निविशेष *a.* Not different, alike.—**ष:** Want of difference, sameness.

निवीतं 1 Wearing the sacred thread round the neck (making it hang down like a garland); **निवीतं मनुष्याणा प्राचीनावीतं पितृणामुपवीतं देवानां** J. N. V. **-2** The thread so worn. **—त:, -तं** A veil, mantle.

निवीतिन् *a.* Wearing the sacred thread round the neck (like a garland).

निवृ 5 9. 1 U. To surround, enclose; Bk. 14. 29. —*Caus.* 1 To ward off, keep away from, avert from (with abl.); **पापान्निवारयति योजयते हिताय** Bh. 2. 72; **निवारयंती महतो मुनिव्रतात्** Ku. 5. 3. **-2** To surround, protect.

निवार:, निवारणं 1 Keeping off, preventing, warding off; **वंशनिवारणैश्च** R. 2. 5. **-2** Prohibition, impediment.

निवृत *p. p.* Surrounded, enclosed.—**त:,-तं** A veil, mantle, wrapper.

निवृति: *f.* Covering, enclosing.

निवृत् 1 A. 1 To come back, return; **न च निम्नादिव सलिलं निवर्तते मे ततो हृदयं** *S.* 3. 1; Ku. 4. 30; R. 2. 40; Bg. 8. 21; 15. 4. **-2** To flee from, retreat; Bk. 5. 102. **-3** To turn away from, be averse to; R. 5. 23; 7. 61. **-4** To cease, desist or abstain from; **प्रसमीक्ष्य निवर्तेत सर्वमांसस्य भक्षणात्** Ms. 5. 49, 1. 53; Bk. 1. 18; **निवृत्तमांसस्तु जनक:** U. 4. **-5** To be freed or absolved from, to escape; Bg. 1. 39. **-6** To leave off speaking, cease, stop. **-7** To be removed, come to an end, cease, disappear; Bg. 2. 59, 14. 22; Ms. 11. 185, 186. **-8** To be accomplished or finished, come to an end. **-9** To be withheld or withdrawn from. **-10** To refuse, decline. **-11** To be engaged in. **-12** To be reversed. **-13** To set (as the sun). **-14** To be forbidden.—*Caus.* 1 To cause to return, send back; R. 2. 3, 3. 47, 7. 44. **-2** To withdraw, keep away from; turn away, divert; R. 2. 28; Ku. 5. 11. **-3** To accomplish, perform, finish, complete.

निवर्तक *a.* 1 Returning, coming or turning back. **-2** Stopping, ceasing. **-3** Abolishing, expelling, removing. **-4** Bringing back.

निवर्तन *a.* 1 Causing to return. **-2** Turning back, ceasing. **—नं** 1 Returning, turning or coming back, return; **इह हि पततां नास्त्यालंबो न चापि निवर्तनं** *Śānti.* 3. 2. **-2** Not happening, ceasing. **-3** Desisting or abstaining from (with abl.). **-4** Desisting from work, inactivity (opp. प्रवर्तन); Kâm. 1. 28. **-5** Bringing back; Amaru. 84. **-6** Repenting, a desire to improve. **-7** A measure of land (20 rods). **-8** Keeping back from (with abl.).

निवर्तिन् *a.* 1 Turning back, flying from, returning. **-2** Desisting or abstaining from. **-3** Allowing to return or turn back.

निवृत्त *p. p.* 1 Returned, turned back. **-2** Gone, departed, vanished, disappeared. **-3** Ceased, refrained or abstained from, stopped, desisted; Ku. 1. 51. **-4** Abstaining from worldly acts, abstracted from this world, quiet. **-5** Repenting of improper conduct. **-6** Finished, completed, whole; see वृत् with नि. **—त्तं** 1 Return. **-2** A mind free from the influence of passions. **-Comp.** **—आत्मन्** *m.* 1. a sage. **-2.** an epithet of Vishṇu. **—कारण** *a.* without further cause or motive. (**-ण:**) a virtuous man, a man uninfluenced by worldly desires. **—मांस** *a.* one who abstains from eating meat; **निवृत्तमांसस्तु जनक:** U. 4. **—राग** *a.* of subdued passions. **—वृत्ति** *a.* quitting any practice or occupation. **—हृदय** *a.* with relenting heart.

