knower, the known, and the knowing, and without even self-consciousness'; निर्विकल्पकः ज्ञातृज्ञानादिविकल्पनेदलयापेक्षः ; नोचेद्यतः प्रविश सहसा निर्विकल्पे समाधौ Bh.3.61; Ve.1.23. -7. (in phil.) not arising from the relation of the qualifier and the qualified, (विशेषणविशेष्यसंबंधानवगाहि प्रत्यक्षं ज्ञानं) said of knowledge not derived from the senses, as घटत्व. (-त्वं) *ind.* without hesitation or wavering. -विकार *a.* 1. unchanged, unchangeable, immutable. -2. not disposed; M. 5. 14. -3. disinterested; Rs. 2. 28. (-रः) the Supreme deity. -विकास *a.* unblown. -विघ्न *a.* uninterrupted, unobstructed, free from impediments. (-घ्नं) absence of impediment. -विचार *a.* not reflecting, thoughtless, inconsiderate; रे रे स्वैरिणि निर्विचारकविते मास्तत्प्रकाशीभव Chandr. 1. 2. (-रं) *ind.* thoughtlessly, unhesitatingly. -विचिकित्स *a.* free from doubt or reflection. -विचेष्ट *a.* motionless, insensible. -वितर्क *a.* unreflecting. -विनोद *a.* without amusement, void of pastime, diversion or solace; Me. 86. -विन्ध्या N. of a river in the Vindhya hills; Me. 28. -विमर्श *a.* void of reflection, thoughtless. -विवर *a.* 1. having no opening or cavity. -2. without interstices or interval, close, compact; *Si.* 9. 44. -विवाद *a.* 1. not contending or disagreeing. -2. undisputed, not contradicted or disputed, universally acknowledged. -विवेक *a.* indiscreet, void of judgment, wanting in discrimination, foolish. -विशंक *a.* fearless, undaunted, confident; Ms. 7. 176; Pt. 1. 85. -विशेष *a.* 1. showing or making no difference, undiscriminating, without distinction; निर्विशेषा वयं स्वयि Mb., निर्विशेषो विशेषः Bh. 3. 50 'a difference without distinction'. -2. having no difference, same, like, not differing from (oft. in comp.); निर्विशेषाकृति 'having the same form'; प्रवातनीलोत्पलनिर्विशेषं Ku. 1. 46; स निर्विशेषप्रतिपत्तिरासीत् R. 14. 22. -3. indiscriminate, promiscuous. (-षः) absence of difference. (निर्विशेषं and निर्विशेषेण are used adverbially in the sense of 'without difference', 'equally', 'indiscriminately'; स्वगृहानिर्विशेषमत्र स्थीयतां H. 1; R. 5. 6.). -विशेषण *a.* without attributes. -विष *a.* poisonless (as a snake); निर्विषा डुंडुभाः स्मृताः. -विषय *a.* 1. expelled or driven away from one's home, residence or proper place; मनोनिर्विषयार्थकामया Ku. 5. 38, R. 9. 32. -2. having no scope or sphere of action; किंच एवं काव्यं प्रविरलविषयं निर्विषयं वा स्यात् S. D. 1. -3. not attached to sensual objects, (as mind). -विषाण *a.* destitute of horns. -विहार *a.* having no pleasure. -वीज,-बीज *a.* 1. seedless. -2. impotent. -3. causeless. -वीर *a.* 1. deprived of heroes; निर्वीरमुर्वीतलं P. R. 1, 31. -2. cowardly. -वीरा a woman whose husband and children are dead. -वीर्य *a.* powerless, feeble, unmanly, impotent; निर्वीर्यं गुरुशापभाषितवशात् किं मे तवेवायुधं Ve. 3. 34. -वृक्ष *a.* treeless. -वृष *a.* deprived of bulls. -वेग *a.* not moving, quiet, calm. -वेतन *a.* honorary, unsalaried. -वेद *a.* not acknowleding the Vedas, an atheist, infidel. -वेष्टनं a weaver's shuttle. -वैर *a.* free from enmity, amicable, peaceable. (-रं) absence of enmity. -व्यंजन *a.* 1. straight-forward. -2. without condiment. (-नं *ind.*) plainly, in a straight-forward or honest manner. -व्यथ *a.* 1. free from pain. -2. quiet, calm. -व्यपेक्ष *a.* indifferent to, regardless of; R. 13. 25; 14. 39. -व्यलीक *a.* 1. not hurting or offending. -2. without pain. -3. pleased, doing anything willingly. -4. sincere, genuine, undissembling. -व्याघ्र *a.* not haunted or infested by tigers. -व्याज *a.* 1. candid, upright, honest, plain. -2. without fraud, true, genuine. -3. got by heroism or daring deeds (not by fraud or cowardly conduct); Mâl. 5. 12. -4. not hypocritical; Bh. 2. 82. (-जं *ind.*) plainly, honestly, candidly; Amaru. 79. -व्यापार *a.* 1. without employment or business, free from occupation; R. 15. 56. -2. motionless; U. 6. -व्रण *a.* 1. unhurt, without wounds. -2. without rents. -व्रत *a.* not observing vows. -हिम cessation of winter. -हेति *a.* weaponless. -हेतु *a.* causeless, having no cause or reason. -ह्रीक *a.* 1. shameless, impudent. -2. bold, daring.

