servant. —जित *a.* 1. conquered by another. –2. maintained by another. (–तः) the (Indian) cuckoo. —तंत्र *a.* dependent on another, dependent, subservient. —दाराः (*m.* pl.) another's wife. —दारिन् *m.* an adulterer. —दुःखं the sorrow or grief of another; विरलः परदुःखदुःखितो जनः; महदपि परदुःखं शीतलं सम्यगाहुः V. 4. 13· —देवता the Supreme being. —देशः a foreign country. —देशिन् *m.* a foreigner. —द्रोहिन्, –द्वेषिन् *a.* hating others, hostile, inimical. —धनं another's property. —धर्मः 1. the religion of another; स्वधर्मे निधनं श्रेयः परधर्मो भयावहः Bg. 3. 35. –2. another's duty or business. –3. the duties of another caste; Ms. 10. 97. —ध्यानं absolute meditation or contemplation. —निपातः the irregular posteriority of a word in a compound; *i. e.* भूतपूर्वः where the sense is पूर्वं भूतः; so राजदंतः, अग्न्याहितः &c. —पक्षः the side or party of an enemy. —पदं 1. the highest position, eminence. –2. final beatitude. —पाकरत *a.* one who depends upon others for his sustenance but performs the usual ceremonies before cooking; पंचयज्ञान् स्वयं कृत्वा परान्नमुपजीवति । सततं प्रातरुत्थाय परपाकरतस्तु सः ॥· —पिंडः another's food, food given by another. °अद *a.* one who eats another's food or one who feeds at the cost of another. (–*m.*) a servant. °रत *a.* feeding upon another's food. —पुरंजयः a conqueror, hero. —पुरुषः 1. another man, a stranger. –2. the Supreme spirit, Vishṇu. –3 the husband of another woman. —पुष्ट *a.* fed or nourished by another. (–ष्टः) the (Indian) cuckoo. °महोत्सवः the mango tree. —पुष्टा 1. the (Indian) cuckoo. –2. a parasitical plant. –3. a harlot, postitute. —पूर्वा a woman who has had a former husband. —प्रेष्यः a servant, menial slave. —ब्रह्मन् *n.* the Supreme spirit. —भागः 1. another's share. –2. superior merit. –3. good fortune, prosperity. –4. (*a*) excellence, superiority, supremacy; दुरधिगमः परभागो यावत्पुरुषेण पौरुषं न कृतं Pt. 1. 330; 5. 34. (*b*) excess, abundance, height; स्थलकमलगंजनं मम हृदयरंजनं जनितरतिरंगपरभागं Gît. 10; आभाति लब्धपरभागतयाधरोष्ठे R. 5. 70; Ku. 7. 17; Ki. 5. 30, 8. 42; *Si.* 7. 33, 8. 51; 10. 86, 12. 15. –5. the last part, remainder. —भाषा a foreign tongue. —भुक्त *a.* enjoyed or used by another. —भूत *a.* following, subsequent (as words). —भृत् *m.* a crow (said to nourish the cuckoo). —भृत *a.* nourished by another. —भृतः, –ता the (Indian) cuckoo; (so called because she is nourished by another, *i. e.* by a crow); *S.* 5. 22; Ku. 6. 2; R. 9. 43; *S.* 4. 9. —मनं 1. another's opinion. –2. different opinion or doctrine. —मर्मज्ञ *a.* knowing the secrets of another. —मृत्युः a crow. —रमणः a married woman's gallant or paramour; Pt. 1. 180. —लोकः the next (or future) world; Ku. 4. 10. °गमः, °यानं death. °विधिः funeral rites; Ku. 4. 38. —वश, –वश्य *a.* subject to another, dependent. —वाच्यं a fault or a defect. —वाणिः 1. a judge. –2. a year. –3. N. of the peacock of Kârtikeya. —वादः 1. rumour, report. –2. objection, controversy. —वादिन् *m.* a disputant, controversialist. —वेश्मन् *n.* the abode of the supreme being. —व्रतः an epithet of Dhṛitarâshṭra. —श्वस् *ind.* the day after tomorrow. —संगत *a.* 1. associated with another. –2. fighting with another. —संज्ञकः the soul. —सवर्ण *a.* homogeneous with a following letter (in gram.). —सात् *ind.* into the hands of another. °कृता a woman given in marriage. —सेवा service of another. —स्त्री another's wife. —स्वं another's property; R. 1. 27; Ms. 7. 123. °हरणं seizing another's property. —हन् *a.* killing enemies. —हित *a.* 1. benevolent. –2. profitable to another. (–तं) the welfare of another.

