R. 6. 2. -2. depriving (one) of all hope. —आशक, -आशिन् a. hopeless. —आशंक a. fearless. —आशिस् a. 1. without a boon or blessing. -2. without any desire, wish or hope, indifferent; जगच्छरण्यस्य निराशिषः सतः Ku. 5. 76. —आश्रय a. 1. without a prop or support, supportless, unsupported. -2. friendless, destitute, alone, without shelter or refuge; निराश्रयाधुना वत्सलता. -3. not deep (as a wound). —आस्वाद a. tasteless, insipid, unsavoury. —आहार a. 'foodless', fasting, abstaining from food. (-रः) fasting. —इंग a. immoveable, stationary. —इच्छ a. without wish or desire, indifferent. —इंद्रिय a. 1. having lost a limb or the use of it. -2. mutilated, maimed. -3. weak, infirm, frail. -4. barren. -5. without प्रमाण or means of certain knowledge; Ms. 9. 18. -6. destitute of manly vigour, impotent (Ved.). —इंधन a. destitute of fuel. —ईति a. free from the calamities of the season; R. 1. 63; see ईति. —ईश्वर a. godless, atheistic. —ईषं the body of a plough. —ईह a. 1. desireless, indifferent; R. 10. 24. -2. inactive. (-हा), निरीहता -त्वं 1. inactivity. -2. indifference. —उच्छ्वास a. 1. breathless, without breathing. -2. narrow, contracted. (-सः) absence of breath. —उत्तर a. 1. answerless, without a reply. -2. unable to answer, silenced. -3. having no superior. —उत्सव a. without festivities; विरतं गेयमृतुर्निरुत्सवः R. 8. 66. —उत्साह a. 1. inactive, indolent. -2. devoid of energy. (-हः) 1. absence of energy. 2. indolence. —उत्सुक a. 1. indifferent. -2. calm, tranquil. —उदक a. waterless. —उद्यम, -उद्योग a. effortless, inactive, lazy, idle. —उद्वेग a. free from excitement or perturbation, sedate, calm. —उपक्रम a. without a commencement. —उपद्रव a. 1. free from calamity or affliction, not visited by danger or adversity, lucky, happy, undisturbed, unmolested, free from hostile attacks. -2. free from national distress or tyranny. -3. causing no affliction. -4. auspicious (as a star). -5. secure, peaceful. —उपधि a. guileless, honest; U. 2. 2. —उपपत्ति a. unsuitable. —उपपद a. 1. without any title or designation; Mu. 3. -2. unconnected with a subordinate word. —उपप्लव a. 1. free from disturbance, obstacle or calamity, unharmed; निरुपप्लवानि नः कर्माणि संवृत्तानि S. 3. -2. not causing any affliction or misery. -3. an epithet of Siva. —उपम a. peerless, matchless, incomparable. —उपसर्ग free from portents. —उपस्कृत a. not corrupted, pure. —उपहत a. 1. not injured, unhurt. -2. auspicious, lucky. —उपाख्य a. 1. unreal, false, non-existent (as वंध्यापुत्र). -2. immaterial. -3. invisible. (-ख्यं) the supreme Brahman. —उपाय a. 1. without expedients, helpless. -2. unsuccessful. —उपेक्ष a. 1. free from trick or fraud. -2. not neglectful. —उष्मन् a. devoid of heat, cold. —गंध a. void of smell, scentless, unfragrant, inodorous; निर्गंधा इव किंशुकाः °पुष्पी f. the Sâlmali tree. —गर्व a. free from pride —गवाक्ष a. windowless. —गुण a. 1. stringless (as a bow). -2. devoid of all properties. -3. devoid of good qualities, bad, worthless; निर्गुणः शोभते नैव विपुलांडबरोऽपि ना Bv. 1. 115. -4. without attributes. -5. having no epithet. (-णः) the Supreme Spirit. °आत्मक a. having no qualities. —गृह a. houseless, homeless; सुगृही निर्गृहीकृता Pt. 1. 390. —गौरव a. 1. without dignity, undignified. -2. devoid of respect. —ग्रंथ a. 1. freed from all ties or hindrances. -2. poor, possessionless, beggarly. -3. alone, unassisted. (-थः) 1. an idiot, a fool. -2. a gambler. -3. a saint or devotee who has renounced all worldly attachments and wanders about naked and lives as a hermit. —ग्रंथक a. 1. clever, expert. -2. unaccompanied, alone. -3. deserted, abandoned. -4. fruitless. (-कः) 1. a religious mendicant. -2. a naked devotee. -3. a gambler. —ग्रंथिक a. clever. (-कः) a naked mendicant, a Jaina mendicant of the Digambara class. —घट 1. a free market. -2. a crowded market. —घृण a. 1. cruel, merciless, pitiless. -2. shameless, immodest. —घृणा cruelty. —घोष a. noiseless, still, calm. —जन a. tenantless, uninhabited, unfrequented, lonely, desolate. (-नं) a desert, solitude, lonely place. —जर a. 1. young, fresh. -2. imperishable, immortal. (-रः) a deity, god; (nom. pl. निर्जराः -निर्जरसः) (-रं) ambrosia, nectar. —जरायु a. Ved. skinless. —जल a. 1. waterless, desert, destitute of water. -2. not mixed with water. (-लः) a waste, desert. °एकादशी N. of the eleventh day in the bright half of Jyeshṭha. —जिह्वः a frog. —जीव a. 1. lifeless. -2. dead; चिता दहति निर्जीवं चिंता दहति जीवितम्. —ज्ञाति a. having no kinsmen, alone. —ज्वर a. feverless, healthy. —ंडः a Śûdra. —दय a. 1. merciless, cruel, pitiless, unmerciful, unkind. -2. passionate. -3. very close, firm or fast, strong, excessive, violent; मुग्धे विधेहि मयि निर्दयदंतदंशं Gît. 10; निर्दयरतिश्रमालसाः R. 19. 32; निर्दयाश्लेषहेतोः Me. 106. —दयं ind. 1. unmercifully, cruelly. -2. violently, excessively; R. 11. 84. —दश a. more than ten days old. —दशन a. toothless. —दुःख a. 1. free from pain, painless. -2. not causing pain. —दैन्य a. happy, comfortable. —दोष a. 1. faultless, defectless; न निर्दोषं न निर्गुणं. -2. guiltless, innocent. —द्रव्य a. 1. immaterial. -2. without property, poor. —द्रोह a. not hostile, friendly, well-disposed, not malicious. —द्वंद्व a. 1. indifferent in regard to opposite pairs of feelings (pleasure or pain), neither glad nor sorry; निर्द्वंद्वो नित्यसत्त्वस्थो निर्योगक्षेम आत्मवान् Bg. 2. 45. -2. not dependent upon another, independent. -3. free from jealousy or envy. -4. not double. -5. not contested, undisputed. -6. not acknowledging two principles. —धन a. without property poor, indigent; शशिनस्तुल्यवंशोऽपि निर्धनः परिभूयते Chân. 82. (-नः) an old ox. °ता, °त्वं poverty, indigence, —धर्म a. unrighteous, impious, unholy. —धूम a. smokeless. —नमस्कार a. 1. not courteous or civil, not respecting any one. -2. disrespected, despised. —नर a. abandoned by men, deserted. —नाथ a. without a guardian or master. °ता 1. want of protection. -2. widowhood. -3. orphanage. —नाभि a. going or reaching beyond the navel; Ku. 7. 7. —नाशन, -नाशिन् a. expelling, banishing. —निद्र a. sleepless, wake-