अनुच्छित्तिः *f.*, अनुच्छेदः Non-extirpation; non-destruction; indestructibility.

अनुच्छिष्ट *a.* Not rejected; pure, holy; fresh, unused; °यौवना Dk.112.

अनुजन् 4 A. **1** To be born after, arise or be produced after, to follow in being born, arising &c.; पुत्रिकायां कृतायां तु यदि पुत्रोऽनुजायते Ms. 9. 134; अथवा जायमानस्य यच्छीलमनुजायते Mb. –**2** To take after (one's parents); to be born similar to.

अनुज-जात *p. p.* Born after, later, younger; राममनुजातः P. III. 4.72; असौ कुमारस्तमजोऽनुजातः R. 6. 78; पुमांसमनुरुध्य जाता पुमनुजा Sk.; so स्त्र्यनुजा. —**जः**, **-जातः** **1** A younger brother; Ms. 5. 58. –**2** A cadet; born again, after born, younger, later. –**3** Taking after. –**4** Born again, invested with the sacred thread. —**जा**, **-जाता** **1** A younger sister. –**2** N. of a plant (त्रायमाणालता). —**जं** N. of a plant (प्रपौंडरीक). –**Comp.** —**अवर** *a.* lower than the younger, youngest.

अनुजन्मन् *m.* [अनु जन्म यस्य] A younger brother; जननाथ तवानुजन्मनां Ki. 2. 17; *Si.* 13. 2, 14.

अनुजीव् 1P. **1** To depend upon for subsistence, hang on, live by or upon (something); ये च त्वामनुजीवंति नाहं तेषां न ते मम Rám.; स तु तस्याः पाणिग्राहकमनुजीविष्यति Dk. 122 hang or depend on, live (submissively) under, live as a subordinate to. –**2** To see without envy; यां तां श्रियमसूयामः पुरा दृष्ट्वा युधिष्ठिरे अद्य तामनुजीवामः Mb. –**3** To live for any one. –**4** To follow or imitate in living; R. 19. 15 *v. l.* –**5** To survive.

अनुजीविन् *a.* Dependent, living on or upon. —*m.* A dependent, servant, follower; अवंचनीयाः प्रभवोऽनुजीविभिः Ki. 1. 4, 10; भर्तुश्चितानुवर्तित्वं सुहृत्तं चानुजीविनाम् Pt. 1. 69.

अनुजीव्य *a.* To be served (as a master).

अनुज्ञा 9 U. **1** To permit, allow (a person or thing); assent or consent to, approve; authorise, sanction; तदनुजानीहि मां गमनाय U. 3 so let me go; सेयं याति शकुंतला पतिगृहं सर्वैरनुज्ञायतां *S.* 4. 8 permitted to go; Bk. 1. 23; M. 1. 19; Ms. 2. 116; तन्मया प्रीतिमताऽनुज्ञातं *S.* 5 approved, agreed to. –**2** To betroth, affiance; मां जातमात्रां धनमित्रनाम्नेऽन्वजानाद्यो मे पिता Dk. 50. –**3** To excuse, forgive; अनुप्रवेशे यद्वीर कृतवांस्त्वं ममाप्रियं। सर्वं तदनुजानामि Mb. –**4** To repent, be sorry for. –**5** To request, entreat, beg; त्वां साहमनुजानामि न गंतव्यमितो वनं Rám. –**6** To treat or behave kindly, favour; ते मां वीर्येण यशसा… अस्त्रैश्चाप्यन्वजानत Mb. –**7** To dismiss, bid farewell (usually in *caus.*). —*Caus* (-ज्ञापयति) **1** To ask or beg for, request. –**2** To ask permission, ask for leave; take leave of, bid adieu to; सोऽपि तच्छ्रुत्वा…वानरमनुज्ञाप्य स्वाश्रयं गतः Pt. 4; तं चक्रधरमनुज्ञाप्य स्वगृहं गतः 5; Ms. 4. 122; 9. 82; स मातरमनुज्ञाप्य तपस्येव मनो दधे। जग्मतुश्च यथाकाममनुज्ञाप्य परस्परं Mb.

अनुज्ञा,-ज्ञानं [ज्ञा-अङ्-ल्युट् वा] **1** Permission, consent, sanction; गुरोरनुज्ञामधिगम्य मातः R. 2. 66. –**2** Permission or leave to depart. –**3** Excusing, forgiving, allowance made for faults. –**4** An order, command. –**Comp.** —**एषणा**, **-प्रार्थना** requesting permission, taking leave.

