पृ 6 A. (प्रियते-पृत) To be busy or active (mostly with व्या); कार्ये व्याप्रियते; see व्यापृत.—*Caus.* (पारयति-ते) 1 To cause to work, engage upon, entrust with, appoint to; (usually with loc.); व्यापारितः शूलभृता विधाय सिंहत्वमंकागतसत्त्ववृत्ति R. 2. 38. -2 To place, set, fix, direct, cast; व्यापारयामास करं किरीटे R. 6. 19; उमामुखे...व्यापारयामास विलोचनानि Ku. 3. 67; व्यापारितं शिरसि शस्त्रमशस्त्रपाणेः Ve. 3. 19; R. 13. 25.—II. 3 P. (प्रियति, पूर्ण) 1 To bring or carry over. -2 To deliver from, bring out of. -3 To fill. -4 To protect, maintain, sustain. -5 To promote, advance. -III. 9. P. (पृणाति) To protect.—IV. 10 U. (पारयति-ते; sometimes पार् is regarded as a separate root) 1 To carry over or across, ferry over. -2 To reach the other side of anything, accomplish, perform, achieve, bring to a conclusion (a vow &c.).-3 To be able or capable; न खलु मातापितरौ भर्तृवियोगदुःखितां दुहितरं द्रष्टुं पारयतः S. 6.; न पारयामि तातकाश्यपस्य...आत्मसत्त्वां शकुंतलां निवेदयितुं S. 4; अधिकं न हि पारयामि वक्तुं Bv. 2. 59. -4 To deliver, save, extricate, rescue. -5 To withstand, oppose. -6 To live. -V. 5 P. (पृणोति) 1 To please or delight, gratify. -2 To be pleased or delighted.

पृच् I. 2 A. (पृक्ते, पृक्ते) To come in contact with. -II. 7 P. (पृणक्ति, पृक्त) 1 To bring into contact with, join, unite; एवं वदन् दाशरथिरपृणग्धनुषा शरं Bk. 6. 39. -2 To mix, mingle. -3 To be in contact with, touch. -4 To satisfy, fill, satiate. -5 To augment, increase. -6 Ved. To give or grant bountifully. -III. 1 P., 10 U. (पर्चति, पर्चयति-ते) 1 To touch come in contact with. -2 To hinder oppose.

पृक्त *p. p.* [पृच्-क्त] 1 Mixed, mingled; पृक्तस्तुषारैर्गिरिनिर्झराणां R. 2. 13. -2 Touched, brought into contact, touching, united. -3 Filled, full. —क्तं Property, wealth.

पृक्तिः *f.* Touch, contact, union.

पृक्थं Property, wealth, possessions.

पृक्षस् *m.* Ved. Food.

पृच्छकः [प्रच्छ्-ण्वुल् संप्रसारणं] An inquirer, an investigator; पृच्छकेन सदा भाव्यं पुरुषेण विजानता Pt. 5. 93; Y. 2. 268.

पृच्छनं Asking, inquiring.

पृच्छा 1 Questioning, asking, inquiring. -2 An inquiry into the future

पृंज् 2 A. (पृंक्ते) To come in contact with, touch.

पृड्, पृण् 6 P. (पृड-ण-ति) To delight, please.

पृत् *f.* An army. (This word has no forms for the first five inflections and is optionally substituted for पृतना after acc. dual).

पृतनं Ved. 1 A hostile encounter. -2 An army.

पृतना 1 An army (in general). -2 A division of an army consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. -3 Battle, fight, encounter. -4 A hostile army. -5 (pl.) Men, mankind (Ved.). -**Comp.**—साहः an epithet of Indra.

पृतनाष *a.* Ved. Hostile, inimical.

पृतन्यति Den. P. To attack, encounter.

पृतन्या An army.

पृथ् 10 U. (पर्थयति-ते) 1 To extend -2 To throw, cast. -3 To send, direct.

पृथः Ved. 1 The palm of the hand. -2 A kind of measure. -**Comp.** —करः an epithet of Siva.

पृथक् *ind.* 1 Severally, separately, singly; शंखान् दध्मुः पृथक् पृथक् Bg. 1. 18; Ms. 3. 26; 7. 57. -2 Different, separate, distinct; Bg. 5. 4; 13. 4; रचिता पृथगर्थता गिरां Ki. 2. 27. -3 Apart, aside, alone; V. 4. 20. -4 Apart from, except, with the exception of, without; (with acc., instr., or abl.); पृथग्जनेन-रामत्-रामं वा Sk.; Bk. 8. 109. (पृथक् कृ 1 to separate, divide, sever, analyse. -2 to keep off, avert.). -**Comp.**—आत्मता 1. severalty, separateness. -2. distinction, difference. -3. discrimination, judgment. —आत्मन् *a.* distinct, separate. —आत्मिका individual existence, individuality. —करणं, -क्रिया 1. separating, distinguishing. -2. analysing. —कुल *a.* belonging to a different family. —क्षेत्राः (*m.* pl.) children of one father by different wives, or by wives of different classes. —चर *a.* going alone or separately. —जनः 1. a low man, an unenlightened, vulgar man, the mob, low people; न पृथग्जनवच्छुचो वशं वशिनामुत्तम गंतुमर्हसि R. 8. 90; Ki. 14. 24. -2. a fool, a blockhead, an ignorant man; *Si.* 16. 39. -3. a wicked man, sinner. —पिंडः a distant relation who offers the funeral rice-ball separately and not together with other relations. —भावः separateness, individuality; (so पृथक्त्वं). —रूप *a.* of different shapes or kinds. —विध *a.* of different kinds, diverse, various. —शय्या sleeping apart. —स्थितिः *f.* separate existence.

पृथक्त्वं 1 Separateness, severalty. -2. Individuality.

पृथवी See पृथिवी.

पृथा N. of Kuntī, one of the two wives of Pāṇḍu. -**Comp.**—जः -तनयः, -सुतः, -सूनुः an epithet of the first three Pāṇḍava princes, but generally applied only to Arjuna; अश्वत्थामा हत इति पृथासूनुना स्पष्टमुक्त्वा Ve. 3. 9; अभितस्ते पृथासूनुः स्नेहेन परितस्तरे Ki. 11. 8. —पतिः an epithet of Pāṇḍu.

पृथिका A centipede.

पृथिवी [cf. Un. 1. 184] 1 The earth; (sometimes written पृथिवि also) -2 Ground, soil. -3 The earth considered as one of the nine substances or five primary elements. -**Comp.** —इंद्रः, -ईशः, -क्षित् *m.*, -पालः, पालकः, -भुज् *m.*, -भुजः, -भृक्तः a king. —तलं the surface of the earth. —पतिः 1. a king. -2. Yama, the god of death. —मंडलः, -लं the circuit of the earth. —रुहः a tree; पवमानः पृथिवीरुहानिव R. 8. 9. —लोकः terrestrial world, the earth.

पृथु *a.* (थ्वी *f.*, compar. प्रथीयस् superl. प्रथिष्ठ) [प्रथ्-कु संप्र० Un. 1. 28] 1 Broad wide, spacious, expansive; पृथुनितंब q. v. below; सिंधोः पृथुनपि तनुं Me. 46. -2 Copious, abundant, ample; V. 4. 25. -3 Large, great; दृशः पृथुतरीकृताः Ratn. 2. 15; *Si.* 12. 48; R. 11. 25. -4 Detailed, prolix. -5 Numerous. -6 Smart, sharp, clever. -7 Important. -8 Various. —थुः 1 N. of fire or Agni. -2 N. of Vishṇu. -3 Of