प्रतीघात =प्रतिघात q. v.

प्रतीची The west.—**Comp.** —ईशः N. of Varuṇa.

प्रतीचीन *a.* 1 Western, westerly. –2 Future, subsequent, following. –3 Ved. Turned or directed towards. –4 Turning back, turned away from. –5 Coming from behind.

प्रतीच्य *a.* 1 Living in the west, western, westerly. –2 Ved. Disappeared.

प्रतीच्छकः A receiver.

प्रतीत *a.* Given back, restored.

प्रतीधकः *N.* of a country called विदेह q. v.

प्रतीनाहः A flag, banner.

प्रतीप *a.* [प्रतिगताः आपो यत्र, प्रति-अप् अच्, अ ईप् च्] 1 Contrary, unfavourable, adverse, opposite; तस्मै-तीपपवनादि वैकुर्त R. 11. 62. –2 Reverse, inverted, out of order. –3 Backward, retrograde. –4 Disagreeable, displeasing –5 Refractory, disobedient, obstinate, perverse; Pt. 1. 424. –6 Turned away, averted. –7 Meeting, encountering. –8 Hindering. —पः N. of a king, father of Santanu and grand-father of Bhīshma. —पं N. of a figure of speech in which the usual form of comparison is inverted, the उपमान being compared with the उपमेय; प्रतिपक्षमनस्याप्युपमेयत्वकल्पनं। त्वल्लोचनसमं पद्मं त्वद्वक्त्रसदृशो विधुः॥ Chandr. 5. 9; (for fuller definitions and explanation see K. P. 10 under प्रतीप).—पं *ind.* 1 On the contrary. –2 In an inverted order. –3 Against, in opposition to; भर्तुर्विप्रकृतापि रोषणतया मा स्म प्रतीपं गमः *S.* 4. 17. **–Comp.** —ग *a.* 1. going against. –2. adverse, unfavourable; तस्य जातु मरुतः प्रतीपगाः R. 11. 58.—गमनं-गतिः *f.* retrograde motion; Ku. 2. 25.—तरणं going or sailing against the stream; V. 2. 5.—दर्शिनी a woman. —वचनं 1. contradiction. –2. a perverse or evasive manner of speaking. —विपाकिन् *a.* producing the opposite result (recoiling on the doer); Māl. 5. 26.

प्रतीपक *a.* Hostile, opposed &c.

प्रतीपयति Den. P. 1 To cause to turn back, reverse, turn back; Ku. 5. 5. –2 To be against or hostile to.

प्रतीपायते Den. A. To be opposed or unfavourable, to dislike.

प्रतीरं A shore, bank.

प्रतीवापः 1 Adding to, inserting (as an ingredient). –2 Calcining or fluxing metals. –3 An epidemic disease, a plague.

प्रतीवेश, प्रतीहार, प्रतीहास &c. See प्रतिवेश &c.

प्रतीवेशिन् *a.* See प्रतिवेशिन्.

प्रतीष् 6 P. To receive, accept: वैरस्य शासनं प्रतीष्य *S.* 6.–2 To welcome, greet, receive, honour; एष मां धर्मीमंडपः स्वागतेनैव नो प्रतीच्छति *S.* 6. –3 To obey (as an order). –4 To wait for, expect; एष खलु त्वां प्रतीच्छति V. 2.

प्रतीष्ट *p. p.* Accepted, received &c.

प्रतीहासः A fragrant oleander.

प्रतीहारी 1 A female door-keeper. –2 A door-keeper in general.

प्रतुद् 6 P. To strike, hurt, wound —*Caus.* 1 To urge on, drive forward; (fig.) to press, urge repeatedly (to do a thing); प्रविश गृहमिति प्रतोद्यमाना न चलति भार्यकृतां दशामवेक्ष्य Mk. 1. 56. –2 To pierce, cut.

प्रतुदः 1 An epithet of a class of birds (such as hawks, parrots, crows &c.). –2 An instrument for pricking.

