birth. —भूः *f.* 1. a widow remarried. -2. re-existence. —भोगः 1. repeated enjoyment. -2. return of fruition. -2. repeated possession. —वचनं 1. repetition. -2. repeated scriptural injunction. —वत्सः a weaned calf that begins to suck again. —वसुः (usually dual) 1. the seventh lunar mansion (consisting of two or four stars); गां गतामिव द्विदः पुनर्वसू R. 11. 36. -2. an epithet of Vishnu. -3. of *Siva*. —विवाहः remarriage. —संस्कारः (पुनःसंस्कारः) repetition of any Samskâra or purificatory ceremony. —संगमः, -संधानं (पुनः संधानं &c.) 1. reunion. -2. rekindling the sacred fire when it has been extinguished. —संभवः (पुनः संभवः) being born again (into the world), metempsychosis.

पुष्फुटः N. of a disease of the palate and gums.

पुष्फुलः Flatulency or wind (in the stomach).

पुष्फुसः 1 The lungs. -2 The pericarp of a lotus.

पुर् *f.* (Nom. sing. पूः; instr. du. पूर्भ्यां) 1 A town, fortified town ; पूरभिव्यक्तमुखप्रसादा R. 16. 23. -2 A fortress, castle, strong-hold. -3 A wall, rampart. -4 The body. -5 Intellect. -Comp. —द्वार् *f.*, —द्वारं (पूर्द्वार्) the gate of a city.

पुर *a.* [पृ-क] Full of, filled with. —रं 1 A town, city (containing large buildings, surrounded by a ditch, and not less than one Krosa in extent); पुरे तावंतमेवास्य तनोति रविरातपं Ku. 2. 33; R. 1. 59. -2 A castle, fortress, stronghold. -3 A house, residence, abode. -4 The body. -5 The female apartments. -6 N. of the town पाटलिपुत्र. q. v. -7 The calyx of a flower, or any cup formed of leaves. -8 A brothel. -9 The skin. -10 Bdellium. -11 An upper story. -12 A store-house. -13 A fragrant grass (नागरमुस्ता). -Comp. —अहः a turret on a city-wall. —अधिपः, -अध्यक्षः the governor of a town. —अरातिः, -अरिः, -असुहृद् *m.* -रिपुः epithets of *Siva*; पुरारातिभ्रांत्या कुसुमशर किं मां प्रहरसि Subhâsh., see त्रिपुर. —अर्धविस्तारः a small village, hamlet. —उत्सवः a festival celebrated in a city. —उद्यानं a city-garden, park. —ओकस् *m.* an inhabitant of a town. —कोटं a citadel. —ग *a.* 1. going to a town. -2. favourably inclined. —जित्, -द्विष्, -भिद् *m.* epithets of *Siva*. —ज्योतिस् *m.* 1. an epithet of fire. -2. the world of Agni. —तटी a small market-town, small village. —तोरणं the outer gate of a city. —देवता the tutelary deity of a town. —द्वारं a city-gate. —निवेशः the founding of a city. —पालः 1 'city-governor', the commandant of a fortress. -2. the soul. —मथनः an epithet of *Siva*. —मार्गः the street of a town; Ku. 4. 11; R. 11. 3. —रक्षः, -रक्षकः, -रक्षिन् *m.* a constable, police-officer. —रोधः the siege of a fortress. —वासिन् *m.* a citizen, a townsman. —वास्तु *n.* ground fit for the foundation of a town. —शासनः 1. an epithet of Vishnu -2 of *Siva*; Ku. 7. 30. —हन् *m.* 1. an epithet of Vishnu. -2. of *Siva*.

पुरंजनः The soul. —नी Intellect, understanding.

पुरंदरः [पुरः शत्रूणां नगराणि दारयति खच्] 1 N. of Indra ; R. 2. 74. -2 An epithet of *Siva*. -3 Of Agni. -4 N. of Vishnu. -5 N. of the eighteenth lunar mansion (ज्येष्ठा). -6 A thief, house-breaker. —रा An epithet of the Ganges.

