5. 81. -4 To appoint, employ ; ईदृशेषु नियोगेषु नियोजिताः Mu. 6. -5 To use, employ; Pt. 1. 72; Ku. 4. 15. -6 To devote, apply. -7 To expose, put to; श्रमाय मां नियोजयसि Pt. 2.

नियुक्त *p. p.* 1 Directed, ordered, instructed, commanded. -2 Authorised, appointed. -3 Permitted to raise issue; see नियोग (7)below.-4 Attached to. -5 Fastened to. -6 Ascertained. -7 Prompted, incited. —क्तः A functionary, an officer, any one charged with some business.

नियुक्तिः *f.* 1 Injunction, order, command. -2 Appointment, commission, office, charge.

नियोक्तृ *m.* An employer, a master.

नियोगः 1 Employment, use, application. -2 An injunction, order, command, direction, commission, charge, appointed task or duty, any business committed to one's care ; यः सावज्ञो माधवश्रीनियोगे M.5.8 ; मनो नियोगक्रिययोत्सुकं मे R. 5. 11 ; अथवा नियोगः खल्वीदृशो मंदभाग्यस्य U. 1; आज्ञापयतु को नियोगोनुष्ठीयतामिति *S.*1; स्वमपि स्वनियोगमशून्यं कुरु 'go about your own business', 'do your appointed duty', (frequently occurring in plays, and used as a courteous way of asking servants to withdraw). -3 Fastening or attaching to.-4 Necessity, obligation ; तस्मिंश्चैव नियोगेन स विकल्पपराङ्मुखः R. 17. 49. -5 Effort, exertion. -6 Certainty, ascertainment. -7 A practice prevalent in ancient times which permitted a childless widow to have intercourse with the brother or any near kinsman of her deceased husband to raise up issue to him, the son so born being called क्षेत्रज; cf. Ms. 9. 59 :—देवराद्वा सपिंडाद्वा स्त्रिया सम्यङ् नियुक्तया । प्रजेप्सिताधिगंतव्या संतानस्य परिक्षये ॥ ; see 60, 65 also. (Vyâsa begot पांडु and धृतराष्ट्र on the widows of विचित्रवीर्य in this way).

नियोगिन् *a.* 1 Appointed, employed.-2 Authorized.—*m.* An officer, dependant, minister, functionary.

नियोग्यः A lord, master.

नियोजनं 1 Fastening, attaching. -2 Ordering, prescribing. -2 Urging, impelling. -4 Appointing. -5 Ved. That with which anything is tied. —नी A halter.

नियोजित *a.* 1 Directed, ordered -2 Appointed. -3 Joined to. -4 Instigated, incited. -5 Used, employed.

नियोज्यः One charged with any duty, a functionary, an officer, a servant, employé; सिध्यंति कर्मसु महत्स्वपि यन्नियोज्याः *S.* 7. 4.

नियुत् *m.* Ved. 1 A horse, particularly of Vâyu. -2 A praiser. —*f.* A line, row.

नियुतं 1 A million.-2 A hundred thousand. -3 Ten thousand crores or 100 Ayutas.

नियुद्धं Fighting on foot, close fight, personal struggle.

नियोद्धृ *m.* 1 A combatant, wrestler. -2 A cock.

नियोधकः A combatant, wrestler.

निर् *ind.* A substitute for निस् before vowels and soft consonants conveying the senses of 'out of', 'away from', 'without', 'free from', and may be frequently expressed by 'less', 'un', used with the noun; see the compounds given below ; see निस् and cf. अ also. **-Comp.** —अंश *a.* 1. whole, entire. -2. not entitled to any share of the ancestral property. —अक्षः the place of no latitude (in astronomy). °देशः 1. a first meridian, as Lankâ. -2. a place where the sun is always vertical and the days and nights are equal. -3. the equatorial region. —अग्नि *a.* having lost or neglected the consecrated fire. —अंकुश *a.* 'not curbed by a hook', unchecked, uncontrolled, unruly, independent, completely free, unfettered ; निरंकुश इव द्विपः Bhâg. ; कामो निकामनिरंकुशः Gît.7; निरंकुशाः कवयः Sk.; Bh.3.105; Mv. 3. 39; विनयरुचयः सदैव निरंकुशाः Mu.3.6.°ता self-will, independence. —अघ *a.* sinless, blameless. —अंग *a.* 1. having no parts. -2. deprived of expedients or resources. —अजिन *a.* skinless. —अंजन *a.* 1. without collyrium ; Ki. 8. 52. -2. unstained, untinged. -3. free from falsehood. -4. simple, artless. (-नः) 1. an epithet of *Siva*. -2. N. of the Supreme Being. (-ना) 1. the day of full moon. -2. an epithet of Durgâ. —अतिशय *a.* unsurpassed, matchless, unrivalled ; Pt. 1. 30. (-यः) the Supreme Being. —अत्यय *a.* 1. free from danger, secure, safe ; R. 17. 53. -2. free from fault, unblameable, faultless, disinterested; Ki. 1. 12, 13. 61. -3. completely successful. —अध्व *a.* one who has lost one's way. —अनुक्रोश *a.* pitiless, merciless, hard-hearted. (-शः) mercilessness, hard-heartedness. —अनुग *a.* having no followers. —अनुनासिक *a.* not nasal. —अनुरोध *a.* 1. unfavourable, unfriendly. -2. unkind, unamiable; Mâl. 10. —अंतर *a.* 1. constant, perpetual, uninterrupted, incessant ; निरंतराधिपटलैः Bv. 1. 16; निरंतरास्वंतरवातवृष्टिषु Ku. 5. 25. -2. having no intervening or intermediate space, having no interval, close, closely contiguous, in close contact; मुहे निरंतरपयोधरया मयैव Mk. 5. 15 ; हृदयं निरंतरबृहत्कठिनस्तनमंडलावरणमप्यभिदत् *Si.* 9. 66. -3. compact, dense; *Si.* 16. 76. -4. coarse, gross. -5. faithful, true (as a friend). -6. not hidden from view. -7. not different, similar, identical. -8. sincere, sympathetic ; Pt. 1. 341. (-रं) *ind.* 1. without interruption, constantly, continually, incessantly. -2. without intervening space or interval. -3. closely, tightly, firmly ; (परिष्वजस्व) कांतिरिदं मम निरंतरमंगमंगैः Ve. 3. 27 ; परिष्वजेते शयने निरंतरं Rs. 2. 11. -4. immediately. °अभ्यासः constant study, diligent exercise or practice. —अंतराल *a.* 1. without an intervening space, close. -2. narrow. —अन्वय *a.* having no progeny, childless. -2. unconnected, unrelated. -3. not agreeing with the context (as a word in a sentence). -4. without logical connection or regular sequence, unmethodical. -5. without being seen, out of sight ; Ms. 8. 332. -6. without retinue, unaccompanied, see अन्वय. -7. sudden, unexpected ; U. 7. —अपत्रप *a.* 1. shameless, impudent. -2. bold. —अपराध *a.* guiltless, innocent, faultless, blameless. (-धः) innocence. —अपवर्त *a.* 1. not turning back. -2. (in arith.) leaving no common divisor, reduced to the lowest terms. —अपाय *a.* 1. free from harm or evil. -2. free from decay, imperishable. -3. infallible. —अपेक्ष *a.* 1. not depending on, irrespective or independent of, having no need