निरत *a.* 1 Engaged or interested in. -2 Devoted to, fond of, attached to; वनवासनिरतः K. 157; मृगया° &c. -3 Pleased, delighted. -4 Rested, ceased.

निरतिः *f.* Strong attachment, fondness, devotion.

निरयः Hell; निरयनगरद्वारमुद्घाटयंती Bh. 1. 63; Ms. 6. 61.

निरवहानि (लि) का A fence, an outer wall.

निरस् 4 P. 1 To cast out, throw or drive away, give up, quit, drive or send back; निरस्तगांभीर्यमपास्तपुष्पकं *Si.* 1. 55, 9. 63. -2 To destroy, ward off, defeat, annihilate, dispel; अह्नाय तावदरुणेन तमो निरस्तं R. 5. 70; रक्षांसि वेदीं परितो निरास्थत् Bk. 1. 12, 2. 36. -3 To turn out, remove, expel, banish; गृहान्निरस्ता न तेन वैदेहसुता मनस्तः R. 14. 84. -4 To throw out, discharge (as arrows). -5 To reject, repudiate, decline. -6 To refute, confute, controvert (as arguments). -7 To eclipse, obscure, throw into the back-ground; Bk. 1. 3. -8 To tear out, strip off. -9 To stretch out (as a hand).

निरस्त *p. p.* 1 Cast off or away, thrown out or away, repudiated, driven, expelled, banished; कौलीनभीतेन गृहान्निरस्ता R. 14. 84. -2 Dispelled, destroyed. -3 Abandoned, deserted. -4 Removed, deprived or void of; निरस्तपादपे देशे एरंडोपि द्रुमायते H. 1. 69. -5 Discharged (as an arrow). -6 Refuted. -7 Vomited, spit out. -8 Uttered rapidly. -9 Torn out or destroyed. -10 Suppressed, checked. -11 Broken (as an agreement &c.). -12 Thrown off (as from a horse). -13 Offered, given; Mâl. 9. 40. -14 Rejected, disallowed. -15 Sent forth or away. -स्तः An arrow discharged. -स्तं 1 Rejecting, refusal &c. -2 Dropping or leaving out, rapid pronunciation. -3 Spitting out. -4 Preventing, warding off. -5 Throwing or casting. -**Comp.** -भेद *a.* having all differences removed, same, identical. -राग *a.* one who has renounced all worldly attachments.

निरसन *a.* Expelling, removing,