जो नु सेकः U 3. 11.

निष्पू 9 U 1 To purify. -2 To winnow, fan.

निष्पवनं Winnowing.

निष्पाव *a*. Certain.—वः 1 Winnowing, cleaning corn &c. -2 The wind caused by the winnowing sieve or basket. -3 Wind. -4 A legume, pod. -5 A kind of pulse.

निष्पेषः, निष्पेषणं 1 Rubbing together, grinding, bruising, pulverizing; भुजांतरनिष्पेष Ve. 3, Mâl. 8. 9. 3. -2 Striking, clashing, hitting against, friction; R. 4. 77.; Mv. 1. 34; K. 56. -3 The sound produced by striking or clashing.

निष्प्रवाणं,-णि *n*. New unbleached cloth; ° युगलं Dk.

निस् *ind*. 1 As a prefix to verbs it implies separation (away from, outside of), certainty, completeness or fulness, enjoyment, crossing over, transgressing &c.; (for examples see under निर्). -2 As a prefix to nouns, not directly derived from verbs, it forms nouns or adjectives, and has the sense of (*a*) 'out of', 'away from'; as in निर्वन, निष्कौशांबि; or (*b*) more usually, 'not', 'without', devoid of' (having a privative force); निःशेष 'without a remainder'; निष्फल, निर्जल &c. *N. B.* In compound the स् of निस् is changed to र् before vowels and soft consonants (see निर्), to a visarga before sibilants, to श् before च् and छ्, and to ष् before क् and प्; cf. दुस्. -**Comp.** —कंटक (निष्कंटक) *a*. 1. thornless. -2 free from thorns or enemies, free from danger or nuisance). —कंद (निष्कंद) *a*. without edible roots. —कपट (निष्कपट) *a*. guileless, sincere. —कंप (निष्कंप) *a*. motionless, steady, immoveable; निष्कंपचामरशिखाः *S*. 1. 8; Ku. 3. 48. —करुण (निष्करुण) *a*. merciless, pitiless, cruel. —कल (निष्कल) *a*. 1. without parts, undivided, whole. -2. waned, decayed, diminished. -3. impotent, barren. -4. maimed. (-लः) 1. a receptacle. -2. the pudendum muliebre. -3. N. of Brahmâ. (ला,-ली) an elderly woman, one who is past child-bearing, or one in whom menstruation has ceased. —कलंक, -कल्मष (निष्कलंक) *a*. stainless, spotless. —कषाय (निष्कषाय &c.) *a*. free from dirt or impure passions. —काम (निष्काम) *a*. 1. free from wish or desire, desireless, disinterested, unselfish. -2. free from all worldly desires. (-मं *ind*.) 1. without wish or desire. -2. unwillingly. —कारण (निष्कारण) *a*. 1. causeless, unnecessary. -2. disinterested, free from any motive; निष्कारणो बंधुः. -3. groundless, not proceeding from any cause. (-णं *ind*.) without any cause or reason, causelessly, needlessly. —कालकः (निष्कालकः) a penitent shaven and smeared with clarified butter. —कालिक (निष्कालिक) *a*. 1. one whose term of life is over or elapsed, whose days are numbered. -2. one who has no conqueror, invincible (अजय्य). —किंचन (निष्किंचन) *a*. penniless, poor, indigent. —किल्बिष (निष्किल्बिष) *a*. sinless, faultless. —कुल (निष्कुल) *a*. having no kindred, left alone in the world. (निष्कुलं कृ 'to cut off completely, exterminate'; निष्कुला कृ 1. to exterminate one's family. -2. to shell, strip off the husk; निष्कुलाकरोति वाडिमं Sk.). —कुलीन (निष्कुलीन *a*. of low family. —कूज (निष्कूज) *a*. still, silent; U. 2. 