hope or leave it ; यस्यैवं भवंतः कुटुंबवृत्तिमनुपतिताः Mv. 1; *Si.* 11. 40.–2 To fall upon, attack ; प्राग्वीरानुपत्य Mâl. 8. 9. —*Caus.* 1 To fly to.–2 To throw another down along with oneself.

अनुपतनं-पातः 1 Falling upon, alighting upon in succession. –2 Following, going after, pursuit; **उपवनपवनानुपातदक्षैः** *Si.* 7. 27.–3 Going or proceeding in order or as a consequence. –4 [अनुरूपः त्रैराशिकेन पातः] Proportion. –5 Rule of three. –6 A degree of latitude, opposite to one given.—**तं** *ind.* (regarded as a namul from पत्) Following in succession, going after; **लतानुपातं कुसुमान्यगृह्णात्** Bk. 2. 11 (लतां लतामनुपात्य going to creeper after creeper, or after bending the creepers).

अनुपातिन् *a.* Following as a result. —*m.* A follower; **मदनुपातिनामेष पंथाः** Dk. 168.

अनुपथ *a.* [पथानमनुगतः] Following the road. —**थः** A road, favourable road; **अंतस्पथा अनुपथाः** Rv.5.52. 10 (अनुकूलमार्गाः). —**थं** *adv.* Along the road.

अनुपद् 4 Á. (P. in epic poetry) 1 To go after, follow, attend.–2 To be fond of, be attached to (as a wife); **उतध्यस्य यवीयांस्तु ममतामन्वपद्यत** Mb. –3 To enter, go to or into. –4 To fall down, come down (to the earth); **वसुधामन्वपद्येतां वातनुन्नाविव द्रुमौ** Mb. –5 To enter upon, betake oneself to; **जितमित्येव तानक्षान्पुनरेवान्वपद्यत, ध्यानमेवान्वपद्यत** Rám.; **पुत्रौ दृष्ट्वा सुसंभ्रांता नान्वपद्यत किंचन** Mb. did not do anything else. –6 To find, discover, see, notice; **दीर्घं दध्यौ .... निमित्तं सोऽन्वपद्यत** Bhâg. –7 To lose (with abl.) ; **महत्त्वान्नान्वपद्येतां** Mb. –8 To handle. –9 To fall to the share of (Ved.)

अनुपद् *a.* [पद्-क्विप्] Ved. Coming to pass. —*f.* Food (got every day) (अनुदिनलभ्यमन्नं).

अनुपद *a.* [पदान्यनुगतः] 1 Following the feet closely. –2 Following every word ; °**सूत्रं** a commentary (of a Bráhmaṇa) explaining the text word for word. —**दः** N. of a man or tribe. —**दं** A chorus, burden of a song or words sung again at regular intervals. —*ind.* [पदानां पश्चात्] 1 Along the feet, near the feet; **अनुपदं बद्धा अनुपदीना** Sk. –2 Step by step, at every step ; *Si.* 9. 78. –3 Word for word. –4 On the heels of, close behind or after, immediately after (of time or space) ; **अनुपदमन्वेष्टा अनुपदी** Sk. ; **गच्छतां पुरो भवंतौ। अहमप्यनुपदमागत एव** *S.* 3 I shall be close behind you, just follow you ; °**मुच्चलित एव** K. 263, 264 ; oft. with gen. or in comp. in this sense ; **लक्ष्मीवाननुपदमस्य संप्रतस्थे** Ki. 12. 54 ; (**तौ**) **आशिषामनुपदं समस्पृशत् पाणिना** R. 11. 31 ; **अमोघाः प्रतिगृह्णंतावर्घ्यानुपदमाशिषः** 1. 44, 14. 81 ; *Si.* 14. 48.

अनुपदिक *a.* [अनुपदमस्त्यस्य गंतृत्वेन, ठन्] Following, gone after.

अनुपदिन् *a.* [अनुपद्-इनि P. V. 2. 90] Following, seeking after or for, a searcher, inquirer ; **अनुपदमन्वेष्टा गवामनुपदी** Sk.; **क्षणदाकरेऽनुपदिभिः प्रयये** *Si.* 9.70.

