नासीरं [नासाय ईर्ते ईर्-क Tv.] Advancing or fighting in front of an army. —र: 1 The van or front (of an army &c.); नासीरचरयोर्भटयोः Mv. 6 ; N. 1. 68. -2 A champion who advances before the line.

नास्ति *ind.* ' It is not', non-existence, as in नास्तिक्षीरा &c.—**Comp.** —वाद: assertion of the non-existence of God or a Supreme ruler, atheism, infidelity ; बौद्धेनेव सर्वदा नास्तिवादशूरेण K.

नास्तिक *a.* or —क: [नास्ति परलोकस्तत्साधनमदृष्टं तत्साक्षीश्वरो वा इति मतिरस्य ठन्] An atheist, unbeliever, one who denies the authority of the Vedas and a future life or the existence of a supreme ruler or creator of the universe ; Si. 16. 7 ; Ms. 2. 11 ; 8. 22.

नास्तिक्यं Atheism, infidelity, heresy.

नास्तिद: The mango tree.

नास्यं See under नासा.

नाह: [नह् भावे घञ्] 1 Binding, confinement. -2 A trap or snare. -3 Costiveness, constipation.

नाहुष:—षि: An epithet of Yayâti.

नि *ind.* (Mostly used as a prefix to verbs and nouns, rarely as an adverb or preposition. It is used in the following senses (according to G. M.) :—1 Lowness, downward motion ('down', 'under', 'below') ; निपत्, निषद्. -2 A group or collection ; निकर, निकाय. -3 Intensity ; निकाम, निगृहीत. -4 Command, order ; निदेश. -5 Continuance, permanence ; निविशते. -6 Skill ; निपुण. -7 Restraint, confinement ; निबंध. -8 Inclusion ('into', 'in') ; निपीतमुदकं. -9 Proximity, nearness ; निकट. -10 Insult, wrong, harm ; निकृति, निकार. -11 Showing, निदर्शन. -12 Cessation ; निवृत्. -13 Resort, refuge ; निलय. -14 Doubt. -15 Certainty. -16 Affirmation. -17 Throwing, giving &c. (according to Durgâdâsa).

नि:क्षिप् =निक्षिप् q. v.

नि:क्षिप्त *p. p.* 1 Thrown or sent away. -2 Passed, spent (as time).

नि:क्षेप: 1 Throwing, sending away. -2 Spending (time). -3 Wiping (tears).

नि:शिष् *Caus.* 1 To reduce to nothing, annihilate, destroy completely. -2 To leave no remainder.

नि:शेष *a.* [निर्गत: शेषो यस्य] Whole, complete, entire ; नि:शेषविश्राणितकोशजातं R. 5. 1. —षं,-षेण *ind.* Wholly, completely, totally, entirely.

नि:श्रय (यि) णी, नि:श्रेणी *f.* A ladder, staircase ; R. 15. 100.

नि:श्रेयसं [निश्चितं श्रेय: नि०] Final beatitude, absolution.

नि:श्वस् (often written निश्वस्] 2 P. To sigh, heave a sigh of grief, pant.

नि:श्वसनं Breathing out, sighing.

नि:श्वसित *p. p.* 1 Breathed out, sighed. -2 Sighing. —तं 1 Expiration. -2 A sigh ; V. 2. 19.

नि:श्वास:, निश्वास: 1 Breathing out, expiration. -2 Sighing, a sigh, breath.

नि:सह *a.* 1 Unable to bear, resist or suffer, impatient. -2 Powerless, unnerved, spiritless, languid, fatigued ; अयि विरम नि:सहासि जाता Mâl. 3; so Mâl. 2, 7, U. 3. -3 Intolerable, unbearable, irresistible (in a passive sense).

नि:सृ 1 P. 1 To come forth, slip away from, go out, issue from ; बाणै: खरकार्मुकनि:सृतै: Râm. ; Si. 9. 25. -2 To depart, set out for; Ms. 6. 4. -3 To flow forth, ooze out, exude; यो हेमकुंभस्तननि:सृतानां R 2. 36. —*Caus.* To turn out, expel, drive away.

नि:सरणं 1 Going out, exit. -2 An egress or outlet from a house, a gate. -3 Final departure, death. -4 A means, expedient, remedy. -5 Final beatitude.

नि:सार: Going forth or out, exit.

नि:सारणं 1 Expelling, driving or turning out. -2 The outlet from a house, ingress or egress.

नि:सारित *a.* Expelled, dismissed, turned out.

नि:स्रव: Remainder, surplus.

नि:स्राव: 1 Expense, expending, expenditure. -2 The water of boiled rice.

निकट *a.* Near, close, hard by, proximate. —ट:,-टं Proximity. (निकटे is used adverbially in the sense of 'near', 'at hand', 'hard or close by;' वहति निकटे कालस्रोत: समस्तभय इव हे Śânti. 3. 2.).

निकम् 10 A. To desire excessively, long vehemently.

निकाम *a.* [नि कम् घञ्] 1 Plentiful copious, abundant; निकामजलां स्रोतोवहां S. 6. 16. -2 Desirous of. —म:,-मं Wish, desire. —मं *ind.* 1 According to one's wish or desire, agreeably to desire. -2 To one's satisfaction, to the heart's content ; रात्रौ निकामं शयितव्यमपि नास्ति S. 2 ' I cannot even sleep at ease or comfortably at night. ' -3 Very much, exceedingly निकामं क्षामांगी Mâl. 2. 3 ; often used as the first member of comp. when it loses its final म्; निकामनिरंकुश: Gît. 7; Ku. 5. 23; Si. 4. 54.

निकामनं Desire, longing after.

निकर: [निक् भावादौ अप्] 1 A heap, pile. -2 A flock, multitude, collection; पपात स्वेदांबुप्रसर इव हर्षाश्रुनिकर: Gît. 11 ; Si. 4. 58; Rs. 6. 18. -3 A bundle. -4 Sap, pith, essence. -5 A suitable gift, honorarium. -6 A treasure.

निकर्षण See under निकृष्.

निकष: (स:) 1 A touch-stone, whet-stone ; निकषे हेमरेखेव R. 17. 46 ; Mv. 1. 4. -2 (Fig.) Anything serving as a touch-stone, a test; नन्वेष दर्पनिकषस्तव चंद्रकेतु: U. 5. 10 ; आदर्श: शिक्षितानां सुचरितनिकष: Mk. 1. 48; Dk. 1; K. 44. -3 A streak or line of gold made on a touch-stone; कनकनिकषरुचिशुचिवसनेन श्वसिति न सा परिजनहसनेन Gît. 7 ; कनकनिकषस्निग्धा विद्युत्प्रिया न ममोर्वशी V. 4 1 ; 5. 19.—**Comp.** —उपल:,—पाषाण *m.* —पाषाण: a touch-stone, whetstone ; तत्प्रेमहेमनिकषोपलतां तनोति Gît. 11 ; तत्त्वनिकषभावा तु तेषां विपद् H. 1. 210 2. 80.

निकषा N. of the mother of Râvaṇa or of imps in general. —*ind.* 1 Near, hard, close by, at hand (with acc.) ; निकषा सौधभित्तिं Dk.; विलंघ्य लंकां निकषा हनिष्यति Si. 1. 68. —**Comp.** —आत्मज: a demon.

निकाय: [नि-चि-घञ् कुत्वम्] 1 A heap, an assemblage, a class, multitude, flock, group in general ; Mv. 1. -2 A congregation, school, an association of persons who perform like duties. -3 A house, habita-