an interpolation); Ms. 2. 206. (*b*) Imperishable, indestructible; पृथिवी द्विविधा नित्याऽनित्या च Tarka K. -2 Invariable, regular, fixed, not optional, regularly prescribed (opp. काम्य). -3 Necessary, obligatory, essential. -4 Ordinary, usual (opp. नैमित्तिक). -5 (At the end of comp.) Constantly dwelling in, perpetually engaged in or busy with; जाह्नवीसीर°, अरण्य°, आदान°, ध्यान° &c. —त्यः The ocean. —त्या An epithet of the goddess Durgā. —त्यं An indispensable or inevitable act. —त् *ind.* Daily, constantly, always, ever, perpetually, eternally. -**Comp.** —अनध्यायः invariable suspension of Vedic studies; Ms. 4. 107. —अनित्य *a.* eternal and perishable. —ऋतु *a.* regularly recurring at the seasons. —कर्मन् *n.*, —कृत्यं, -क्रिया any daily and necessary rite, a constant act or duty, as the five daily Yajñas. —गतिः air, wind. —दानं daily alms-giving. —नियमः an invariable rule. —नैमित्तिकं an occasional act regularly recurring, or any ceremony constantly performed to accomplish a particular object, (*e. g.* a पर्वश्राद्ध). —प्रलयः sleep. —मुक्तः the Supreme spirit. —यौवना (ever youthful) an epithet of Draupadī. —शंकित *a.* perpetually alarmed, ever suspicious, —समासः 'a necessary compound', a compound the meaning of which cannot be expressed by its constituent members used separately (the separate ideas having merged in one); *e. g.* जमदग्नि, जयद्रथ &c.; इवेन नित्यसमासः &c.

नित्यता, -त्वं 1 Invariableness, constancy, continuance, eternity, perpetuity. -2 Necessity. -3 Perseverance.

नित्यदा *ind.* Perpetually, always, constantly, eternally.

नित्यशस् *ind.* Constantly, always, eternally; Bg. 8. 14; Ms. 2. 96; 4. 150.

निद् 1 U. (नेदति-ते) 1 To be near. -2 To blame, censure, approach; cf. निंद्.

निद् *f.* Ved. Mocking, despising, censuring.

निद *a.* Censuring. —दं Poison; (also निदा).

निदद्रुः 1 A man. -2 One without herpes.

निदर्शक, -नं &c. See under निदृश्.

निदाघः [नि-दह्-आधारे घञ् न्यंक्वादि कुत्वं] 1 Heat, warmth. -2 The hot season, summer (the months of ज्येष्ठ and आषाढ); निदाघमिहिरज्वालाशतैः Bv. 1. 16; निदाघकालः समुपागतः प्रिये Rs. 1. 1; Pt. 1. 104; Ku. 7. 84. -3 Sweat, perspiration. -4 The water of perspiration. —**Comp.** —करः the sun. —कालः summer. —सिंधुः a river in hot season, (nearly dry).

निदानं 1 A band, rope, halter. -2 A rope for tying up a calf. -3 A primary cause, the first or essential cause; निदानमिक्ष्वाकुकुलस्य संततेः R. 3. 1; अथवा बलमारंभो निदानं क्षयसंपदः *Si.* 2. 94. -7 A cause in general; मुंच मयि माननिदानं Gīt. 5. -5 (In medicine) Inquiry into the causes of a disease, pathology. -6 Diagnosis of a disease. -7 End, termination. -8 Purity, purification, correctness. -9 Claiming the reward of penitential acts. -**Comp.** —स्थानं one of the departments of medical science.

निदिग्ध *p. p.* [नि-दिह्-क्त] 1 Smeared, anointed. -2 Increased, accumulated. —धा Small cardamoms.

निदिध्यासः, निदिध्यासनं See under निध्यै.

निदिश् 6 P. To order, point out &c.; see निर्दिश्.

निदिष्ट *p.p.* 1 Pointed out. -2 Ordered, directed. -3 Advised, enjoined.

निदेशः 1 Order, command, direction, instruction; वाक्येनैनं स्थापित्वा स्वे निदेशे M. 3. 14; स्थितं निदेशे पृथगादिदेश R. 14. 58; Ku. 3. 4. -2 Speech, narration, conversation. -3 Vicinity, neighbourhood. -4 A vessel, vase.

निदेशिन् *a.* Pointing &c. —नी 1 A quarter, point of the compass. -2 A region.

निदृश् *Caus.* 1 To show, point out; R. 6. 31. -2 To prove, establish, demonstrate. -3 To consider, treat of, discuss (as in a book). -4 To teach, explain. -5 To illustrate by an example; cf. निदर्शना. -6 To introduce, cause to enter. -7 To show oneself to (a person.)

निदर्शक *a.* 1 Seeing. -2 Seeing into, perceiving. -3 Pointing out, proclaiming, indicating, showing.

निदर्शन *a.* 1 Pointing, showing. -2 Proclaiming, declaring announcing. -3 Teaching. —नं 1 View, insight, looking into, sight, vision. -2 Pointing to, showing. -3 Proof, evidence; बलिना सह योद्धव्यमिति नास्ति निदर्शनं Pt. 3. 23. -4 An instance, example, illustration; ननु प्रभुरेव निदर्शनं *S.* 2; निदर्शनमसाराणां लघुर्बहुतृणं नरः *Si.* 2. 50; R. 8. 45. -7 A scheme, system. -8 A precept, scriptural authority, an injunction. -9 The third member of an Indian syllogism (usually called उदाहरण q. v.). —ना A figure of speech (in Rhetoric) thus defined:—निदर्शना। अभवन्वस्तुसंबंध उपमापरिकल्पकः K. P. 10; *e. g.* R. 1. 2.

निद्रा 2 P. To fall asleep, sleep.

निद्रा 1 Sleep, sleepiness; प्रच्छायसुलभनिद्रा दिवसाः *S.* 1. 3; निद्रामुद्रां क्षिपन् Māl. 2. 12. -2 Sloth. -3 Shutting, budding state. -**Comp.** —अलस *a* dull or languid with drowsiness, fast asleep; निद्रालसा वहिणः V. 3. 2. —भंगः awaking. —वृक्षः darkness. —संजननं phlegm, phlegmatic humour.

निद्राण *a.* 1 Sleeping, asleep. -2 Shut, closed (as a bud).

निद्रालु *a.* Sleeping, asleep. —लुः An epithet of Vishṇu.

निद्रित *a.* Asleep, slept.

निधन *a.* [निर्गतं धनं यस्मात्; Un. 2. 81.] Poor, indigent; अहो निधनता सर्वापदामास्पदं Mk. 1. 14. —नः -नं 1 Destruction, annihilation, death, loss; स्वधर्मे निधनं श्रेयः Bg. 3. 35; म्लेच्छनिवहनिधने कलयसि करवालं Gīt. 1; कल्पांतेष्वपि न प्रयाति निधनं विद्याख्यमंतर्धनं Bh. 2. 16; Pt. 1. 21; 5. 95. -2 The concluding passage at the end of a Sāman sung in chorus. -3 The *finale* (in music). -4 N. of the eighth lunar mansion. -5 Conclusion, end, termination. -6 Ved. Residence; receptacle. —नः The head of a family. —नं Family, race. -**Comp.** —कारिन् *a.* fatal, destructive. —क्रिया a funeral ceremony.

निधनता Indigence, poverty; Mk. 1. 14.