अनुपदीना [आयामार्थे अनु, पदस्यायामतुल्यायामः, तेन बद्धा ख] A shoe (boot, buskin, or slippers) of the length of the foot (अनुपदं बद्धा अनुपदीना उपानत् P. V. 2. 9 Sk.)

अनुपदवी A way, road.

अनुपधः ' Having no उपधा or penultimate', a letter or syllable not preceded by another.

अनुपधि *a.* [न. ब.] Guileless, without fraud; **रहस्यं साधूनामनुपधि विशुद्धं विजयते** U. 2. 2.

अनुपन्यासः 1 Not mentioning; non-statement. –2 Uncertainty, doubt, failure of proof.

अनुपपत्तिः *f.* 1 Failure, failing to be ; **लक्षणा शक्यसंबंधस्तात्पर्यानुपपत्तितः** Bhâshâ. P. 82(तात्पर्य° being the failure of the meaning aimed at, or of any connected meaning).–2 Inapplicability, not being applicable.–3 Inconclusive reasoning; absence of reasonable grounds (युक्त्यभाव); पीनो देवदत्तो दिवा न भुंक्ते इत्यत्र दिवाऽभोजिनः पीनत्वं रात्रिभोजनं विनानुपपन्नम्; see अर्थापत्ति also. –4 Penury, adversity.

अनुपपन्न *a.* Improper, impossible, inapplicable, impracticable, inconclusive, irrelevant.

अनुपम *a.* [न. ब.] Incomparable, matchless, peerless, best, most excellent.—**मा** The female elephant of the south-west (mate of कुमुद).

अनुपमेय-मित *a.* Matchless, incomparable.

अनुपमर्दनं Non-refutation of a charge.

अनुपयुक्त *a.* 1 Not used (as food). –2 Unsuited, unfit, improper, useless, unserviceable *S.* 7.

अनुपयोग *a.* Useless.—**गः** Uselessness, not being used (as food).

अनुपरत *a.* 1 Not dead. –2 Not stopped, uninterrupted.

अनुपलब्ध *a.* Unobserved, unperceived.

अनुपलब्धिः *f.* Non-recognition, non-perception (प्रत्यक्षाद्यभाव) ; **नास्ति घटोऽनुपलब्धेः** (the knowledge of घटाभाव is possible because the प्रतियोगी or counter-entity is not found with the non-entity or अभाव (that is, there being no उपलब्धि or knowledge of the घट); one of the instruments of knowledge according to the Mîmámsakas, but not according to the Naiyâyikas.– **Comp.**—**समः** a fallacy, trying to establish a fact (say, the eternity of sound) from the impossibility of seeing the non-perception of it.

अनुपलंभः Want of apprehension; non-perception.

अनुपवीतिन् *m.* One who does not wear the sacred thread (belonging to his caste).

अनुपशयः Any thing or circumstance that aggravates a malady.

अनुपश्य *a.* Following with his looks, keeping in view.

अनुपसंहारिन् *m.* A kind of हेत्वाभास or fallacy in Nyâya, a subdivision of the अनैकांतिकहेत्वाभास; **वस्तुमात्रपक्षकोऽनुपसंहारी** that is, that which includes every known thing in the पक्ष and thus prevents the corroboration of a general rule of causation by illustrations, positive or negative ; as **सर्वं नित्यं प्रमेयत्वात्; अत्र सर्वस्यैव पक्षत्वात् प्रमेयत्वं हेतुरनुपसंहारी अन्वये व्यतिरेके वा दृष्टांताभावात्.**

अनुपसर्गः 1 A word (particle &c.) that is not, or has not the force of, an *Upasarga*.–2 That which has no Upasarga. –3 That which needs no additions (as a divine being).

अनुपसेचन *a.* Having no उपसेचन i. e. some condiment, sauce, curds &c. to moisten food with.

अनुपस्कृत *a.* 1 Unpolished, (as