प्रतोदः 1 A goad. –2 A long whip. –3 A pricking instrument.

प्रतुष्टिः *f.*, **प्रतोषः** Gratification, satisfaction.

प्रतूर्ण *a.* Speedy, quick, fleet.

प्रतॄ 1 P. 1 To cross over. –2 To further, promote, advance. –3 To raise, elevate, enhance. –4 To lengthen, prolong (life). –5 To lead, conduct. —*Caus.* 1 To cheat, deceive, take in; मां तथा प्रतार्य *S.* 5; किं नैवं कविभिः प्रतारितमनास्तत्त्वं विजानन्नपि Bh. 1. 78. –2 To mislead, lead astray. –3 To spread, extend.

प्रतरः Crossing, crossing or going over.

प्रतारः 1 Carrying or bearing over, crossing. –2 Deceit, fraud.

प्रतारकः –प्रतारिन् A cheat, an impostor.

प्रतारणं 1 Carrying over. –2 Deceiving, cheating, deception. —णा Fraud, deceit knavery, trickery, roguery, deception, hypocrisy; वशीकर्तुं जगदेकेन कर्मणा। उपास्यतां कलौ कल्पलतादेवी प्रतारणा॥; प्रतारणासमर्थस्य विद्यया किं प्रयोजनं Udb.

प्रतारित *a.* Deceived, defrauded.

प्रतोली A street, main road, principal street through a town; प्रापदप्रतोलीमतुलप्रतापः *Si.* 3. 64.

प्रत्त *p. p.* 1 Given, given away, presented, offered. –2 Given in marriage, married. See प्रदा.

प्रत्न *a.* 1 Old, ancient. –2 Former. –3 Traditional, customary.

प्रत्यच् *ind.* 1 In an opposite direction, backwards. –2 Against.–3 Westward, to the west of (with abl.). –4 In the interior, inwardly. –5 Formerly, in former times.

प्रत्यञ्च *a.* [अक्ष्णः पति]1 Perceptible (to the eye), visible; प्रत्यञ्चोभिः प्रपन्नस्तनुभिरवतु वस्ताभिरिष्टाभिरीशः *S.* 1. 1. –2 Present, in sight, before the eye –3 Cognizable by any organ of sense. –4 Distinct, evident, clear.–5 Direct, immediate. –6 Explicit, express –7 Corporeal. —क्षं 1 Perception, ocular evidence, apprehension by the senses, considered as a प्रमाण or mode of proof; इंद्रियार्थसन्निकर्षोत्पन्नं ज्ञानं प्रत्यक्षं T. S. –2 Explicitness, distinctness. (The forms प्रत्यक्षं, प्रत्यक्षेण, प्रत्यक्षतः, प्रत्यक्षात् are used adverbially in the sense of 1 Before, in the presence of, in the sight of.–2 Openly, publicly.–3 Directly, immediately. –4 Personally. –5 At sight –6 Explicitly. –7 Distinctly, clearly. –8 Literally. so प्रत्यक्षे in the sight of before the eyes of). –**Comp.** —कृता (*i.e.* क्र) a hymn in which a deity is directly addressed. —ज्ञानं ocular evidence, knowledge obtained by direct perception. —दर्शनं ocular evidence, direct proof —दर्शनः, —दर्शिन् *m.* an eye-witness.—दृष्ट *a* personally seen. —परीक्षणं personal examination.—प्रमं correct or certain knowledge, such as is obtained by direct perception through the senses.—प्रमाणं 1.ocular proof, evidence of the senses. –2 an organ of perception. —फल *a.* having evident or visible concequences.—भूत *a.* manifested —भोगः enjoyment of anything with the knowledge of the owner. —वादिन् *m.* a Buddhist who admits no other evidence than ocular proof or perception. —विहित *a.* directly or explicitly enjoined. —सिद्ध *a.* determined by ocular proof.