perishable (नश्वर) (opp. नित्य); गंधवती पृथ्वी सा द्विविधा नित्याऽनित्या च T. S. 9 (अनित्या=कार्यरूपा); See नित्य; यदि नित्यमनित्येन निर्मलं मलवाहिना। यशः कायेन लभ्येत तन्न लब्धं भवेत्तु किं॥ H. 1. 48; Ms. 6. 77; धर्मोऽनित्यः सुखदुःखेष्यनित्ये जीवोऽनित्यो हेतुरस्याप्यनित्यः Mb. -2 Occasional, temporary, casual; not peremptory or obligatory as a rule &c., special.-3 Unusual, extraordinary; वर्णे चानित्ये P. V. 4. 30 (लोहितकः कोपेन अन्यथा तु श्वेतवर्ण इति भावः); आनाय्योऽनित्ये III. 1. 127 (स हि गार्हपत्यादानीयतेऽनित्यश्च सततमप्रज्वलनात् Sk.) See VI. 1. 147. -4 Unsteady, fickle, not permanent; अनित्यं यौवनं रूपं H. 4. 68; °हृदया हि ताः Rám. -5 Uncertain, doubtful; अनित्यो विजयो यस्माद्दृश्यते युध्यमानयोः Ms. 7. 199; विजयस्य ह्यनित्यत्वात् Pt. 3. 22. -त्यं *adv.* Occasionally, not permanently, incidentally, casually; अनित्यं हि स्थितो यस्मात् Ms. 3. 102. -**Comp.** -कर्मन्-क्रिया an occasional act, such as a sacrifice for a special purpose, a voluntary and occasional act. -दत्तः, -दत्तकः, -दत्रिमः a son given by his parents to another temporarily (for temporary or preliminary adoption). -प्रत्यवेक्षा (with Buddhists) the consciousness that every thing is perishable and is passing away. -भावः transitoriness, transient state, limited nature or existence; so अनित्यता-त्वं frailty, instability. -समः a sophism or fallacious reasoning which generalizes what is exceptional (as अनित्यत्वं). -समासः a compound which it is not obligatory to form in every case (the sense of which may be equally expressed by resolving it into its constituent members.).

अनिद्र *a.* Sleepless, awake; (fig.) vigilant, watchful, -द्रा sleeplessness, vigilance.

अनिधृष्ट *a.* Unchecked, unsubdued.

अनिन *a.* Ved. Having no master or lord (इन).

अनिंद्र *a.* [न. ब.] Dispensing with or disregarding Indra or his worship; (इंद्रोपासनाशून्य); मामनिंद्राः कृणवन्ननुक्थाः Rv. 5. 2. 3.

अनिंद्रियं 1 Reason (that which is not the senses).-2 Not an organ of sense, the mind.

अनिपद्यमान *a.* Not falling down (to sleep), untiring.

अनिपातः Not a fall, continuance of life.

अनिबद्ध *a.* Not bound, incoherent; °प्रलापिन् prattling (talking incoherently).

अनिबाध *a.* Unobstructed; Rv. 3. 1. 11. -धः Liberty.

अनिभृत *a.* 1 Not private or reserved, public, open, not hidden. -2 Immodest, bold. -3 Unsteady, not firm, tremulous; °करेष्वाक्षिपत्सु प्रियेषु Me. 68; °वेलावीचिबाहुः Ki. 3. 60, 13. 66; असौ संख्याशंखध्वनिरनिभृतः खे विचरति Mál. 2. 12 not hidden, loud; *Si.* 10. 66. See निभृत also.

अनिभृष्ट *a.* [नि-भ्रंश्-क्त, निपातः न-त.] Unobstructed, unimpaired, unabated; Rv. 2. 25. 4, 10. 116. 6.

अनिभ्य *a.* Not wealthy (इभ्य).

अनिमकः [अन्-जीवने शब्दे च, भावे बाहु°इमन् इत्यनिमः जीवनं, तेन कायति प्रकाशते, कै-क. Tv.] 1 A frog (तस्य मरणेपि पुनरुज्जीवनात्). -2 A cuckoo. -3 A bee (उभयोरपि तयोः मधुरशब्देन प्रकाशमानत्वात्). -4 The filament of a lotus, पद्मकेशर. -5 N. of the tree मधूक Med.