16. —कूट (निष्कूट) *a*. free from deceit, honest, guileless. —कृप (निष्कृप) *a*. pitiless, merciless, cruel. —कैवल्य (निष्कैवल्य) *a*. 1. mere, pure, absolute. -2. deprived of final beatitude (मोक्षहीन). —कौशांबि (निष्कौशांबि) *a*. who has gone out of Kausâmbî. —क्रिय (निष्क्रिय) *a*. 1. inactive. -2. not performing ceremonial rites. —क्षत्र (निःक्षत्र), —क्षत्रिय, (निःक्षत्रिय) *a*. destitute of the military tribe. —क्षेपः (निःक्षेपः) =निक्षेप q. v. —चक्रं (निश्चक्रं) *ind*. completely. —चक्षुस् (निश्चक्षुस्) *a*. blind, eyeless. —चत्वारिंश (निश्चत्वारिंश) *a*. past forty. —चिंत (निश्चिंत) *a*. 1. free from anxiety, unconcerned, secure. -2. thoughtless, unthinking. —चेतन (निश्चेतन) *a*. unconscious. —चेतस् (निश्चेतस्) *a*. not in one's right senses, mad. —चेष्ट (निश्चेष्ट) *a*. motionless, powerless. —चेष्टाकरण (निश्चेष्टाकरण) *a*. depriving (one) of motion, causing motionlessness (said of one of the arrows of Cupid) —छंदस् (निश्छंदस्) *a*. not studying the Vedas (छंदस्). —छिद्र (निश्छिद्र) *a*. 1. without holes. -2. without defects or weak points. -3. uninterrupted, unhurt. —तंतु *a*. having no offspring, childless. —तंद्र, —तंद्रि *a*. not lazy, fresh, healthy. —तमस्क, -तिमिर *a*. 1. free from darkness, bright; *S*. 7. 6. -2. freed from sin or moral impurities. —तर्क्य *a*. unimaginable, inconceivable. —तल *a*. 1. round, globular; मुक्ताकलापस्य च निस्तलस्य Ku. 1. 42. -2. moving-trembling, shaking. -3. bottomless. -4. down, below. (-लं) a pill, round ball. —तुष *a*. 1. freed from chaff. -2. purified, cleansed. -3. simplified. °क्षीरः wheat. °रत्नं a crystal. —तुषित *a*. 1. husked. -2. made thin -3. abandoned. —तेजस् *a*. destitute of fire, heat or energy, powerless, impotent. -2. spiritless, dull. -3. obscure. —त्रप *a*. impudent, shameless. —त्रिंश *a*. 1. more than thirty; निस्त्रिंशानि वर्षाणि चैत्रस्य P. V. 4. 73 Sk. -2. pitiless, merciless, cruel; Amaru. 5. (-शः) a sword. °भृत् *m*. a sword-bearer. —त्रैगुण्य *a*. destitute of the three qualities (सत्त्व, रजस्, and तमस्). —पंक (निष्पंक) *a*. free from mud, clear, pure. —पताक (निष्पताक) *a*. having no flag or banner. —पतिसुता (निष्पतिसुता) a woman having no husband and no sons. —पत्र (निष्पत्र) *a*. 1. leafless. -2. unfeathered, featherless. [निष्पत्राकृ 'to pierce with an arrow so that the feathers come through on the othe side; to cause excessive bodily pain (fig.); निष्पत्राकरोति मृगं व्याधः (सपुंखस्य शरस्य अपरपार्श्वे निर्गमनान्निष्पत्रं करोति Sk.); एकश्च मृगः सपत्राकृतोऽन्यश्च निष्पत्राकृतोऽपतत् Dk. 165; so यांती गुरुजवैः साकं स्मयमाननानांबुजा। तिर्यग्ग्रीवं यद्वद्राक्षीत्तन्निष्पत्राकरोज्जगत् Bv. 2. 132. —पद (निष्पद) *a*. having no foot. (-दं) a vehicle moving without feet. —पराक्रम (निष्पराक्रम) *a*. weak, powerless. —परिकर (निष्परिकर) *a*. without preparations. —परिग्रह (निष्परिग्रह) *a*. having no property or possessions; Mu. 2. (-हः) an ascetic without family, dependents, or other belongings. —परिच्छद (निष्परिच्छद) *a*. having no retinue or train. —परीक्ष (निष्परीक्ष) *a*. not examining or testing accurately. —परी-