driving away ; *Si.* 6. 47. –2 Vomiting. —नं 1 Expelling, ejecting, expulsion, removal. –2 Denial, contradiction, rejection, refusal. –3 Refutation. –4 Vomiting forth, spitting out. –5 Checking, suppressing. –6 Destruction, killing, extirpation.

निरास: 1 Ejection, expulsion, throwing out, removal. –2 Vomiting. –3 Refutation, contradiction. –4 Opposition. –5 Dropping (a sound or letter &c.)

निरस *a.* [निर्वृत्तो रसो यस्मात् प्रा. ब.] Tasteless, insipid, dry. —स: 1 Want of flavour, insipidity, tastelessness. –2 Want of juice, dryness. –3 Want of passion or feeling.

निराक: 1 Cooking. –2 Sweat. –3 The recompense of a bad action (*v. l.* for निपाक).

निराकुल *a.* 1 Full of, filled or covered with ; अलिकुलसंकुलकुसुमसमूहनिराकुलबकुलकलापे Gît. 1. –2 Distressed ; see under निर् also.

निराकृ 8 U. 1 To expel, drive away, repudiate ; Bk. 6. 100 ; R. 14. 57. –2 To refute (as an opinion). –3 To give up, abandon. –4 To destroy completely, annihilate. –5 To revile, contemn, slight. –6 To oppose, obstruct, contradict. –7 To refuse, decline, reject. –8 To omit. –9 To disappoint, frustrate.

निराकरणं 1 Repudiating, expelling, turning away ; निराकरणविक्लवा *S.* 6. –2 Banishing. –3 Obstruction, contradiction, opposition, rejection. –4 Refutation, reply. –5 Contempt. –6 Neglecting the chief sacrificial duties. –7 Forgetting.

निराकरिष्णु *a.* 1 Repudiating, turning out, expelling ; R. 14. 57. –2 Hindering from, obstructive. –3 Spurning, disdaining. –4 Seeking to deprive one of a thing. –5 Forgetful.

निराकार: Reproach, censure; see under निर् also

निराकृत *p. p.* 1 Expelled, banished. –2 Refuted. –3 Despised, &c. see निराकृ above. –**Comp.** —अन्योत्तर *a.* irrefutable, unanswerable.

निराकृति: *f.* निराक्रिया 1 Repudiation, expulsion, rejection. –2 Refusal. –3 Obstruction, obstacle, impediment, interruption. –4 Opposition.

निराग *a.* Passionless, dispassionate.

निरादिष्ट *a.* Paid off as a debt.

निरादेश: Complete payment of a debt.

निरास: See under निरस्.

निरामालु: The wood-apple (कपित्थ).

निरिंगिणी–नी A veil.

निरीक्ष् 1 A. 1 To gaze at steadfastly, mark or view completely ; (धेन्वा) ... निरीक्ष्यमाण: सुतरां दयालु: R. 2. 52 ; Bg. 1. 22 ; Ms. 4. 38. –2 To look for, search after ; निरीक्षते केलिवनं प्रविश्य क्रमेलक: कंटकजालमेव Vikr. 1. 29. –3 To observe, perceive, contemplate ; view.

निरीक्षक *a.* Looking at, observing &c.

निरीक्षणं, निरीक्षा 1 A look. –2 Looking at, regarding, seeing, beholding. –3 Looking out for, searching. –4 Consideration, regard ; निरीक्षया as to, in respect of. –5 Hope, expectation. –6 Aspect of planets.

निरीशं (षं) A plough-share.

निरुक्त *a.* 1 Expressed, pronounced, explained, defined. –2 Loud, distinct. —क्तं 1 Explanation, derivation, etymological interpretation. –2 N. of one of the six Vedângas, that which contains glossarial explanation of obscure words, especially those occurring in the Vedas ; नाम च धातुजमाह निरुक्ते Nir. –3 N. of a celebrated commentary on the Nighaṇṭus by Yâska. –**Comp.** —कार: N. of the sage Yâska. —ज: one of the twelve kinds of sons allowed by the old Hindu law (=क्षेत्रज q. v.).

निरुक्ति: *f.* 1 Derivation, etymological interpretation of words. –2 (In Rhet.) An artificial explanation of the derivation of a word ; thus defined:—निरुक्तिर्योगतो नाम्नामन्यार्थत्वप्रकल्पनं | ईदृशैश्चरितैर्जाने सत्यं दोषाकरो भवान् || Chandr. 5. 168 (where दोषाकर: is equal to दोषाणामाकर:). –4 N. of Yâska's commentary on the Nighaṇṭus.

निरुत्सुक *a.* 1 Exceedingly anxious. –2 Unconcerned, indifferent.

निरुध् 7 U. 1 To obstruct, stop, oppose, block up ; न्यरुंधंश्चास्य पंथानं Bk. 17. 49 ; 16. 20 ; Mk. 1. 22. –2 To confine, lock up; Ms. 11. 177 ; Bg. 8. 12. –3 To cover, hide ; Ms. 10. 16. –4 To keep off, remove. –5 To curb, restrain, check ; *S.* 7. 10.

निरुद्ध *p. p.* 1 Obstructed, hindered, checked, restrained, curbed; U. 1. 29. –2 Confined, imprisoned ; U. 1. 11. –**Comp.** —कंठ *a.* having one's breath obstructed, choked, suffocated. —गुद: obstruction of the rectum. —प्रकाश: stricture of the urethra.

निरोध: निरोधनं 1 Confinement, locking up, imprisonment; Ms. 8. 310, 375. –2 Enclosing, covering up ; Amaru. 87. –3 Restraint, check, suppression, control ; योगश्चित्तवृत्तिनिरोध: Yoga S. ; Ku. 3. 48. –4 Hindrance, obstruction, opposition. –5 Hurting, punishing, injuring. –6 Annihilation, complete destruction. –7 Aversion, dislike. –8 Disappointment, frustration of hopes (in dramatic language). –9 (With the Buddhists) Suppression of pain.

निरूढ *a.* 1 Conventional, become current in popular usage, accepted (as the meaning of a word, as opposed to its यौगिक or etymological sense) ; द्यौर्न काचिदथवास्ति निरूढा सैव सा चलति यत्र हि चित्तं N. 5. 57. –2 Unmarried. –3 Drawn out, purged. —ढ: 1 Inherence (as of 'redness' in the word 'red'). –2 (In Rhet.) The accepted and popular meaning of a word. –**Comp.** —लक्षणा a *lakshaṇâ* or secondary use of a word which is based not on the *vivakshâ* or particular intention of the speaker, but on its accepted and popular sense.

निरूढि: *f.* 1 Fame, celebrity. –2 Familiarity, conversancy, proficiency ; नृप विद्यासु निरूढिमागता Ki. 2. 6. –3 Confirmation. –4 =निरूढलक्षणा q. v.

निरूप् 10 U. 1 To see, perceive, mark or observe carefully ; न च महावने पंथा निरूपित: K. 120. –2 To investigate, examine, look out for, search. –3 To fix upon, determine, settle, resolve. –4 To choose, select, appoint. –5 To reflect, consider. –6 To act, represent dramatically, gesticulate. –7 To perform.

निरूपणं -णा 1 Form, shape. –2 Sight, seeing. –3 Looking for, search-