A horse. -3 A chief, leader.

धौर्तकं, धौर्तिकं, धौर्त्यं Fraud, dishonesty, roguery.

धौर्यं A horse's trot, cf. धोरणं.

ध्मा 1 P. (धमति, ध्मात; *caus.* ध्मापयति) 1 To blow, breathe out, exhale. -2 To blow (as a wind-instrument), produce sound by blowing; शंखं दध्मौ प्रतापवान् Bg. 1. 12, 18; R. 7. 63; Bk. 3. 34; 17. 7. -3 To blow a fire, excite fire by blowing, excite sparks; कौ धनेच्छांतं च पावकं Mb. -4 To manufacture by blowing. -5 To cast, blow, or throw away.

ध्माकारः A blacksmith, smith.

ध्मात *p. p.* [ध्मा-क्त] 1 Blown (as a wind-instrument). -2 Blown up or into, inflamed, blown, fanned, excited. -3 Inflated, puffed, puffed up.

ध्मानं Blowing.

ध्मापनं Inflating, swelling by blowing into.

ध्मापित *a.* Reduced to ashes, burnt to cinder.

ध्मां (ध्वां) क्ष् 1 P. (ध्मांक्षति) 1 To crow, or caw. -2 To desire.

ध्यांक्षः see ध्वांक्ष.

ध्यात, ध्यान, ध्यानिक &c. See under ध्यै.

ध्याम *a.* Unclean, dirty, black, soiled; Bk. 8. 71. —**मं** A kind of grass.

ध्यामन् *m.* 1 Measure. -2 Light. —*n.* Meditation (less correctly ध्मामन्).

ध्यै 1 P. (ध्यायति, ध्यात; *desid* दिध्यासति; *pass.* ध्यायते) To think of, meditate upon, ponder over, contemplate, reflect upon, imagine, call to mind; ध्यायतो विषयान् पुंसः संगस्तेषूपजायते Bg. 2. 62; न ध्यातं पदमीश्वरस्य Bh. 3. 11; पितृन् ध्यायन् Ms. 3. 224; ध्यायंति चान्यं धिया Pt. 1. 136; Me. 3; Ms. 5. 47, 9. 21.

ध्या Thought, meditation, reflection.

ध्यात *p. p.* [ध्यै-क्त] Thought of, meditated or reflected upon.

ध्यातव्य, ध्येय *a.* 1 To be meditated upon, to be contemplated. -2 Fit for meditation. -3 To be imagined or conceived.

ध्यान [ध्यै-भावे-ल्युट्] 1 Meditation, reflection, thought, contemplation; ज्ञानाद् ध्यानं विशिष्यते Bg. 12. 12; Ms. 1. 12, 6. 72. -2 Especially, abstract contemplation, religious meditation; तदैव ध्यानादवगतोऽस्मि *S.* 7; R. 1. 73. -3 Divine intuition or discernment. -4 Mental representation of the personal attributes of a deity; इति ध्यानं. -**Comp.** —**गम्य** *a.* attainable by meditation only. —**तत्पर,-निष्ठ,-पर** *a.* lost in thought, absorbed in meditation, contemplative. —**मात्रं** mere thought or reflection. —**योगः** profound meditation. —**स्थ** *a.* absorbed in meditation, lost in thought.

ध्यानिक *a.* Sought or obtained by pious contemplation or abstract meditation.

ध्र *a.* (At the end of comp.) Holding, supporting; as in महीध्रः कुध्रः &c.

ध्रज्, ध्रंज् 1 P. (ध्रजति &c.) To go, move.

ध्रजि *f.* Gliding motion (of wind) &c.

ध्राजिः *f.* Ved. 1 =ध्रजिः. -2 Impulse. -3 Strong wind, storm.

ध्रण् 1 P. (ध्रणति) To sound.

ध्रस् 9 P., 10 U. (ध्रस्नाति, ध्रासयति-ते) To throw or toss up.

ध्रा 1 P. (ध्राति) To go.

ध्राख् 1 P. 1 To be dry or arid. -2 To clear.

ध्राघ् 1 A. 1 To be able or competent.

ध्रांक्ष् 1 P. 1 To crow, caw. -2 To desire.

ध्राड् 1 A. To divide, split.

ध्राडिः Gathering flowers (पुष्पचय).

ध्रिज् 1 P. To go, move.

ध्रु 1. 6. P. (ध्रवति, ध्रुवति) 1 To be firm or fixed. -2 To go, move. -3 To ascertain, know definitely. -4 To kill.

ध्रुतिः *f.* Ved. 1 Fixed destiny. -2 Misleading, corrupting.

ध्रुव *a.* 1 (*a*) Fixed, firm, immoveable, stable, permanent, constant, unchangeable; इति ध्रुवेच्छामनुशासतीं सुतां Ku. 5. 5. (*b*) Perpetual, everlasting, eternal; ध्रुवेण भर्त्रा Ku. 7. 85; Ms. 7. 208. -2 Fixed (in astrology). -3 Certain, sure, inevitable; जातस्य हि ध्रुवो मृत्युर्ध्रुवं जन्म मृतस्य च Bg. 2. 27; यो ध्रुवाणि परित्यज्य अध्रुवं परिषेवते Chân. 63; Pt. 1. 419. -4 Retentive, tenacious; as in ध्रुवा स्मृतिः -5 Strong, fixed, settled (as a day). —**वः** 1 The polar star; R. 17. 35; 18. 34; Ku. 7. 85. -2 The pole of any great circle. -3 The distance of a planet from the beginning of the sidereal zodiac, polar longitude. -4 The Indian fig-tree. -5 A post, stake. -6 The stem or trunk (of a tree lopped off). -7 The introductory stanza of a song (repeated as a kind of chorus; see Gît.). -8 Time, epoch, era. -9 An epithet of Brahmâ. -10 Of Vishṇu. -11 Of Śiva. -12 A constant arc. -13 The tip of the nose. -14 A sacrificial vessel. -15 N. of the son of Uttânapâda and grandson of Manu. [Dhruva is the polar star, but personified in mythology as the son of Uttanapada. The account of the elevation of an ordinary mortal to the position of the polar star runs thus. Uttanapada had two wives, Suruchi and Suniti, but the latter was disliked by him. Suruchi had a son named Uttama, and Suniti gave birth to Dhruva. One day the boy tried, like his elder brother, to take a seat in his father's lap, but he was contemptuously treated both by the King and his favourite wife. The poor child went sobbing to its mother who told him in consolatory terms that fortune and favour were not attainable without hard exertions. At these words the youth left the paternal roof, retired to the woods, and, though quite a lad, performed such rigorous austerities that he was at last raised by Vishṇu to the position of the Polar Star]. —**वं** 1 The sky, atmosphere. -2 Heaven. —**वा** A sacrificial ladle (made of wood). -2 A virtuous woman. -3 A cow who stands still when being milked. —**वं** *ind.* Certainly, surely, verily; R. 8. 49; *S.* 1. 18. -**Comp.** —**अक्षरः** an epithet of Vishṇu. —**आवर्तः** the point on the crown of the head from which the hair radiate. —**तारा,-तारकं** the Polar star.

ध्रुवकः 1 The introductory stanza of a song (repeated as a sort of chorus); see ध्रुव. -2 A trunk, stem. -3 A post. -4 Polar longitude.

ध्रुवि *a.* Ved. Firm, stable.

ध्रेक् 1 A. (ध्रेकते) 1 To sound. -2 To grow, increase. -3 To be filled