semi-circle (◡). -4 One who praises.

नादवत् *a.* Sonant, resounding.

नादि *a.* Sounding, roaring.

नादिन् *a.* 1 Sounding, resonant; **अंबुदनादिनी रथः** Mb., R. 3. 59; 19.5. -2 Bellowing, roaring; **खर°, सिंह°** &c.

नादेय (**यी** *f.*) [नद्या नदस्य वा ढक्] River-born, aquatic, marine. —**यं** Rock-salt.

नाद्य *a.* Belonging to a river, river-born.

नाध्=नाथ् q. v.

नाना *ind.* 1 In different places, in different ways, manifoldly, variously. -2 Distinctly, separately. -3 Without (=**विना**); (with acc., instr. or abl.); **नाना नारीं निष्फलां लोकयात्रां** Vop.; (**विधं**) **न नाना शंभुना रामात् वर्षेणाधोक्षजोवरः** *ibid.* -4 (Used as an adjective at the beginning of comp.) Manifold, various, sundry, different, diverse; **नानाफलैः फलति कल्पलतेव भूमिः** Bh. 2. 46; Bg. 1. 9, Ms. 9. 148.—**Comp.** —**भव्य** *a.* of different kinds, manifold, diverse. —**अर्थ** *a.* 1. having different aims or objects. -2. having different meanings, homonymous (as a word). —**आत्मवादिन्** *a.* maintaining the Sânkhya doctrine that each individual has a soul distinct from the universal spirit. —**कारं** *ind.* having done variously. —**ग्रहः** taking separately. —**जातीय** *a.* of diverse kinds or sorts. —**ध्वनिः** a musical instrument producing more than one sound. —**रस** *a.* of different or varying tastes; M. 1. 4. —**रूप** *a.* of different forms, diverse, multiform, various. —**वर्ण** *a.* of different colours. —**विध** *a.* of various sorts, diverse, manifold. —**विधं** *ind.* in various ways. —**वीर्य** *a.* having manifold energy.

नानानं *ind.* Ved. Differently, separately &c.

नानांद्रः A husband's sister's son.

नांत *a.* Endless, infinite.

नांतरीयक *a.* Inseparable, invariably connected; **अविनाभावः संबंधमात्रं न तु नांतरीयकत्वं** K. P. 2. (**नांतरीयकत्वं=तदभावे तदभावरूपा व्याप्तिः**).

नांत्रं Praise, eulogy.

नांदिकरः, नांदिन् *m.* The speaker of the **नांदी** or benediction.

नांदी [नंदंति देवा अत्र नंद्-घञ् पृषो॰ह्रस्वः ङीप्] 1 Joy, satisfaction, delight. -2 Prosperity. -3 Praise of a deity at the commencement of a religious rite or observance. -4 Particularly, the benedictory verse or verses recited as a sort of prologue at the beginning of a drama, benediction; **आशीर्वचनसंयुक्ता नित्यं यस्मात्प्रयुज्यते। देवद्विजनृपादीनां तस्मान्नांदीति संज्ञिता॥** or **देवद्विजनृपादीनामाशीर्वचनपूर्विका। नंदंति देवता यस्यां तस्मान्नांदीति कीर्तिता॥**. —**Comp.** —**करः** see **नांदिन्**. —**निनादः, -नादः, -रवः** a shout of joy or rejoicing; Mv. 2. 4. —**पटः** the lid or cover of a well. —**मुख** *a.* (the class of manes or deceased ancestors) to whom the **नांदीमुखश्राद्धं** is offered. (—**खं**), **°श्राद्धं** a *Srâddha* ceremony performed in memory of the manes, preliminary to any festive occasion such as marriage &c. (—**खः**) the cover or lid of a well. (—**खी**) a female ancestor entitled to a share in the above *Srâddha*. —**वादिन्** *m.* 1. the speaker of a prologue to a drama. -2. a drummer. —**श्राद्धं** see **नांदीमुखं** above.

नांदीकः 1 A post in a door-way set up for good luck. -2 = **नांदीश्राद्ध** see above.

