V. 3. -3. fault-finding. -4. envious, jealous. —मारुतः, -वातः (पुरोमारुतः-वातः) a fore-wind, wind blowing in front; M. 4. 2; R. 18. 38. —वर्तिन् a. being in front or in the presence of. —सर a. going or moving in front. (-रः) 1. a fore-runner, harbinger; S. 4. 1. -2. a follower, attendant; servant; परिमेयपुरःसरैः R. 1. 37. -3. a leader, one who leads the way, foremost, pre-eminent; Ku. 6. 49. -4. (at the end of comp.) attended or preceded by, with; as मानपुरःसरं, प्रणामपुरःसरं, वृक्षपुरःसराः &c. (-रं) ind. with or after. —स्थायिन् a. standing in front.

पुरस्कृ 8 U. 1 To place before or in front, make one's leader, put at the head; हते जरति गांगेये पुरस्कृत्य शिखंडिनं Ve. 2. 4; U. 1. 3; Ku. 2. 52. -2 To introduce, present; मद्वचनात्स राजा शकुंतलां पुरस्कृत्य वक्तव्यः S. 4, 7. -3 To honor, respect, esteem, hospitably receive or entertain, दर्शनेनैव भवतीनां पुरस्कृतोऽस्मि S. 1. -4 To adopt, choose, follow; स पुरस्कृतमध्वमृक्षमः R. 8. 9. -5 To appoint. -6 To show, indicate, evince, -7 To lead. -8 To use as a pretext.

पुरस्करणं The act of placing in front, honouring &c.; see पुरस्कार below.

पुरस्करणीय a. 1 To be honoured -2 To be placed at the head. -3 To be made complete &c.

पुरस्कारः 1 Placing before or in front. -2 Preference. -3 Treating with honour, showing respect, deference. -4 Worshipping. -5 Accompanying, attending. -6 Preparing. -7 Arranging, making complete or perfect. -8 Attacking. -9 Accusation. -10 Consecrating -11 Anticipating, expecting. -12 (At the end of comp.) Preceded or accompanied by. -13 Sprinkling with holy water. -14 Acceptance.

पुरस्कृत p. p. 1 Placed in front; R. 2. 20. -2 Honoured, treated with respect, distinguished. -3 Chosen, adopted, followed. -4 Adored, worshipped. -5 Attended or accompanied, provided with, possessing, having. -6 Prepared, got ready. -7 Consecrated. -8 Accused, calumniated. -9 Made prefect or complete, finished. -10 Anticipated, expected. -11 Appointed. -12 Harassed or attacked (by an enemy). -13 Sprinkled with holy water. -14 Initiated.

पुरस्क्रिया 1 Showing respect, honouring, hospitable reception. -2 A preparatory or initiatory rite.

पुरस्तात् ind. 1 Before, in front of (oft. with gen. or abl.); R. 2. 44; Ku. 7. 30; Me. 15; or used by itself; अभ्युन्नता पुरस्तात् S. 3. 8. -2 At the head of, foremost; यः पुरस्ताद्यतीनां M. 1. 1. -3 In the first place, at the beginning. -4 Formerly, previously. -5 Eastward, in or towards the east. -6 Later or further on, in the sequel.

पुरोधा 3 U. To place or put in the front or at the head, make as a leader; तुरासाहं पुरोधाय धाम स्वायंभुवं ययुः Ku. 2. 1; R. 12. 43. -2 To make a family-priest of any one. -3 To appoint, place in office. -4 To entrust or charge with. -5 To place or set before or in front. -6 To honor, esteem, respect. -7 To devote or apply oneself to. -8 To think, ponder over.

पुरोधस् m. A family priest (particularly that of a king).

पुरोधा 1 The office of a *purohita*. -2 Charge, commission. -3 Representation.

पुरोधानं 1 Placing in front. -2 Ministration by a priest.

पुरोधिका A favourite wife (preferred to all others).

पुरोहित p. p. 1 Placed in front. -2 Appointed, charged, entrusted. —तः 1 One charged with a business, an agent. -2 A family-priest, one who conducts all the ceremonial rites of the family.

पुरा ind. 1 In former times, formerly, of yore, in the olden time; पुरा शक्रमुपस्थाय R. 1. 75; पुरा सप्तसु मानसे...यस्य यातं वयः Bv. 1. 3; Ms. 1. 119; 5. 22. -2 Before, hitherto, upto the present time. -3 At first, in the first place. -4 In a short time, soon, ere-long, shortly (in this sense usually with a present tense to which it gives a future sense); पुरा समग्रद्वीपां जयति वसुधामप्रतिरथः S. 7. 33; पुरा दूषयति स्थलीं R. 12. 30; आलोके ते निपतति पुरा सा बलिव्याकुला वा Me. 85; N. 1. 18; Si. 10. 56; Ki. 10. 50; 11. 36. -5 Ved. For the defence of. -6 Securely from. -7 Except, besides. -Comp. —उपनीत a. formerly possessed. —कथा an old legend. —कल्पः 1. a former creation. -2. a story of the past. -3. a former age; धूतमेतत्पुराकल्पे दृष्टं वैरकरं महत् Ms. 9. 227. —कृत a. done formerly. (-तं) actions done in a former life; S. 7. —योनि a. of ancient origin. (-निः) an epithet of Siva. —वसुः an epithet of Bhishma. —विद् a. acquainted with the past, knowing the events of former times, conversant with former times or events; वदंत्यपरे च तां पुराविदः Ku. 5. 28; 6. 9; R. 11. 10. —वृत्त a. 1. occurring in, or relating to, ancient times. -2. old, ancient. (-त्तं) 1. history. -2. an old or legendary event; पुरावृत्तोद्धारैरपि च कथिता कार्यपदवी Mal. 2. 13. °कथा an old legend.

पुरातन a. (नी f.) 1 Old, ancient; Si. 12 60; Bg. 4. 3. -2 Aged, primeval; R. 11. 85; Ku. 6. 9. -3 Worn out, decayed. —नः An epithet of Vishnu. -2 (pl.) The ancients. (-नं) An ancient story.

पुरा 1 An epithet of the Ganges. -2 A kind of perfume. -3 The east. -4 A castle.

पुराण a. (णा or णी f.) [पुरा भवं Nir.] 1 Old, ancient, belonging to olden times; पुराणमित्येव न साधु सर्वं न चापि काव्यं नवमित्यवद्यं M. 1. 2; पुराणपत्रापगमादनंतरं R. 3. 7. -2 Aged, primeval; भजो नित्यः शाश्वतोऽयं पुराणः Bg. 2. 20. -3 Decayed, worn out. —णं 1 A past event or occurrence. -2 A tale of the past, legend, ancient or legendary history. -3 N. of certain well-known sacred works; these are 19; they are supposed to have been composed by Vyâsa, and contain the whole body of Hindu mythology A Purâṇa treats of five topics (or लक्षणानि), and is hence often called पंचलक्षण; सर्गश्च प्रतिसर्गश्च वंशो मन्वंतराणि च। वंशानुचरितं चैव पुराणं पंचलक्षणं॥. For the names of the 18 Purâṇas see under अष्टादशन्. —णः A coin equal to 80 cowries. -Comp. —अंतः an epithet of Yama. —उक्त a. enjoined by or laid down in the Purâṇas. —कर्तृ=पुराकल्प q.v. —गः 1.