-Comp. —**अनुबंधिन्** *a.* followed by or attended with calamities; **विषयोपभोगेषु °धिषु यः सुखबुद्धिमारोपयति** K. 155. —**आपत्तिः** *f.*, **-आपादनं** getting what is not desired, an undesired occurrence. —**आशंसिन्** *a.* (°सूचक) indicating or boding ill. —**ग्रहः** an evil or malignant planet. —**बुद्धी** *a.* having an evil and corrupt mind. —**प्रसंगः** 1. an undesired occurrence. -2. connection with a wrong object, argument or rule. —**फलं** an evil result. —**शंका** fear of evil. —**हेतुः** an evil omen.

अनिष्टिन् *a.* One who has not sacrificed.

अनिहृत *a.* Ved. Unhurt.

अनिष्पत्तिः *f.* Non-accomplishment, non-completion.

अनिष्पत्रं *ind.* [निःसृतं पत्रं पक्षो यत्र तादृशं न भवति] So that the arrow (the feathery portion of it) does not come out on the other side; *i. e.* not with great force.

अनिस्तीर्ण *a.* **1** Not crossed, set aside or got rid of. -**2** Unanswered, unrefuted (as a charge). -**Comp.** —**अभियोगः** a defendant who has not cleared himself of a charge (by refuting it).

अनीकः-कं [अनिति जीवत्यनेन; अन्-ईकन् Un. 4. 16-17] **1** Army, forces; troop, host; **दृष्ट्वा तु पांडवानीकं** Bg. 1. 2; **पदातींश्च महीपालः पुरोऽनीकस्य योजयेत्** H. 3. 80. -**2** A collection, group, mass; **नवांबुदानीकमुहूर्तलांछने** R. 3. 53. -**3** Battle, fight, combat. -**4** A row, line, marching column. -**5** Front, head; chief; **रथेषु नोऽनीकेष्वधिश्रियः** Rv. 8. 20. 12. (**सेनामुखेषु**); **अग्निर्वै देवानामनीकं** *Sat. Br.*; **अग्निमनीकं कृत्वा**. -**6** Face, countenance, *ibid.* (मुखं) (**तस्य प्राणवायुनिस्सारणात् तथात्वं**); splendour; brilliance; form (तेजस्); **स्वनीक** Rv. 7. 2. 23, 3. 6 (mostly Ved. in these two senses). -**7** Edge, point. -**Comp.** —**स्थः** 1. a warrior, combatant. -2. a sentinel; (armed) watch. -3. an elephant-driver, or its trainer. -4. a war-drum or trumpet. -5. a signal, mark, sign.

अनीकवत् *a.* Ved. forming the face or front rank; occupying the foremost rank.

अनीकशः *adv.* In rows or columns.

अनीकिनी [अनीकानां संघः; अनीकं युद्धं प्रयोजनतया अस्त्यस्याः इति वा, अनीक-इनि] **1** An army, host, forces. -**2** Three chamûs or one-tenth of a complete army (अक्षौहिणी); 10935 foot, 6561 horse, 2187 elephants and as many chariots. -**3** A lotus.

अनीच *a.* **1** Not low or vile, decent, respectable. -**2** Not pronounced with the अनुदात्त accent. -**Comp.** —**अनुवर्तिन्** *a.* not associating with low or vile persons. (-*m*) a faithful husband.

अनीड *a.* Having no abode (body), incorporeal, epithet of Agni.

अनीतिः *f.* **1** Impropriety, immorality; injustice, wrong act; indiscretion, foolish conduct. -**2** (न-ईतिः) Freedom from calamity. -**Comp.** —**ज्ञ,-विद्** *a.* impolite, not discreet, not conversant with policy.

अनील *a.* Not blue, white &c.; °**वाजिन्** *m.* 'white-horsed'; N. of Arjuna; Ki. 14. 26, 42.

अनीश *a.* **1** Having no lord or superior, paramount, supreme, without a controller, uncontrolled; **सर्वप्रभुरनीशस्त्वं** R. 10. 20. -**2** Not a master or lord, having no mastery or control over, not master of (with gen.); powerless; **गात्राणामनीशोऽस्मि संवृत्तः** *S.* 2; **अनीशया शरीरस्य हृदयं स्ववशं मयि न्यस्तं** V. 2. 19; Ms. 9. 104. -**3** Not one's own master, not independent (अस्वतंत्र); **एको ह्यनीशः सर्वत्र**. —**शः** N. of Vishnu (**सर्वनियंता अनन्यस्वामिको हि सः**). —**शा** Helplessness (दीनभाव); **समाने वृक्षे पुरुषो निमग्नोऽनीशया शोचति मुह्यमानः** Mund.

