ful. —निमित्त a. causeless. —निमेष a. not twinkling. —बंधु a. without kindred or relation, friendless. —बल n. powerless, weak, feeble. —बाध a. 1. unobstructed. -2. unfrequented, lonely, solitary. -3. unmolested. (-धः) 1. a part of the marrow. -2. a knob. —बुद्धि a. stupid, ignorant, foolish. —बुष, -बुस a. unhusked, freed from chaff. —भक्त a. taken without food (as a medicine). —भय a. 1. fearless, undaunted. -2. free from danger, safe, secure; Ms. 9. 255. —भर a. 1. excessive, vehement, violent, much, strong; त्वपाभरनिर्भरस्मरशर &c. Gît. 12; Amaru. 42. -2. ardent.-3. fast, close (as embrace); कुचकुंभनिर्भरपरीरंभामृतं वांछति Gît. 5; परिरभ्य निर्भरं Gît. 1. -4. sound, deep (as sleep). -5. full of, filled with (at the end of comp.); आनंद°, गर्व° &c. (-रः) a servant receiving no wages. (-रं) excess. (-रं *ind.*) 1. excessively, exceedingly, intensely. -2. soundly. —भाग्य a. unfortunate, unlucky. —भोग a. not fond of pleasures. —भृति a. without wages. —मक्षिक a. 'free from flies', undisturbed, private, lonely. (-कं) *ind.* without flies, *i.e.* lonely, private; कृतं भवतेदानीं निर्मक्षिकं *S.* 2, 6. —मज्ज a. fatless, meagre. —मत्सर a. free from envy, unenvious. —मत्स्य a. fishless. —मद a. 1. not intoxicated, sober, quiet. -2. not proud, humble. -3. sad, sorry. -4. not in rut (as an elephant). —मनुज, -मनुष्य a. tenantless, uninhabited, deserted by men. —मन्यु a. free from anger. —मम a. 1. free from all connection with the outer world, who has renounced all worldly ties; संसारमिव निर्ममः (ततार) R. 12. 60; Bg. 2. 71; 3. 30. -2. unselfish, disinterested. -3. indifferent to (with loc.); निर्ममे निर्ममोऽर्थेषु मथुरां मधुराकृतिः R. 15. 28; प्राप्तेष्वर्थेषु निर्ममाः Mb. -4 an epithet of *Siva*. —मर्याद a. 1. boundless, immeasurable. -2. transgressing the limits of right or propriety, unrestrained, unruly, sinful, criminal; मनुजपशुभिर्निर्मर्यादैर्भवद्भिरुदायुधैः Ve. 3. 22. -3. confused. -4. insolent, immodest. (-दं) *ind.* confusedly, topsy-turvy. (-दं) confusion, disorder. —मल a. 1. free from dirt or impurities, clear, pure, stainless, unsullied (fig. also); निरात्मिर्मलतो जनिः Bv. 1. 63. -2. resplendent, bright; Bh. 1. 56. -3. sinless, virtuous; Ms. 8. 318. (-लं) 1. talc. -2. the remainings of an offering made to a deity. °उपलः a crystal. —मशक a. free from gnats. —मांस a. fleshless. —मानुष a. uninhabited, desolate. —मार्ग a. roadless, pathless.

मुट: 1. a tree bearing large blossoms. -2. the sun. -3. a rogue. (-टं) a large free market or fair. —मूल a. 1. rootless (as a tree). -2. baseless, unfounded (as a statement, charge &c.). -3. eradicated. —मेघ a. cloudless. —मेध a. without understanding, stupid, foolish, dull. —मोह a. free from illusion. (-हः) an epithet of *Siva*. —यत्न a. inactive, lazy, dull. —यंत्रण a. 1. unrestrained, unobstructed, uncontrolled, unrestricted. -2. unruly, self-willed, independent. (-णं) 1. squeezing out. -2. absence of restraint, independence. —यशस्क a. without fame, discreditable, inglorious. —युक्ति *f.* 1. disunion. -2. absence of connection or government. -3. unfitness, impropriety. —युक्तिक a. 1. disjoined, unconnected. -2. illogical, unmeaning. -3. unfit, improper. —यूथ a. separated from the herd, strayed from the flock (as an elephant). —यूष = निर्यास. —योगक्षेम a. free from care. —रक्त a. (नीरक्त) colourless, faded. —रज, -रजस्क a. (नीरज, नीरजस्क) 1. free from dust. -2. devoid of passion or darkness. (-जः) an epithet of *Siva*. —रजस् (नीरजस्) a. see नीरज. (-*f.*) a woman not menstruating. °तमसा absence of passion or darkness. —रत (नीरत) a. not attached to, indifferent. —रंध्र a. (नीरंध्र) 1. without holes or interstices, very close or contiguous, thickly situated; U. 2. 23. -2. thick, dense. -3. coarse, gross. —रव a. (नीरव) not making any noise, noiseless. R. 8. 58. —रस a. (नीरस) 1. tasteless, unsavoury, flavourless. -2. (fig.) insipid, without any poetic charm; नीरसानां पद्यानां *S. D.* 1. -3. sapless, without juice, withered or dried up; *S.* Til. 9. -4. vain, useless, fruitless; अलब्धफलनीरसान् मम विधाय तस्मिन् जने V. 2. 11. -5. disagreeable. -6. cruel, merciless. (-सः) the pomegranate. —रसन a. (नीरसन) having no girdle (रसना); Ki. 5. 11. —रुच् a. (नीरुच्) without lustre, faded, dim. —रुज, -रुज a. (नीरुज, नीरुज) free from sickness, healthy, sound; निरुजस्य किमौषधैः H. 1. —रूप a. (नीरूप) formless, shapeless. (-पः) 1. air, wind. -2. a god. (-पं) ether. —रोग a. (नीरोग) free from sickness or disease, healthy, sound; Pt. 1. 118. —लक्षण a. 1. having no auspicious marks, ill-featured. -2. undistinguished. -3. unimportant, insignificant. -4. unspotted. -5. having a white back. —लज्ज a. shameless, impudent. —लिंग a. having no distinguishing or characteristic marks. —लिप्त a. 1. unanointed. -2. undefiled, unsullied. -3. indifferent to. (-प्तः) 1. N. of Krishna. -2. a sage. —लेप a. 1. unsmeared, unanointed; Ms. 5. 112. -2. stainless, sinless. (-पः) a sage. —लोभ a. free from desire or avarice, unavaricious. —लोमन् a. devoid of hair, hairless. —वंश a. without posterity, childless. —वचन a. 1. not speaking, silent. -2. unobjectionable, blameless; (for other senses see the word separately). —वण, -वन a. 1. being out of a wood. -2. free from woods. -3. bare, open. —वर = निर्वरं q. v. —वसु a. destitute of wealth, poor. —वाच्य a. 1. not fit to be said. -2. blameless, unobjectionable. —वात a. free or sheltered from wind, calm, still; R. 15. 66. (-तः) a place sheltered from or not exposed to wind; निर्वाते व्यजनं H. 2. 165. —वानर a. free from monkeys. —वायस a. free from crows. —वार्य a. 1. irresistible. -2. acting fearlessly or boldly. —विकल्प, -विकल्पक a. 1. not admitting an alternative. -2. being without determination or resolution. -3. not capable of mutual relation. -4. conditioned. -5. undeliberative. -6. recognizing no such distinction as that of subject and object, or of the knower and the known; as applied to समाधि or contemplation, it is 'an exclusive concentration upon the one entity without distinct and separate consciousness of the