नापितः A barber, shaver. —**Comp.** —**शाला** a barber's shop, shaving-house.

नापितायनिः The son of a barber.

नापित्यं The trade of a barber. —**स्यः** The son of a barber.

नाभकः A myrobalan.

नाभस *a.* (**सी** *f.*) Heavenly, celestial.

नाभि —**भी** *m. f.* [नह्-इञ् भश्चांतादेशः cf. Un. 4. 125] 1 The navel; **गंगावर्तसनाभिर्नाभिः** Dk. 2; &c.; **निम्ननाभिः** Me. 82; R. 6. 52; Me. 28. -2 Any navel-like cavity. —*m.* 1 The nave of a wheel; Pt. 1. 81. -2 The centre, focus, chief point. -3 Chief, leader, head; **कृत्स्नस्य नाभिर्नृपमंडलस्य** R. 18. 20. -4 Near relationship, community (of race &c.); as in **सनाभि** q. v. -5 A paramount sovereign or lord; R. 9. 15. -6 A near relation. -7 A Kshatriya. -8 Home. —**भिः** *f.* Musk. (*i. e.* **मृगनाभि**). (*N. B.* **नाभि** at the end of Bah. comp. becomes **नाभ** when the comp. is used as an epithet; as **पद्मनाभः**.) —**Comp.** —**आवर्तः** the cavity of the navel. —**कंटकः, -गु (गो) लकः** ruptured navel. —**जः, -जन्मन्** *m.*, **-भूः** epithets of Brahmâ. —**नाडी, -नालं** 1. the umbilical cord. -2. rupture of the navel. —**मूलं** the part of the body immediately under the navel. —**वर्धनं** 1. cutting or division of the umbilical cord. -2. rupture of the navel. -3. corpulency.

नाभिका A cavity shaped like a navel.

नाभिल *a.* [नाभिरस्त्यस्य सिध्मा॰ लच्] Relating to or coming from a navel.

नाभीलं 1 The cavity of the navel. -2 Pain. -3 A ruptured navel. -4 The groin of a woman.

नाभ्य *a.* [नाभि-यत्] Relating to, proceeding from, being in, the navel, umbilical. —**भ्यः** An epithet of *Siva*.

नाम *ind.* A particle used in the following senses:—1 Named, called, by name; **हिमालयो नाम नगाधिराजः** Ku. 1. 1; **तन्नंदिनीं सुवृत्तां नाम** Dk. 7. -2 Indeed, certainly, truly, forsooth, verily, to be sure; **मया नाम जितं** V. 2. 17; **विनीतवेषेण प्रवेष्टव्यानि तपोवनानि नाम** *S.* 1; **आश्वासितस्य मम नाम** V. 5. 16 'when I was just consoled'; **तन्नाम निष्ठुराः पुरुषाः** Mk. 5. 32 'that means men are cruel'. -3 Probably, perhaps; oft. with **मा**; **अये पदशब्द इव मा नाम रक्षिणः** Mk. 3. 'perhaps (but I hope not) that of guards'; **मा नाम अकार्यं कुर्यात्** Mk. 4. -4 ossibility; **तवैव नामारूढगतिः** Ku. 3. 19; **स्वया नाम मुनिर्विमान्यः** *S.* 5. 20 'is it possible &c'. (implying censure); frequently used with **अपि** in the sense of 'I wish', 'would that', 'is it likely that &c.'; see under **अपि**. -5 A feigned or pretended action, pretence (**अलीक**); **कातोंतिको नाम भूत्वा** Dk. 130; so **भीतो नामावप्लुत्य** 104 'as if afraid;' **परिश्रमं नाम विनीय च क्षणं** Ku. 5. 32. -6 (With imperatives) Granted, though, it may be, well, it may be; **तद्भवतु नाम शोकाविगाय** K. 328; **अतनुषु विभवेषु ज्ञातयः संतु नाम** *S.* 5. 8; Bh. 1. 16; **एवं नामास्तु** 'be it so, if you like,'; **करोतु नाम नीतिज्ञो व्यवसायमितस्ततः** H. 2. 14 'though he