परकीय *a.* 1 Belonging to another; अर्थो हि कन्या परकीय एव *S.* 4. 21; Ms. 4. 201. –2 Stranger, hostile. —या Another's wife, a woman not one's own, one of the three main kinds of heroines; see अन्यस्त्री and S. D. 108 *et seq.*

परंजनः, परंजयः An epithet of Varuṇa.

परतस् *ind.* 1 From another; Bv. 1. 120. –2 From an enemy; R. 3. 48. –3 Further, more (than), beyond, after, over (often with abl.); द्वेः परतस्तु स : Bg. 3. 42. –4 Otherwise. –5 Differently. –6 Further afterwards.

परत्वं 1 The following of another letter, posteriority. –2 Distinction, difference. –3 Remoteness. –4 Consequence, result. –5 Enmity, hostility. –6 Priority of place or time, proximity, one of the 24 guṇas of the Vaiśeshikas.

परत्र *ind.* 1 In another world, in a future birth; परत्रेह च शर्मणे R. 1. 69; Ku. 4. 37; Ms. 3. 275, 5. 166; 8. 127. –2 In the sequel, further or later on. –3 Hereafter, in future. —त्वं Future world. –**Comp.** —भीरुः one who stands in awe of the future world, a pious or religious man.

परंतप *a.* [cf. P. III. 2. 39] Annoying or vexing others, subduing one's enemy; Bg. 4. 2; R. 15. 7. —पः A hero, conqueror.

परम *a.* [परं परत्वं माति-क Tv.] 1 Most distant, last. –2 Highest, best, most excellent, greatest; प्राप्नोति परमां गतिं Ms. 4. 14; 7. 1, 2. 13. –3 Chief, principal, primary, supreme; Ms. 8. 302, 9. 319. –4 Exceeding, extreme. –5 Adequate, sufficient. –6 Worst. –7 Higher than, superior to; Pt. 1. 11. —मं The utmost or highest; the chief or prominent part; (at the end of comp.) consisting principally of, solely occupied with; कामोपभोगपरमा एतावदिति निश्चिताः Bg. 16. 11; Ms. 6. 96. —मं *ind.* 1 A particle of assent, acceptance or agreement (well, very well, yes, be it so); ततः परमित्युक्त्वा प्रतस्थे मुनिमंडलं Ku. 6. 35. –2 Exceedingly, very much; परमक्रुद्धः &c. –**Comp.** —अंगना an excellent woman. —अणुः an infinitesimal particle, an atom; R. 15. 22; परगुणपरमाणून् पर्वतीकृत्य नित्यं Bh. 2. 78; पृथ्वी नित्या परमाणुरूपा T. S.; (a परमाणु is thus defined:— जालांतरस्थसूर्यांशौ यत्सूक्ष्मं दृश्यते रजः । भागस्तस्य च षष्ठो यः परमाणुः स उच्यते ॥ Tarka K.; or less accurately:—जालांतरगते रश्मौ यत्सूक्ष्मं दृश्यते रजः । तस्य त्रिंशत्तमो भागः परमाणुः स उच्यते ॥.) °अंशकः an epithet of Vishṇu. —अद्वैतं 1. the Supreme spirit. –2. pure unitarianism. —अन्नं rice boiled in milk. —अपमः the inclination of a planet's orbit to the ecliptic. —अर्थः 1. the highest or most sublime truth, true spiritual knowledge, knowledge