अनीश्वर *a.* **1** Having no superior, uncontrolled. -**2** Unable; **शयिता सविधेप्यनीश्वरा सफलीकर्तुमहो मनोरथान्** Bv. 2. 182. -**3** Not relating to God; **ध्यानेनानीश्वरान् गुणान्-दहेत्** Ms. 6. 72. -**4** Not acknowledging God, atheistical. —**रः** The godless one (with Sánkhyas), epithet of the world; **जगदाहुरनीश्वरम्**. -**Comp.** —**वादः** atheism, not acknowledging God as the Supreme Ruler. —**वादिन्** *m.* one who maintains the doctrine of no god or atheism, an atheist.

अनीह *a.* Indifferent, listless. —**हः** N. of a king of Ayodhyá. —**हा** Disregard, apathy, indifference, disinclination; **अनीहया** Ki. 2. 10 carelessly.

अनीहित *a.* Undesired, disagreeable, unpleasant. —**तं** Displeasure.

अनु *ind.* (Either used with nouns to form adverbial compounds, or as a prefix to verbs and verbal derivatives, or as a separable preposition with acc. and regarded as a **कर्मप्रवचनीय**) **1** After, behind, along after (पश्चात्); **सर्वे नारदमनु उपविशंति** V. 5; **प्रमदामनु संस्थितः द्युचा नृपतिः सन्** R. 8. 72; **तं गच्छंत्यनु ये विपत्तिषु सदा ते तत्प्रतिष्ठाशया** Mu. 1. 14; **असौ कुमारस्तमजोनुजातः** R. 6. 78; **रत्या च साशंकमनुप्रयातः** Ku. 3. 23; **क्रमेण सुप्तामनु संविवेश सुप्तोत्थितां प्रातरनूदतिष्ठत्** R. 2. 24; **अनुविष्णु=विष्णोः पश्चात्** P. II. 4. 18 Sk.; **तदनु कर्थयमांधवीयामवस्थां** Mál. 9. 26 afterwards. -**2** Along, along-side, by the side of, lengthwise (**यस्य च आयामः**); **जलानि सातीरनिखातयूपा वहत्ययोध्यामनु राजधानीं** R. 13. 61; **सोऽर्धमेधशतेनेट्वा यमुनामनु वीर्यवान्। त्रिंशताश्वान् सरस्वत्यां गंगामनु चतुःशतान्** Mb.; **अनुगंगं वाराणसी = गंगामन्वायतं** (गंगादैर्घ्यसदृशदैर्घ्योपलक्षिता) situated alongside the Ganges P. II. 1. 16 Sk.; **आविर्भूतप्रथममुकुलाः कंदलीश्चानुकच्छं** Me. 21; **गिरिरिव अनुतटपुष्पितकर्णिकारयष्टिः** V. 3. 3 along the sides or slopes. -**3** After, in consequence of, being indicated by; **जपमनु प्रावर्षत्** P. II 3. 8 Sk. (हेतुभूतजपोपलक्षितं वर्षणं); so **वृक्षमनु विद्योतते विद्युत्**. -**4** With, along with (सहार्थे); connected with; **नदीमनु अवसिता सेना** P. I. 4. 85 Sk. (नद्यासह संबद्धा); **उमास्तनोद्भेदमनु प्रबुद्धः** Ku. 7. 24 along with, contemporaneously; *Si.* 8. 56; **दिवसानुमित्रमगमद्विलयं** 9. 17. -**5** Inferior or subordinate to (हीने); **मित्रलाभमनु लाभसंपदः** Ki. 13. 52 inferior, lower in value or importance; **अनु हरिं सुराः=हरेर्हीनाः** P. I. 4. 86 Sk. -**6** In a particular relation or state (इत्थंभूताख्याने प्रकारविशेषनिरूपणे); **भक्तो विष्णुमनु** Sk. (विष्णोरित्थंभूतः, भक्तिविशेषयुक्तः) an ardent devotee of Vishnu; **यस्त्वां द्वेष्टि स मां द्वेष्टि यस्त्वामनु स मामनु** Rám. favourably inclined or devoted to. -**7** Having a part or share, participation; or one that claims a share of (भागे); **भागोऽस्यास्ति इति भागस्वामी; लक्ष्मीर्हरिमनु** (**हरेर्भागः**) Sk., **हरिस्वामिकभागवतीत्यर्थः**. -**8** Repetition, in a distributive sense, mostly in comp. (वीप्सार्थे, विषयतायां); **अनुदिवसं** day by day, every day; **अनुक्षणं** every moment; °**वेलं** every time, frequently; **वृक्षं वृक्षमनु सिंचति** Sk. waters tree after tree, *i. e.* every tree (**यावद्वृक्षव्यापकसेकैः**). -**9** Towards, in the direction of