अनुज्ञात *p.p.* Permitted, allowed, assented to, granted, honoured, favoured, authorised, dismissed.

अनुज्ञापकः One who commands or orders.

अनुज्ञापनं, **-ज्ञप्तिः** *f.* **1** Authorising. –**2** Issuing an order or command.

अनुज्येष्ठ *a.* [अनुगतो ज्येष्ठं] Next to the eldest. — **ष्ठं** *adv.* According to seniority.

अनुतप् 1P. **1** To heat; vex, annoy (fig.). –**2** (4 A. or *pass.*) To repent, grieve, be sorry for, be stung with remorse; विविधैरनुतप्यंते दयितानुनयैर्मनस्विन्यः V. 3. 5 (*v. l.* for निभृतैर्यत्पपतंते &c.); Ki. 17. 40. —*Caus.* To pain, afflict, distress विरहः किमिवानुतापयेद्वद बाह्यैर्विषयैर्विपश्चितं R. 8.89.

अनुतप्त *p.p.* **1** Heated. –**2** Filled with regret, repentant.

अनुतापः **1** Repentance, remorse, contrition, subsequent regret or sorrow; जातानुतापैव सा V. 4. 38 stung with remorse; Ms. 11. 228. –**2** Heat.

अनुतापन *a.* Causing distress or regret or sorrow.

अनुतापिन् *a.* Repentant, sorry.

अनुतर See under अनुतृ.

अनुतर्षः [तृष्-घञ्] **1** Thirst, desire to drink; सोपचारमुपशांतविचारं सानुतर्षमनुतर्षपदेन *Si.* 10. 2 (thirst and liquor). –**2** Wish, desire. –**3** Drinking spirituous liquors. –**4** A drinking vessel (used in drinking spirituous liquors). –**5** Liquor itself.

अनुतर्षणं = अनुतर्ष 3 and 4.

अनुतिल *a.* Following तिल (as a field). —**लं** *ind.* Grain after grain, *i. e.* by grains or very minutely.

अनुतुन्न *a.* Ved. Depressed or repressed (in sound), unruffled.

अनुतूलयति Den. P. To rub (as the point or end of grass) with cotton; P. III. 1. 25.

अनुतूलनं Rubbing in this manner.

अनुतॄ 1 P. **1** To go across or to the end. –**2** To stretch lengthwise.

अनुतरं [अनुतीर्यते अनेन; करणे अप्] Fare, freight.

अनुत्क *a.* Not over-anxious, not repentant or regretful; self-complacent.

अनुत्त *a.* Ved. [उद्-क्त न.त.] **1** Not moistened or wet; नुभ्यमिद्रिवोऽनुत्तं Rv. 1.80.7. –**2** Not set driven forth or urged (अप्रेरित); invincible (?).

अनुत्तम *a.* [न उत्तमो यस्मात्] **1** Than which there is nothing better, having no superior or better, unsurpassed, the very best or highest, incomparably or pre-eminently the best; सर्वद्रव्येषु विद्यैव द्रव्यमाहुरनुत्तमं H. Pr. 4; कांक्षन् गतिमनुत्तमां Ms. 2. 242; Y. 1. 87; अदस्त्वया नुन्नमनुत्तमं तमः *Si.* 1. 27 all-pervading; Bg. 7. 18; Ms. 2.9; 5. 158; 8.81. –**2** Not the best. –**3** (In gram.) Not used in the उत्तम or first, person. —**मः** N. of *Siva* or Vishnu. –**Comp.** —**अंभस्**, **-अंभसिक्** a term in Sánkhya philosophy, said to mean 'indifference to and abstinence from sensual enjoyment, as fatiguing or involving injury to external objects.'

अनुत्तर *a.* [नास्ति उत्तरो यस्मात्] **1** Principal, chief. –**2** Best, excellent; अनुत्तराणि विलसितानि Dk. 162 unsurpassed. –**3** [नास्ति उत्तरं यस्य] Without a reply, silent, unable to answer; भवत्यवज्ञा च भवत्यनुत्तरात् Naishadha. –**4** Fixed, firm (न उत्तरति चलति). –**5** Low, inferior, base, mean. –**6** Southern. —**रं** [न. त.] No reply, a reply which, being evasive,