अनिमान *a.* Unbounded, immense (अपरिच्छिन्न); °नौ धूमकेतुः Rv. 1. 27. 11.

अनिमित्त *a.* Causeless, groundless; casual, incidental; आलक्ष्यदंतमुकुलाननिमित्तहासैः *S.* 7. 17; °त्तं मित्रं disinterested, Dk. 25; °उत्कंठा M. 3. 9. -त्तं 1 Absence of an adequate cause or occasion, causelessness, groundlessness. -2 A bad omen, ill-omen; चारुदत्तस्यैव दर्शनमनिमित्तं प्रमार्जयिष्यति Mk. 6; ममानिमित्तानि हि खेदयंति 9. 10; शमनार्थं अनिमित्तस्य Ve. 2, 3. — *adv.*, -° तं: Groundlessly, causelessly, without any adequate cause; अनिमित्तमिदुवदने किमत्रभवतः पराङ्मुखी भवसि M. 1. 18; Ms. 4. 144. -**Comp.** -निराक्रिया averting ill omens. -लिंगनाशः a kind of ophthalmic disease ending in total darkness.

अनिमिषं-षा-मेषं *ind.* Ved. Without winking, vigilantly; incessantly.

अनिमि (मे) ष *a.* [न. ब.] 1 Not winking, steadfastly or intently fixed; °लोचनं सुचिरमालोक्य K. 102; °पक्ष्मणा 131; शतैस्तमक्ष्णामनिमेषवृत्तिभिः R. 3. 43; °दर्शनरमणीयैः K. 50 fish and twinkleless glances. -2 Vigilant, watchful. -3 Open (as eyes, flowers). -षः 1 A god (for the eyes of gods do not twinkle); *Si.* 5. 57. -2 A fish. -3 Vishṇu. -4 N. of Mahákála. -**Comp.** -दृष्टि, -नयन, -लोचन *a.* looking steadfastly or with a fixed gaze, gazing intently.

अनिमिषीय *a.* Relating to the gods.

अनियत *a.* 1 Uncontrolled, unrestricted. -2 Indefinite, uncertain, not fixed; irregular (forms also); °वेलं आहारोऽद्यते *S.* 2 at irregular hours. -3 Causeless, casual, incidental, occasional; ° रुदितस्मितं (वदनकमलकं) U. 4. 4; Mál. 10. 2. -**Comp.** -अंकः an indeterminate digit (in Math.). -आत्मन् *a.* not self-possessed, whose soul is not properly controlled. -पुंस्का a woman loose in conduct, unchaste. -वृत्ति *a.* 1. having no regular or fixed employment or application (as a word). 2. having no regular income.

अनियंत्रण *a.* Unrestrained, uncontrolled, free; °अनुयोगो नाम तपस्विजनः *S.* 1.

अनियमः 1 Absence of rule, control, regulation or fixed order; no settled rule or direction; पंचमं लघु सर्वत्र सप्तमं द्विचतुर्थयोः। षष्ठे पादे गुरु ज्ञेयं शेषेष्वनियमो मतः॥ Ch. M. -2 Irregularity, uncertainty, indefiniteness, vagueness, doubt. -3 Improper conduct. -*a.*, **अनियमित** *a.* Irregular.

अनियुक्तः An assessor at a court who has not been formally appointed and who is not entitled to vote.

अनिर *a.* [न ईरयितुं शक्यते, ईर्-क पृ° ह्रस्वः] That cannot be propelled or driven along; अप त्या अस्थुरनिरा Rv. 8. 48. 11 (प्रेरयितुमशक्य). -रा 1 Want of food; utter destitution (अन्नरहितदारिद्र्यं); युयुतमस्मदनिराममीवां Rv. 7. 71. 2. -2 [नास्ति इरा अन्नं यस्याः पं. ब.] A calamity such as अतिवृष्टि, अनावृष्टि (=ईति).

अनिराकरणं Not obstructing or warding off.

अनिरुक्त *a.* 1 Not articulated or clearly spoken. -2 Not clearly stated or explained, vague, not plain or well-defined; °क्रमातःसवनः प्रथमः Kāty.; एतस्मिन्नदृश्येऽनात्म्येऽनिरुक्ते Ait. Br. -**Comp.** -गानं indistinct singing or humming, a particular mode of chanting the सामवेद.