अनिरुद्ध *a.* Unobstructed, free, uncontrolled, self-willed, unruly, ungovernable. —**द्धः** 1 A spy, secret emissary.–2 N. of a son of Pradyumna. [Aniruddha was the son of Kama and grandson of Krishna. Usha, the daughter of a demon named Bana, fell in love with him and had him brought by magic influence to her apartments in her father's city of Sonitapura Ba. a sent some guards to seize him, but the brave youth slew his assailants with only an iron club. At last, however, he was secured by means of magic powers. On discovering where Aniruddha had been carried, Krishna, Balarama and Kama went to rescue him and a great battle was fought. Bana, though aided by Siva and Skanda, was vanquished, but his life was spared at the intercession of Siva, and Aniruddha was carried home to Dvaraka with Usha as his wife. He had also another wife Rochana, grand-daughter of king Rukmin of Vidarbha, who bore him a son named Vajra.].–3 Also N. of Vishnu ; and of Siva; of an Arhat, a contemporary of Buddha. —**द्धं** A cord or rope (for fastening cattle). –**Comp.** —**पथं** [न निरुद्धः पंथा यत्र ब.] 1. unobstructed path.–2. the sky, atmosphere (तत्र कस्यापि गतिरोधनाभावात्). —**भाविनी** Aniruddha's wife Ushâ.

अनिर्णयः Uncertainty, indecision.

अनिर्दश, अनिर्दशाह *a.* [न निर्गतानि दशाहानि यस्य] Within the 10 days of impurity caused either by childbirth or death; **विगतं तु विदेशस्थं शृणुयाद्यो ह्यनिर्दशं** Ms. 5. 75; **अनिर्दशाया गोः क्षीरं** 5. 8; 5. 79; 4. 212, 217 ; not ten days old; **अनिर्दशाहां गां सूतां** Ms. 8. 242.

अनिर्दिष्ट *a.* Undefined, not specified ; **क्व °कारणं गम्यते** V. 2 without a definite aim.

अनिर्देशः Absence of positive rule or direction.

अनिर्देश्य *a.* Undefinable, ineffable, indescribable, inexplicable, incomparable; **° सुखः स्वर्गः कस्तं विस्मारयिष्यति** V. 3. 18. —**श्यं** An epithet of the Supreme Being.

अनिर्धारित *a.* Not determined or ascertained.

अनिर्मल *a.* Dirty, foul.

अनिर्वचनीय *a.* 1 Unutterable, indescribable, undefinable, epithet of the Supreme Being. –2 Improper to be mentioned. —**यं** (In Vedânta) 1 Mâyâ or illusion, ignorance.–2 The world. –**Comp.** —**सर्वस्वं** N. of a work by Sriharsha, also called **खंडनखंडखाद्य**; तत्र सर्वेषां पदार्थानां इदंतया निर्वक्तुमशक्यता दर्शिता.

अनिर्वाण *a.* Unwashed; unbathed; **अरुंतुदमिवालानमनिर्वाणस्य दंतिनः** Ku. 1. 71.

अनिर्वाहः 1 Non-completion; non-accomplishment. –2 Inconclusiveness. –3 Insufficiency of income, being straitened in means.

अनिर्विद् *a.* Not fatigued or tired; **अनिर्विद्याय विदधे विधात्रा** *Si.* 3. 34.

अनिर्विण्ण *a.* Not depressed or fatigued; an epithet of Vishnu.

अनिर्वेदः Non-depression, absence of dejection or despondency; self-reliance, plucking up courage; **अनिर्वेदः श्रियो मूलमनिर्वेदः परं सुखं । अनिर्वेदो हि सततं सर्वार्थेष्वनुवर्तते** Râm.; **अनिर्वेदप्राप्याणि श्रेयांसि** V. 4; cf. 'Faint heart never won fair lady'.

अनिर्वृत *a.* 1 Ill at ease, uneasy, discomposed, unhappy. –2 Unaccomplished, unfulfilled (अनिर्वृत्त also in this sense).

अनिर्वृतिः-त्तिः *f.* 1 Uneasiness, anxiety, disquietude.–2 Poverty, destitution; **अनिर्वृतिर्निशाचरी मम गृहांतरालं गता** Udb.

अनिर्वेश *a.* Destitute of employment, wretched, miserable.

