पुट्टी A small piece of cloth worn over the privities; (for other senses see पुट).

पुड् 10 U. (पुडयति-ते) 1 To become small, decrease, diminish. -2 To be low or shallow. -3 To disregard, disrespect.

पुड् 6 P. 1 To leave, quit, abandon. -2 To dismiss. -3 To emit, send forth. -4 To discover.

पुण् 6 P. (पुणति) To be virtuous or holy, act in a virtuous manner.

पुंड् 10 U. (पुंडयति-ते) 1 To shine. -2 To speak.

पुंड् 1 P. (पुंडति) To grind, reduce to powder, pound.

पुंड: A sign, mark.

पुंडरीकं 1 A lotus-flower, especially a white lotus. U. 6. 12, 29; Mâl. 9. 14. -2 A white parasol. -3 A medicine, drug. —कः 1 The white colour. -2 N. of the elephant presiding over the south-east direction; R. 18. 8. -3 A tiger. -4 A kind of serpent. -5 A species of rice. -6 A kind of leprosy. -7 A fever in an elephant. -8 A kind of mango tree. -9 A pitcher, water-pot. -10 Fire -11 A (sectarial) mark on the fore-head. -Comp. —अक्षः an epithet of Vishnu; R. 18 8. —द्रवः a kind of bird. —मुखी a kind of leech.

पुंडर्यं 1 A plant, creeper. -2 A kind of medicinal plant.

पुंड्रः [पुंड्र-भेदने रक] 1 A kind of sugar-cane (red-variety). -2 A lotus in general. -3 A white lotus. -4 A mark or line (on the forehead) made with sandal &c., sectarial mark. -5 A worm. -6 The *Atimukta* creeper. —ड्राः pl. N of a country and its inhabitants.-Comp. —केलिः an elephant.

पुंड्रकः 1 A variety of sugar-cane (red-variety). -2 A sectarial mark. -3 One who lives by breeding silkworms.

पुण्य a. [Un. 5. 15] 1 Holy, sacred, pure; जनकतनयास्नानपुण्योदकेषु आश्रमेषु Me. 1; पुण्यं धाम चंडीश्वरस्य Me 33; पुण्यानि हि नाममहतामप्यपि महामुनीनां किं पुनर्दर्शनानि K. 1; *S.* 2. 14; Ms. 2. 68. -2 Good, meritorious, virtuous, righteous, just. -3 Auspicious, propitious, lucky, favourable (as a day); Ms. 2. 30, 26. -4 Agreeable, pleasing, lovely, beautiful; प्रकृत्या पुण्यलक्ष्मीकौ Mv. 1. 16, 24; U. 4. 19; Ku. 5. 73; so पुण्यदर्शनः &c. -5 Sweet, fragrant (as odour). -6 Solemn, festive. —ण्यं 1 Virtue, religious or moral merit; अस्युत्कटैः पापपुण्यैरिहैव फलमश्नुते H. 1. 83; महत पुण्यपुण्येन ऋतेयं कायन स्वस्या *Sânti.* 3. 1; R. 1. 69; N. 3.87. -2 A virtuous or meritorious act, good or virtuous works. -3 Purity, purification. -4 A trough for watering cattle. -5 A religious ceremony, especially one performed by a wife to retain her husband's affection and to obtain a son. —ण्या The holy basil. -Comp. —अनुभावः pleasing majesty or dignity; U. 4. 22. —अहं (for अहन्) a happy or auspicious day; पुण्याहं भवंतो ब्रुवंतु। अस्तु पुण्याहं; पुण्याहं ब्रह्म नगलं सुदिं संप्रातः प्रयातस्य ते Amaru. 61. °वाचनं repeating 'this is an auspicious day' three times at the commencement of most religious ceremonies. —आत्मन् a. pious, righteous. —उदयः the dawn or resulting of good fortune. —उद्यान a. having lovely gardens. —कर्तृ m. a meritorious or virtuous man. —कर्मन् a. doing meritorious acts, upright, righteous. (—n.) a meritorious act. —कालः an auspicious time. —कीर्तनः,-श्रवणः N. of Vishnu. (—नं) narrating or reading Purânas. —कीर्ति a. bearing a good or holy name, of auspicious fame, celebrated; Bk. 1. 5. —कृत् a. virtuous, meritorious. —कृत्यं a meritorious work. —क्षेत्रं 1. a holy place, place of pilgrimage. -2. 'the holy land', N. of *Aryâvarta*. —गंध a. sweet scented. (—धः) the Champaka tree. —गंधि a fragrant. —गृह 1. an alms-house. -2. a temple. —जनः 1. a virtuous man. -2. a demon, goblin. -3. a Yaksha; R. 13 60. °ईश्वरः an epithet of Kubera; अनुययौ यमपुण्यजनेश्वरौ R. 9. 6. —जित a. won by merit or good works. —तीर्थं a holy place of pilgrimage. —दर्शन a. 1. beautiful. -2. of sacred appearance; R. 1. 85. (—नः) the blue jay. (—नं) visiting holy shrines —दुह् a. granting happiness or beatitude. —पुरुषः a man rich in moral merit, a pious man. —प्रतापः the efficacy of virtue or moral merit. —फलं the reward of good works.(—लः) a grove. —भाज् a. blessed, virtuous, meritorious; पुण्यभाजः खल्वी मुनयः K. 43. —भूः, -भूमिः *f.* 'the holy-land', *i. e. Aryâvarta*. —योगः the result of virtuous deeds done in a former life. —रात्रः 1. an auspicious night. -2. a night on which any religious ceremony is held. —लोकः heaven, paradise. —शकुनं an auspicious omen. (—नः) a bird of good omen. —शील a. of a virtuous disposition, inclined to pious acts, virtuous, pious, righteous. —श्लोक a. 'well-spoken of', or 'auspicious to repeat or utter the name of,' of good fame. (—कः) an epithet of Nala, (of Nishadha); Yudhishthira, and Janârdana; पुण्यश्लोको नलो राजा पुण्यश्लोको युधिष्ठिरः। पुण्यश्लोका च वैदेही पुण्यश्लोको जनार्दनः॥ (—का) an epithet of Sitâ and Draupadî —स्थानं a sacred or holy place, a place of pilgrimage.

पुण्यकं 1 A religious or virtuous act (such as fasting &c.). -2 A religious rite or ceremony, a festival &c. -3 =पुण्य 5. —कः N. of Vishnu. -Comp. —व्रत the worship of Krishna for a year, performed by a woman desirous of a son.

पुण्यवत् a. 1 Meritorious, virtuous. -2 Lucky, auspicious, fortunate. -3 Happy, blessed. -4 Pleasing, beautiful.

पुत् n. A particular division of Hell or the infernal regions to which childless persons are said to be condemned; see पुत्र below.-Comp. —नामन् a. called पुत्.

पुत्तलः-ली 1 An image, idol, a statue, effigy. -2 A doll, puppet. -Comp. —दहनं,-विधिः burning an effigy in place of the body of one who has died abroad or whose corpse is lost. —पूजा idolatry.

पुत्तलकः, पुत्तलिका A doll &c.

पुत्तिका 1 A small kind of bee.-2 The white ant.

पुत्रः 1 A son; (the word is thus derived :—पुन्नाम्नो नरकाद्यस्मात्त्रायते पितरं सुतः। तस्मात्पुत्र इति प्रोक्तः स्वयमेव स्वयंभुवा॥ Ms. 9. 138; the word, therefore, should be strictly written पुत्रः)