pelled. –2 Scared away.

प्रणुन्न *p.p.* 1 Driven or sent away. –2 Set in motion. –3 Scared away. –4 Shaking, trembling. –5 Sent, despatched.

प्रणोदः 1 Driving. –2 Directing.

प्रणोदित *a.* 1 Set in motion. –2 Directed, ordered. –3 Driven.

प्रणेजनं 1 Washing or wiping away. –2 Bathing. –3 Water for washing.

प्रतन् 8 U. 1 To spread abroad, diffuse; ख्यातस्त्वं विभवैर्यशांसि कवयो दिक्षु प्रतन्वंति नः Bh. 3. 24. –2 To spread, extend, stretch out. –3 To spread over, cover, fill. –4 To cause, produce, create. –5 To show, display, exhibit; तदूरीकृत्य कृतिभिर्वाचस्पत्यं प्रतायते Si. 2. 30. –6 To perform, do (as a sacrifice).–7 To execute, complete, accomplish.

प्रतत *p. p.* 1 Spread over, covered. –2 Stretched out, diffused. —तं *ind.* Continuously.

प्रततिः *f.* 1 Extension, expansion, diffusion. –2 A creeper.

प्रतानः 1 A shoot, tendril; लताप्रतानोद्ग्रथितैः स केशैः R. 2. 8; *S.* 7. 11. –2 A creeper, low spreading plant. –3 Branching out, ramification. –4 Tetanus or epilepsy. –5 Extension.

प्रतानिन् *a.* 1 Spreading. –2 Having shoots or tendrils.—नी A spreading creeper.

प्रतन *a.* (नी *f.*) Old, ancient.

प्रतनु *a.* (नु or न्वी *f.*) 1 Very thin or minute, delicate; Me. 39. –2 Very small, limited, narrow; अल्पतनु तपसां K. 43; U 1. 20; Me 41 –3 Slender, emaciated. –4 Insignificant, trifling.

प्रतप् 1 P. 1 To be hot, burn, glow. –2 To heat. –3 To kindle, illumine. –4 To bake, roast. –5 To feel pain, suffer. –6 To mortify the body, undergo penance. –7 To pain, distress, torment. –*Caus.* 1 To warm, heat. –2 To set on fire, irradiate. –3 To torment, pain, distress.

प्रतपनं Warming, making warm.

प्रतप्त *p. p.* 1 Heated. –2 Hot, ardent. –3 Tormented, tortured, pained.

प्रतापः 1 Heat, warmth; Pt. 1. 107. –2 Radiance, glowing heat; Ku. 2. 24. –3 Splendour, brilliancy. –4 Dignity, majesty, glory; Mv. 2. 4. –5 Courage, valour, heroism; प्रतापस्तस्य भानोश्च युगपद् व्यानशे दिशः R. 4. 15 (where प्रताप means 'heat' also); 4. 30. –7 Spirit, vigour, energy. –7 Ardour, zeal.

प्रतापन *a.* 1 Warming. –2 Distressing. —नं 1 Burning, heating, warming. –2 Paining, tormenting, inflicting punishment. —नः N. of a hell.

प्रतापवत् *a.* 1 Glorious, dignified. –2 Valorous, powerful, mighty. —*m.* 1 An epithet of Siva. –2 Of Vishnu.

प्रतापिन् *a.* 1 Burning, scorching. –2 Splendid, brilliant. –3 Paining, distressing. –4 Glorious, dignified. –5 Powerful, mighty.

प्रतम् 4 P. 1 To become exhausted or fatigued, faint. –2 To lose the breath, be beside oneself.

प्रतमकः A kind of asthma.

प्रतर्क् 10 U. 1 To conclude, infer, guess. 2 To reason, reflect. –3 To think, believe, consider, suppose; Bk. 2. 9. –4 To search, investigate.

प्रतर्कः Conjecture, guess, supposition.