अनिलः [अनिति जीवति अनेन, अन् इलच् Un. 1. 54] 1 Wind ; **प्राणानामनिलेन वृत्तिरुचिता** *S.* 7. 12 ; **स सखा दीप इवानिलाहतः** Ku. 4. 30. (The number of winds is 7 :—**आवहो निवहश्चैव उद्वहः संवहस्तथा । विवहः प्रवहश्चैव परिवाहस्तथैव च ॥** and these are again subdivided into 7 divisions, the total number being 49). –2 The god of wind. –3 One of the subordinate deities, 49 of whom form the class of winds. –4 N. of one of the 8 Vasus, *i. e.* the fifth.–5 The wind in the body, one of the humours; **° हन्, °हत, °घ्न.**–6 Rheumatism or any disease referred to disorder of the wind.–7 The letter य़.–8 Symbolical expression for the number 49.–9 N. of the lunar asterism स्वाति.–10 N. of Vishnu (तस्य प्राणात्मना सर्वदेहधारणात् तथात्वं). –**Comp.** —**अयनं** way or course of the wind. —**अशन,-आशिन्** *a.* [अनिलमश्नातीति] 1. feeding on the wind, fasting.–2. a serpent. —**अंतकः** (wind-destroying) N. of a plant (Ingudî) or अंगारपुष्प. —**आत्मजः** son of the wind, epithet of Bhîma and Hanûmat. —**आमयः** [अनिलकृतः आमयः शाक. त.] 1. flatulence.–2. rheumatism (वातरोग). —**घ्न,-हन्,-हृत्** *a.* curing disorders from wind. —**घ्नकः** a large tree (विभीतक) Terminalia Belerica. —**पर्यायः** pain and swelling of the eyelids and outer parts of the eye. —**प्रकृति** *a.* of a windy nature. (-तिः) N. of the planet Saturn. —**व्याधिः** derangement of the bodily (internal) wind. —**सखः** fire (the friend of wind); so ° **बंधुः**.

अनिलोद्भित *a.* Inexperienced.

अनिर्लोडित *a.* Not well considered; ° **कार्यस्य वाग्जालं वाग्मिनो वृथा** *Si.* 2. 27.

अनिवर्तन *a.* 1 Not turning away, firm, steadfast.–2 Right, not fit to be abandoned.

अनिवर्तिन् *a.* 1 Brave, not retreating ; also an epithet of Vishnu and the Almighty God.–2 Not returning; **यौवनमनिवर्ति यातं तु** K. P. 10.

अनिविशमान *a.* Not sitting down or retiring to rest, ever going, restless; **पुनाना यंत्यनिविशमानाः** Rv. 7. 49. 1.

अनिवेशन *a.* Ved. Having no place of rest.

अनिश *a.* Ved. 1 Nightless, *i. e.* uninterrupted, incessant (निशा तद्धेतुकत्वेनोपचारात् चेष्टाविनाशः सा नास्ति यस्य). –2 Ever afraid. —**शं** *ind.* Incessantly, ceaselessly; **अनिशमपि मकरकेतुर्मनसो रुजमावहन्निमतो मे** *S.* 3.4; Bv. 2. 162.

अनिशित *a.* Ved. Not resting or reposing, incessant; ° **सर्ग** incessantly flowing; Rv. 10. 89. 4.

अनिषिद्ध, अनिषेध्र Ved. *a.* Unforbidden, unchecked, unopposed.

अनिष्कृत *a.* Unfinished, not settled. —**Comp.** —**एनस्,-पाप** having the guilt not settled, *i.e.* unexpiated.

अनिष्ट *a.* 1 Unwished, undesirable ; unfavourable, disagreeable, ill (with gen.); **ध्यायत्यनिष्टं यत्किंचित्पाणिग्राहस्य चेतसा** Ms. 9. 21 whatever ill she thinks of her husband. –2 Evil, forbidden.–3 Bad, unlucky, ominous. –4 Not honoured with a sacrifice. —**ष्टं** An evil, mishap, misfortune, calamity, disadvantage; a crime, offence, wrong, unwelcome thing; **एकबुद्धि** Mâl. 8.12; **भवत्यनिष्टादपि नाम दुःसहान्मनस्विनीनां प्रतिपत्तिरीदृशी** Ku. 5. 42; ill-omen ; **प्रातरेव ° दर्शनं ज्ञातं** H. 1.