue to live, maintain the soul &c., preserve the vital spirits; व्रतं धृ to observe a vow; R. 2. 25; तुलया धृ to hold in a balance, weigh &c; मनः-मतिं, -चित्तं, -बुद्धिं धृ to bend the mind to a thing, fix the mind upon, think of, resolve upon; गर्भं धृ to become pregnant, conceive; धारणां धृ to practise concentration or self-control &c.).

धृक् *a.* (At the end of comp.) Bearing, carrying, supporting &c.; कालरूप°, शक्ति° &c.

धृत् *a.* (At the end of comp.) Possessing, bearing, holder, bearer &c

धृत *p. p.* [धृ-कर्मणि क्त] 1 Held, carried, borne, supported. –2 Possessed. –3 Kept, preserved, retained. –4 Seized, grasped, laid hold of. –5 Worn, used, put on; Ku. 5. 44. –6 Placed, deposited. –7 Practised, observed. –8 Weighed. –9 (Actively used) Holding, bearing. –10 Intent upon. –11 Prepared ready. See धृ also. –तं 1 Falling. –2 State, existence. –3 Taking, seizing. –4 Wearing, putting on. –5 A particular manner of fighting. –**Comp.** –आत्मन् *a.* firm-minded, steady, calm, collected. (–*m.*) an epithet of Vishṇu. –दंड *a.* 1. inflicting punishment. –2. one on whom punishment is inflicted. –दीधितिः fire. –पट *a.* covered with a cloth. –राजन् *a.* ruled by a good king (as a country). –राष्ट्रः 1. a good king. –2. a country ruled by a good king. –3. N. of the eldest son of Vyâsa by a widow of विचित्रवीर्य. [As the eldest son he was entitled to the throne, but being blind from birth, he renounced the sovereignty in favour of *Pandu*; but on his retirement to the woods, he undertook it himself, making Duryodhana—his eldest on—the virtual ruler. When Duryodhana was killed by Bhîma, the old king thirsted for revenge, and expressed his desire to embrace Yudhishṭhira and Bhîma. Krishṇa readily discovered his object, and convinced that Bhîma was marked out by the King as his prey, he caused an iron image of Bhîma to be made. And when the blind king rushed forward to embrace Bhîma, Krishṇa substituted the iron image which the revengeful old man pressed with so much force that it was crushed to pieces, and Bhîma escaped. Thus discomfited, he, with his wife, repaired to the Himalaya and there died after some years]. –वर्मन् *a.* clad in armour, mailed. –व्रत *a.* 1. observing vows, performing religious rites. –2. devoted, attached. –3. of a fixed law or order. (–तः) an epithet of (1) Indra. (2) Varuṇa. (3) Agni.

धृतिः *f.* [धृ-क्तिन्] Taking, holding, seizing. –2 Having, possessing. –3 Maintaining, supporting. –4 Firmness; steadiness, constancy. –5 Fortitude, energy, resolution, courage, self-command; भज धृतिं त्यज भीतिमहेतुकां N. 4. 105; Ki. 6. 11; R. 8. 66. –6 Satisfaction, contentment, pleasure, happiness, delight, joy; धृतेश्च धीरः सदृशीर्व्यधत्त सः R. 3. 10; 16. 82; न चक्षुर्बध्नाति धृतिं V. 2. 8; *Si.* 7. 10, 14. –7 Satisfaction considered as one of the 33 subordinate feelings (in Rhetoric); ज्ञानाभीष्टागमाद्यैस्तु संपूर्णस्पृहता धृतिः। सौहित्यवचनोल्लासहासप्रतिमादिकृत् S. D. 198, 168. –8 A sacrifice. –**Comp.** –मुष् *a.* destroy-