of (with loc.); न्यायनिर्णीतिसारत्वान्निरपेक्षमिवागमे Ki. 11. 39. –2. disregarding, taking no notice of. –3. free from desire, secure; H. 1. 83. –4. careless, negligent, indifferent. –5. indifferent to worldly attachments or pursuits; Ms. 6. 41. –6. disinterested, not expecting any reward from another; Bv. 1. 5. –7. without purpose. (–क्षा) indifference, disregard. —अपेक्षित *a.* 1. disregarded. –2. regardless. —अपेक्षिन् *a.* disregarding, indifferent. —अभिभव *a.* 1. not subject to humiliation or disgrace. –2. not to be surpassed, unrivalled. —अभिमान *a.* 1. free from self-conceit, devoid of pride or egotism. –2. void of self-respect. –3. unconscious. —अभिलाष *a.* not caring for, indifferent to; स्वसुखनिरभिलाषः खिद्यसे लोकहेतोः *S.* 5. 7. —अभ्र *a.* cloudless. —अमर्ष *a.* 1. void of anger, patient. –2. apathetic. —अंबर *a.* naked. —अंबु *a.* 1. abstaining from water. –2. waterless, destitute of water. —अर्गल *a.* without a bolt, unbarred, unobstructed, unrestrained, unimpeded, completely free; M. 5; Mâl. 5. 26. (–लं) *ind.* freely. —अर्थ *a.* 1. void of wealth, poor, indigent; Pt. 1. 194. –2. meaningless, unmeaning (as a word or sentence). –3 nonsensical. –4. vain, useless, purposeless. (–र्थः) 1. loss, detriment. –2. nonsense. —अर्थक *a.* 1. useless, vain, unprofitable. –2. unmeaning, nonsensical, conveying no reasonable meaning –3. (a consonant) not followed by a vowel. (–कं) an expletive; निरर्थकं तु हीत्यादि पूरणैकप्रयोजनं Chandr. 2. 6. —अवकाश *a.* 1. without free space. –2. without leisure. —अवग्रह *a.* 'free from restraint,' unrestrained, unchecked, uncontrolled, irresistible. –2. free, independent. –3. self-willed, headstrong. (–हं) *ind.* 1. uninterruptedly, –2. intensely, strongly. —अवद्य *a.* 1. blameless, faultless, unblameable, unobjectionable; हृद्यनिरवद्यरूपो भूपो बभूव Dk. 1. –2. an epithet of the Supreme Being (having no passions). —अवधि *a.* having no end, unlimited; U. 3. 44; 6. 30; Mâl. 1. 6. –2. continuous; Mâl. 4. 3. —अवयव *a.* 1. without parts. –2. indivisible. –3. without limbs. —अवलंब *a.* 1. unsupported, without support; *S.* 6. –2. not affording support. –3. not depending or relying on. —अवशेष *a.* whole, complete, entire. (निरवशेषेण *ind.* completely, entirely, fully, totally). —अव्यय *a.* eternal, immutable. —अशन *a.* abstaining from food. (–नं) fasting. —अष्ट *a.* Ved. driven away, scattered (–ष्टः) a horse twenty four years' old. —अस्त्र *a.* weaponless, unarmed. —अस्थि *a.* boneless. —अहंकार, –अहंकृति *a.* free from egotism or pride, humble, lowly. —अहंकृत *a.* 1. having no egotism or self-consciousness. –2. without individuality. –3. unselfish. —अहम् *a.* free from egotism or self-conceit. —आकांक्ष *a.* 1. wishing nothing, free from desire. –2. wanting nothing to fill up or complete (as the sense of a word or sentence). —आकार *a.* 1. devoid of form, formless, without form. –2. ugly, deformed. –3. disguised. –4. unassuming, modest. (–रः) 1. the universal spirit, Almighty. –2. an epithet of *Siva*. –3. of Vishṇu. —आकृति *a.* 1. formless, shapeless. –2. deformed. (–तिः) 1. a religious student who has not duly gone through a course of study, or who has not properly read the Vedas. –2. especially, a Bráhmaṇa who has neglected the duties of his caste by not going through a regular course of study. –3. one who neglects the five great religious duties or yajñas. —आकाश *a.* leaving no free space, completely filled or occupied. —आकुल *a.* 1. unconfused, unperplexed, unbewildered. –2. steady, calm. –3. clear. –4. perspicuous. (–लं) 1. calmness, serenity. –2. perspicuity, clearness. —आक्रंद *a.* not crying or complaining. (–दः) a place where no sound can be heard. —आक्रोश *a.* unaccused, unreviled. —आगम *a.* not founded on revelation or scripture, not derived from the Vedas. —आगस् *a.* faultless, innocent, sinless; R. 8. 48. —आचार *a.* without approved customs or usages, lawless, barbarian. —आडंबर *a.* 1. without drums. –2. without show, unostentatious. —आतंक *a.* 1. free from fear; R. 1. 63. –2. without ailment, comfortable, healthy. –3. not causing pain. –4. unchecked, unhampered; Mâl. 5. 34. (–कः) an epithet of *Siva*. —आतप *a.* sheltered from heat, shady, not penetrated by the sun's rays. (–पा) the night. —आदर *a.* disrespectful. —आदानः an epithet of Buddha. —आधार *a.* 1. without a receptacle. –2. without support, supportless (fig. also); निराधारो हा रोहिमि कथय केषामिह पुरः G. L. 4, 39. —आधि *a.* secure, free from anxiety. —आनंद *a.* cheerless, sad, sorrowful. —आंत्र *a.* 1. disembowelled. –2. having the entrails hanging out. —आपद् *a.* free from misfortune or calamity. (–*f.*) prosperity. —आबाध *a.* 1. unvexed, unmolested, undisturbed, free from disturbance. –2. unobstructed. –3. not molesting or disturbing. –4. (in law) frivolously vexatious (as a suit or cause of complaint); *e. g.* अस्मद्गृहप्रदीपप्रकाशेनायं स्वगृहे व्यवहरति Mit. —आमय *a.* 1. free from disease or illness, sound, healthy, hale –2. untainted, pure. –3. guileless. –4. free from defects or blemishes. –5. full, complete. –6. infallible. –7. not liable to failure or miscarriage. (–यः, –यं) freedom from disease or illness, health, well-being, welfare, happiness. (–यः) 1. a wild goat. –2. a hog or boar. —आमिष *a.* 1 fleshless. –2. having no sensual desires or covetousness. –3. receiving no wages or remuneration. —आय *a.* yielding no income or revenue, profitless. —आयत *a.* 1. full-stretched or extended; निरायतपूर्वकायाः *S.* 1. 8. –2. contracted, compact. —आयास *a.* not fatiguing, easy. —आयुध *a.* unarmed, weaponless. —आलंब *a.* 1. having no prop or support (fig. also); Mv. 4. 53. –2. not depending on another, independent. –3 self-supported, friendless, alone; निरालंबो लंबोदरजननिं कं यामि शरणं Jag. (–बा) spikenard. (–बं) Brahman. —आलोक *a.* 1. not looking about or seeing. –2. deprived of sight. –3. deprived of light, dark; Mâl. 5. 30. –5. invisible. (–कः) an epithet of *Siva*. —आश *a.* 1. devoid of hope, despairing or despondent of; मनो बभूवेंदुमतीनिराशं