निवृत्ति: *f.* 1 Returning or coming back, return; *Si.* 14. 64; R. 4. 87. **-2** Disappearance, cessation, termination, suspension; **शापनिवृत्तौ** *S.* 7; R. 8. 82. **-3** Abstaining from work, inactivity (opp. प्रवृत्ति). **-4** Abstaining from, aversion; **प्राणाघातान्निवृत्ति:** Bh. 3. 63. **-5** Leaving off, desisting from. **-6** Resignation, discontinuance of worldly acts or emotions, quietism, separation from the world. **-7** Repose, rest. **-8** Felicity, beatitude. **-9** Denial, refusal. **-10** Abolition, prevention. **-11** Ceasing to be valid or binding (as a rule.). **-12** Completion.

निवेष्ट: A cover, an envelope.

निवेष्टनं Covering, enveloping.

निवेष्य *a.* Whirling. **—ष्य:** 1 An eddy, a whirlpool. **-2** A whirlwind or a similar phenomenon. **-3** Hoar-frost. **—ष्यं** Extent (व्याप्ति).

निव्यूढं Perseverance, energy; cf. निर्व्यूढ.

निश् *f.* (This word is optionally substituted for निशा in all cases after acc. dual; it has no forms for the first five inflections) 1 Night. **-2.** Turmeric.

निशठ *a.* Honest, candid.

निशब्द *a.* Silent, not speaking.

निशम् 4 P., 10 U. 1 To hear, listen to, come to know; **निशम्य चैन. तपसे कृतोद्यमां** Ku. 5. 3; *S.* 5. 2; R. 2. 41, 52, 61; 3. 47; 4. 2; 5. 12; Bk. 2. 9; **निशामय प्रियसखि** Mâl. 7. **-2** To see, observe.

निशमनं 1 Looking at, beholding **-2** Seeing, sight. **-3** Hearing. **-4** Becoming aware of.

निशांत *p. p.* Tranquil, calmed, quiet, patient. **—तं** A house, habitation, dwelling; R. 16. 40. **-Comp.** **—नारी** a housewife.

निशाम: Observing, perceiving, seeing.

निशामनं 1 Seeing, beholding. **-2** Sight. **-3** Hearing. **-4** Repeated observation. **-5** A shadow, reflection.

निश (शा) रणं Killing, slaughter.

निशा [नितरां श्यति तनूकरोति व्यापारान् शो-क Tv.] 1 Night; **या निशा सर्वभूतानां तस्यां जागर्ति संयमी** Bg. 2. 69. **-2** Turmeric. **-3** A dream. **-4** A collective name for the zodiacal signs Aries, Taurus, Gemini, Cancer, Sagittarius, and Capricorn. **-Comp.** **-अट:, -अटन:** 1. an owl. **-2.** a demon, ghost, goblin. **—अटक:** bdellium. **—अतिक्रम:, -अत्यय:, -अंत:, -अवसानं** 1. the passing away of night. **-2.** daybreak. **—अद:** = Nishâda q. v. **—अंध** *a.* blind at night. (**-धा**) the creeper called जतुका. **-अधीश:, -ईश:, -नाथ:, -पति:, -मणि:, -रत्नं** 1. the moon. **-2.** camphor. **—अर्धकाल:** the first part of the night. **—आख्या —आह्वा** turmeric. **—आदि:** the evening twilight. **—उत्सर्ग:** end of night daybreak. **—एत:** a crane. **—कर:** 1. the moon; Ku. 4. 13. **-2.** a cock. **-3.** camphor. **—केतु:** the moon. **-गृहं** a bed-chamber. **—चर** *a.* (**-रा-री** *f.*) moving about by night, night-stalker. (**-र:**) 1. a fiend, goblin, an evil