पुरंजरः The arm-pit.

पुरट Gold.

पुरणः The sea, ocean.

पुरतस् *ind.* 1 Before, in front (opp. पश्चात्); पश्यामि तामित इतः पुरतश्च पश्चात् Mâl. 1. 40; in the presence of; यं यं पश्यसि तस्य तस्य पुरतो मा ब्रूहि दीनं वचः Bh. 2. 51. -2 Afterwards ; इयं च तेऽन्वा पुरतो विडंबना Ku. 5. 70 (आदावेव Malli.); Amaru. 43.

पुरंध्रिः, -ध्री *f.* [पुरं गेहस्थजनं धारयति धृ-ऊच् कीप् पृषो० वा ह्रस्वः Tv.] 1 An elderly married woman, a respectable matron ; पुरंध्रीणां चित्तं कुसुमसुकुमारं हि भवति U. 4. 12 ; Mu. 2. 7 ; Ku. 6. 32 ; 7. 2. -2 A woman whose husband and children are living.

पुरला An epithet of Durgá.

पुरस् *ind.* 1 Before (in time or space), in front, in the presence of, before the eyes of (by itself or with gen.) ; अमुं पुरः पश्यसि देवदारुं R. 2. 36 ; तव प्रसादस्य पुरस्तु संपदः *S.* 7. 30 ; तस्य स्थित्वा कथमपि पुरः Me. 3 ; Ku. 4. 3 ; Amaru. 43 ; often used with कृ, गम्, धा, भू (see below). -2 In the east, from the east. -3 Eastward. -Comp. —अनुवाक्या (पुरोऽनुवाक्या) an introductory verse or hymn. —करणं, -कारः see under पुरस्कृ below. —ग, -गम (पुरोग-गम) *a.* 1. chief, leading, foremost, pre-eminent, oft. with the force of a noun ; स किंवदंतीं वदतां पुरोगः B. 14. 31, 6. 55 ; Ku. 7. 40. -2. led or presided over by (at the end of comp.); इंद्रपुरोगमा देवाः 'the gods with Indra at the head'. —गत *a.* 1. standing in front of. -2. preceded. —गतिः *f.* precedence. (-तिः) a dog. —गंतृ, -गामिन् *a.* 1. going before or in front. -2. chief, leading, a leader. (-*m.*) a dog. —चरणं (पुरश्चरणं) 1. a preparatory or initiatory rite. -2. preparation, initiation. -3. repetition of the name of a deity accompanied with burnt offerings. —छदः (पुरश्छदः) a nipple. —जव *a.* (पुरोजव) surpassing in speed, swifter than. —जन्मन् (पुरोजन्मन्) *a.* born before. —डाश् *m.* -डाशः (पुरोडाशः) 1. a sacrificial oblation made of ground rice and offered in *kapálas* or vessels; Ms. 6. 11. -2. an oblation in general; Ms. 7. 21. -3. an oblation of ghee with cakes of ground meal. -4. a kind of sacrificial ladle. -5. the leavings of an oblation (हुतशेष). -6. the Soma juice. -7. a prayer (मंत्र) recited in offering oblations. —पाक *a.* near fulfilment, about to be fulfilled ; Ku. 6. 90. —प्रहर्तृ *m.* one who fights in the van or front-line; R. 13. 72. —फल *a.* having the fruit near or at hand, promising fruit (in the near future); R. 2. 22. —भाग (पुरोभाग) *a.* 1. obtrusive, officious. -2. fault-finding. -3. envious or jealous of ; प्रायः समानविद्याः परस्परयशःपुरोभागाः M. 1. 20 (पुरोभाग may here mean 'envy' also). (-गः) 1. the front part, forepart, van. -2. obtrusiveness, officiousness. -3. jealousy, envy. —भागिन् *a.* 1. forward, self-willed, naughty ; किं पुरोभागिनि स्वातंत्र्यमवलंबसे *S.* 5. -2. obtrusive, officious ;