प्रतर्कणं 1 Reasoning, discussion. –2 Doubt. –3 Logic.

प्रतलं One of the seven divisions of the lower world; see पाताल. —लः The open hand with the fingers extended.

प्रति *ind.* 1 As a prefix to verbs it means (*a*) towards, in the direction of; (*b*) back, in return, again; (*c*) in opposition to, against, counter; (*d*) upon, down upon; (see the several roots with this preposition). 2 As a prefix to nouns not directly derived from verbs it means (*a*) likeness, resemblance, equality; (*b*) opposite, of the opposite side; प्रतिबल Ve. 3. 5 'the opposing force'; so प्रतिद्विषः Mu. 2. 13; (*c*) rivalry; as in प्रतिचंद्रः 'a rival moon'; प्रतिपुरुषः &c. –3 As a separable preposition (with acc.) it means (*a*) towards, in the direction of, to; तौ संपती स्वां प्रति राजधानीं प्रस्थापयामास वशी वसिष्ठः R. 2. 70; 1. 75; प्रत्यग्निलं विचेरुः Ku. 3. 31; वृक्षं प्रति विद्योतते विद्युत् Sk.; (*b*) against, counter, in opposition to, opposite; तदा यायाद्रिपुं प्रति Ms. 7. 171; प्रबुद्धबुस्तं प्रति राक्षसेंद्र Râm.; यथावजः प्रत्यरिसैन्यमेव R. 7. 55; (*c*) in comparison with, on a par with, in proportion to, a match for; स्वं सहस्राणि प्रति Rv. 2. 1. 8; (*d*) near, in the vicinity of, by, at, in, on; समासेदुस्ततो गंगां शृंगवेरपुरं प्रति Râm.; गंगां प्रति; (*e*) at the time, about, during; आदित्यस्योदयं प्रति Mb.; फाल्गुनं वाथ चैत्रं वा मासौ प्रति Ms. 7. 182; (*f*) on the side of, in favour of, to the lot of; यदत्र मां प्रति स्यात् Sk.; हरं प्रति हलाहलं (अभवत्) Vop.; (*g*) in each, in or at every, severally (used in a distributive sense); वर्षं प्रति, प्रतिवर्षं; यज्ञं प्रति Y. 1. 110; वृक्षं वृक्षं प्रति सिंचति Sk.; (*h*) with regard or reference to, in relation to, regarding, concerning, about, as to; न हि मे संशीतिरस्या दिव्यतां प्रति K. 132; चंद्रोपरागं प्रति तु केनापि विप्रलब्धासि Mu. 1; धर्मं प्रति *S.* 5. 18; संदौत्युक्योस्मि नगरगमनं प्रति *S.* 1; Ku. 6. 27; 7. 83; त्वय्येकनीडं प्रति साधु भाषितं 5. 81; Y. 1. 218; R. 6. 12; 10. 29; 12. 51; (*i*) according to, in conformity with; मां प्रति in my opinion; (*j*) before, in the presence of; (*k*) for, on account of. –4 As a separable preposition (with abl.) it means either (*a*) a representative of, in place of, instead of; प्रद्युम्नः कृष्णात्प्रति Sk., सं ग्रामे यो नाराचघ्नः प्रति Bk. 8. 89; or (*b*) in exchange or return for; तिलेभ्यः प्रति यच्छति माषान् Sk.; भक्तेः प्रत्यमृतं शंभोः Vop. –5 As the first member of Avyayîbhâva compounds it usually means (*a*) in or at every; as प्रतिसंवत्सरं 'every year'; प्रतिक्षणं, प्रत्यहं &c.; (*b*) towards, in the direction of; प्रत्यग्नि शलभा डयंते. –6 प्रति is sometimes used as the last member of Avyayî. comp. in the sense of 'a little'; सूपप्रति, शाकप्रति. (*Note.* In the compounds given below all words the second members of which are words not immediately connected with verbs, are included; other words will be found in their proper places)