82; Mu. 3. 10. -2 Waxing, increasing (as the moon). —णं The ceremony of offering oblations to all the Manes at a *Parvan*.

पार्वत *a.* (ती *f.*) [पर्वते भवः अण्] 1 Being or living on a mountain. -2 Growing on or coming from a mountain. -3 Mountainous.

पार्वतिकं A multitude of mountains, a mountain-range.

पार्वती [पर्वतस्यापत्यं स्त्री अण्] 1 N. of Durgâ, born as the daughter of the Himâlaya mountain (she was Satî in her former birth; cf. Ku. 1. 21); तां पार्वतीत्याभिजनेन नाम्ना बंधुप्रियां बंधुजनो जुहाव Ku. 1. 26. -2 A female cowherd. -3 An epithet of Draupadî. -4 A mountain stream. -6 A kind of fragrant earth.—**Comp.** —नंदनः 1. an epithet of Kârtikeya. -2. of Ganesa.

पार्वतीय *a.* (यी *f.*) Dwelling in a mountain. —यः A mountaineer. -2 N. of a particular mountain tribe (pl.); तत्र जन्यं रघोर्योरं पार्वतीयैर्गणैरभूत् R. 4. 77.

पार्वतेय *a.* (यी *f.*) [पर्वते भवे ढक्] Mountain-born. —यं Antimony.

पार्शवः A warrior armed with an axe.

पार्शुका A rib.

पार्श्व *a.* Near, proximate. —र्श्वः -र्श्वं [पर्शूनां समूहः] 1 The part of the body below the arm-pit, the region of the ribs; शयने संनिषण्णैकपार्श्वा Me. 89. -2 The side, flank (in general) (of animate or inanimate objects); पितरं कथयंतिमात्रं निजपार्श्वीनेव दहंतितरां Pt. 1. 324. -3 Vicinity. -4 Ved. A curved knife. —र्श्वः An epithet of Jina. —र्श्वं 1 A multitude of ribs. -2 A fraudulent expedient, a dishonourable means. -3 The extremity of the fore-axle of a wheel. (पार्श्वं is used adverbially in the sense of 'near to,' 'by the side of,' 'towards'; *S.* 7. 8; so पार्श्वात् 'from the side of, away, from'; पार्श्वे 'near', 'at hand', 'at the side',; न मे दूरे किंचित्क्षणमपि न पार्श्वे रथजवात् *S.* 1. 9, Bh. 3. 37). —**Comp.** —अनुचरः an attendant, a servant; R. 2. 9. —अस्थि *n.* a rib. —आयात *a.* one who has come very near. —आसन्न *a.* standing by the side. —उदरप्रियः a crab. —ग, -गम, -चर, -स्थित *a.* being close to, standing by the side of. —गः an attendant, a servant; R. 11. 43. —गत *a.* 1. being at the side, being near or close to, attending upon. -2. sheltered. —चरः a servant, an attendant; R. 9. 72; 14. 29. —दः an attendant, a servant. —देशः the side (of the human body). —नाथः the Jaina pontiff. —परिवर्तनं 1. turning round from one side to the other in a bed. -2. N. of a festival on the eleventh day of the first half of Bhâdrapada (when Vishnu is supposed to turn upon the other side in his sleep). —भागः the side or flank. —वक्रः an epithet of Mahâdeva. —वर्तिन् *a.* 1. being by the side, attending, waiting upon. -2. adjacent. (-*m.*) 1. an attendant; R. 2. 46. -2. a companion, associate; Ku. 4. 29. —शय *a.* 1. sleeping on the side. -2. sleeping by the side. —शूलः -लं 1. a shooting pain in the side. -2. pleurisy. —सूत्रकः a kind of ornament. —स्थ *a.* being at the side, near, close, proximate. (-स्थः) 1. a companion. -2. an assistant of a stage-manager; cf. पारिपार्श्वक.

पार्श्वकः (की *f.*) A swindler, pilferer, thief.

पार्श्वतस् *ind.* Near, at hand, by the side, close to; R. 19. 31, Pt. 1. 35.

पार्श्वतीय *a.* Being on or situated at the side.

पार्श्विक *a.* (की *f.*) [पार्श्वे भवः ठक्] Belonging to the side. —कः 1 A sides-man, partisan. -2 A companion, an associate. -3 A juggler. -4 One who seeks money by fraudulent means, a thief.

पार्षत *a.* (ती *f.*) Belonging to the spotted antelope; Ms. 3. 269; Y. 1. 257. —तः A patronymic of king Drupada, and of his son Dhrishtadyumna.

पार्षती 1 An epithet of Draupadî. -2 Of Durgâ.

पार्षद् *f.* An assembly.

पार्षदः [पार्षदमर्हति अण्] 1 A companion, an associate, attendant. -2 A train, retinue (of a god). -3 One present at an assembly, a spectator, an assessor.

पार्षद्य A member of an assembly, an assessor.

पार्ष्णिः *m. f.* [पृष्-नि नि० वृद्धिः; Un. 4. 52] 1 The heel; उद्वेजयत्यंगुलिपार्ष्णिभागान् Ku. 1. 11; पार्ष्णिप्रहार K. 119. -2 The rear of an army. -3 The back or rear in general; शुद्धपार्ष्णिरयान्वितः R. 4. 26 'with his rear cleared of foes.' -4 A kick. -5 Desire of conquering -6 Inquiry. —*f.* 1 A licentious woman. -2 An epithet of Kuntî. —**Comp.** —ग्रहः a follower. —ग्रहणं attacking or threatening an enemy in the rear. —ग्राहः 1. an enemy in the rear. -2. a general commanding the rear of an army. -3. an ally who supports a prince; Ms. 7. 207. —घातः a kick; Ki. 17. 50. —त्रं a rear-guard, a body of forces in the rear, reserve. —वाहः an outside horse. —सारथिः a charioteer who drives one of the outside horses.

पालः 1 [पाल्-अच्] A protector guardian, keeper; as in गोपालः, वृक्ष°, पाल°, &c. -2 A herdsman; विवादः, स्वामिपालयोः Ms. 8. 5, 229, 240. -3 A king. -4 A spitting-pot. —ली A herdsman's wife. —**Comp.** —घ्नः a mushroom.

पालकः [पाल्-ण्वुल्] 1 A guardian, protector. -2 A prince, king, ruler, sovereign. -3 A groom, horse-keeper. -4 A horse. -5 The Chitraka tree. -6 A foster-father. -7 Protection. -8 One who maintains or observes (as a promise &c.)

पालन *a.* [पाल्-भावे ल्युट् ल्युट् वा] Protecting, guarding &c.; Ki. 1. 1. —नं 1 Protecting, guarding, nourishing, cherishing, fostering; लब्ध° R. 19. 3; so प्रजा°, क्षिति°, &c. -2 Maintaining, observing, keeping (as a promise, vow &c.) -3 The milk of a cow that has recently calved.

पालनीय *a.* 1 To be protected or guarded. -2 Fit to be protected, preserved or maintained. -3 To be kept or observed (as a promise, vow &c.)

पालयितृ *m.* A protector, guardian; R. 2. 69; 8. 32.

पालित *p. p.* 1 Protected, guarded, preserved. -2 Observed, fulfilled.

पालकाप्यः N. of a sage, son of Karenu (who first taught the science of elephants). —प्यं The science of elephants.

पालंकः 1 The olibanum tree. -2 A hawk. —की Incense.