A harsh or abusive speech, abuse. -**Comp.** -**अक्षर** *a.* using harsh or abusive language ; Pt. 1. 50 -**इतर** *a.* other than rough, soft, mild ; R. 5. 68. -**उक्ति**, *f.* **वचनं** abusive or harsh language.

परुषित *a.* Treated roughly or harshly.

परुषिमन् *m.* Ved. A shaggy appearance.

परुस् *n.* 1 A joint, knot. -2 A limb or member of the body.

परे (परा-इ) 2 P. 1 To go or run away, flee, retreat ; **यः परैति स जीवति** Pt. 5. 83 ' he who runs away saves his life' ; cf. ' to run for one's life'. -2 To reach, attain to ; Ki. 1. 39. -3 To depart from this world, die.

परेत *p. p.* Deceased, departed, dead. -**तः** A spirit, a ghost. -**Comp.** -**भर्तृ**, -**राज्** *m.* the god of death Yama ; *Si.* 1. 57. -**भूमिः** *f.*, -**वासः** a cemetery ; Ku. 5. 68.

परेतिः *f.* Ved. Departure.

परेद्यवि, परेद्युस् *ind.* The other day.

परेष्टः *f.*, **परेष्टुका** A cow that has often calved.

परोक्ष *a.* 1 Out of or beyond the range of sight, invisible, escaping observation. -2 Absent ; **स्थाने वृता भूपतिभिः परोक्षैः** R. 7. 13. -3 Secret, unknown, stranger ; **परोक्षमन्मथो जनः** *S.* 2. 18 ' a stranger to the influence of love' ; H. Pr. 10. -**क्षः** An ascetic. -**क्षं** 1 Absence, invisibility. -2 (In gram.) Past time or tense (not witnessed by the speaker) ; **परोक्षे लिट्** P. III. 2. 115. *Note.* The acc. and loc. singulars of **परोक्ष** (*i. e.* **परोक्षं, परोक्षे**) are used adverbially in the sense of ' in one's absence', ' out of sight', ' behind one's back', with or without a gen. ; **परोक्षे खलीकर्तुं शक्यते न ममामात्यः** Mk. 2 ; **परोक्षे कार्यहन्तारं प्रत्यक्षे प्रियवादिनं** Chân. 18 ; **नोदाहरेदस्य नाम परोक्षमपि केवलं** Ms. 2. 119. -**Comp.** -**अर्थ** *a.* having a secret meaning. -**कृता** a hymn in which a deity is spoken of in the third person. -**भोगः** enjoyment of anything in the absence of the owner. -**वृत्ति** *a.* living out of sight. (-**त्तिः** *f.*) an unseen or obscure life.

परोमात्र *a.* Ved. Immense, vast.

परोरजस् *a.* Untouched by passions, pure ; U. 4.

परोवरम् *ind.* Ved. 1 From top to bottom. -2 From hand to hand -3 In succession.

परोवरीय *a.* Having both superior and inferior.

परोवरीयस् *a.* Ved. 1 Broader on the outside. -2 Most excellent of all. -*m.* 1 The Supreme being. -3 The highest happiness.

परोष्टिः, परोष्णी A cock-roach

पर्कटः A heron. -**टं** Regret, anxiety

पर्कटिः-टी *f.*, **पर्कटेरु** *m.* 1 The wave-leaved fig-tree (**प्लक्ष**). -2 A fresh betel-nut.

पर्जन्यः 1 A rain-cloud, thundering cloud, a cloud in general ; **प्रवृद्ध इव पर्जन्यः सारंगैरभिनंदितः** R. 17. 15 ; Mk. 10. 60. -2 Rain ; **अन्नाद्भवंति भूतानि पर्जन्यादन्नसंभवः** Bg. 3. 14. -3 The god of rain, *i. e.* Indra. -4 The muttering or roaring of clouds. -5 N. of Vishnu.

पर्ण् 10 U. (**पर्णयति-ते**) To make green or verdant ; **वसंतः पर्णयति चंपकं**.

पर्ण 1 A pinion, wing ; as in **सुपर्ण**. -2 The feather of an arrow. -3 A leaf. -4 The betel leaf. -**र्णः** The Palâsa tree. -**Comp.** -**अशनं** feeding on leaves. (-**नः**) a cloud. -**भसिः** a kind of basil. -**आहार** *a.* feeding upon leaves. -**उटजं** a hut of leaves, a hermit's hut, a hermitage. -**कारः** a vendor of betel-leaves. -**कुटिका, -कुटी** a hut made of leaves. -**कृच्छ्रः** a kind of expiatory penance which consists in living upon an infusion of leaves and Kusa grass only for five days ; see Y. 3. 317 and Mit. thereon. -**खंडः** a tree without apparent blossoms. (-**डं**) a collection of leaves. -**चीरपटः** an epithet of *Siva*. -**चोरकः** a kind of perfume. -**नरः** the figure of a man made of leaves and burnt in place of a lost corpse. -**भेदिनी** the Priyangu creeper. -**भोजनः** a goat. -**मुच्** *m.* the winter season (**शिशिर**). -**मृगः** any wild animal living in the boughs of trees &c. -**रुह्** *m.* the spring season (**वसंत**). -**लता** the betel-plant. -**वाटिका** pieces of areca-nut mixed with other spices and rolled up in betel-leaves. -**शय्या** a bed or couch of leaves. -**शाला** a hut made of leaves, a hermitage ; **निर्दिष्टां कुलपतिना स पर्णशालामध्यास्य** R. 1. 95 ; 12. 40.

पर्णल *a* Full of or abounding in leaves, leafy ; Bk. 6. 143.

पर्णासः [Un. 4. 107] 1 A house standing in the midst of water, a summer-house. -2 A lotus. -3 A vegetable. -4 Decoration, toilet, adorning.

पर्णिन् *m.* A tree.

पर्णिल *a.* See **पर्णल**.

पर्तृ *m* Ved. 1 A protector. -2 Means of defence.

पर्द् 1 A. (**पर्दते**) To break wind.

पर्दः 1 A quantity of hair, thick hair. -2 A fart, breaking wind (**पर्दन** also in this sense).

पर्प् 1 P. (**पर्पति**) To go, move.

पर्पः 1 Young grass. -2 A seat for cripples (**पंगुपर्पट**), wheel-carriage in which cripples are moved about ; **येन पीडेन पंगवश्चरंति स पर्पः** Sk. on P. IV. 4. 10. -3 A house.

पर्पटः 1 A kind of medicinal plant. -**टी** 1 A kind of fragrant earth. -2 A kind of perfume.

पर्परी A braid of hair.

पर्परीकः 1 The sun. -2 Fire. -3 A reservoir, tank.

पार्पकः-की A cripple who moves about in a chair.

पर्व् 1 P. (**पर्वति**) To go, move.

पर्यक् *ind.* Round about, in every direction.

पर्यग्निः Ved. 1 Circumambient fire. -2 A torch carried round the sacrificial animal ; or the ceremony of carrying round such fire.

पर्यंकः 1 A bed, couch, sofa. -2 A palanquin. -3 A cloth girt round the back, loins, and knees (by a person) when sitting on his hams ; cf. **अवसक्थिका**. -4 A particular kind of posture practised by ascetics in meditation, sitting on the hams ; it is the same as **वीरासन** which is thus defined by Vasishtha:-**एकं पादमधैकस्मिन् विन्यस्योरौ तु संस्थितं । इतरस्मिंस्तथैवोरुं वीरासनमुदाहृतं ॥** ; **पर्यंकमंथबंध** &c. Mk. 1, 1. -**Comp.** -**बंधः** sitting