प्रत्यक्षता -त्वं 1 Perceptibility, ocular proof. -2 Standing face to face. -3 Explicitness.

प्रत्यक्षयति Den. P. To make visible, show, manifest, display.

प्रत्यक्षिन् *a.* Witnessing in person. —*m.* An eye-witness.

प्रत्यक्षीकृ 8 U. To witness or see in person, ascertain or see with one's own eyes; राजपैरहं प्रत्यक्षीकरिष्यामि *S.* 6; तद्देशः पत्रारूढं प्रत्यक्षीकरोतु *ibid.*

प्रत्यग्र *a.* 1 Fresh, young, new, recent; प्रत्यग्रहणानां मांसं Ve. 3; कुशमशयनं न प्रत्यग्रं V. 3. 10; Me. 4; R. 10 54; Ratn. 1. 21. -2 Repeated. -3 Pure. -**Comp.** —वयस् *a.* young in age, in the prime of life, youthful.

प्रत्यंच्, प्रत्यच् *a.* (प्रतीची *f.* or according to Vopadeva प्रत्यची also) 1 Turned or directed towards. -2 Being behind. -3 Following, subsequent. -4 Averted, turned away, turning back; P. 3. 181. -5 Western, westerly. -6 Inner, interior. -7 Equal to, a match for. —*m.* 1 The individual soul. -3 Future time. -**Comp.** —अर्क (प्रत्यगर्क) an inner organ. —आत्मन् *m.* (प्रत्यगात्मन्) the individual soul. —आनंद *a.* inwardly joyful. —आशापतिः (प्रत्यगाशापतिः) 'the lord of the western direction', an epithet of Varuṇa. —उदच् *f.* (प्रत्यगुदच्) the north-west. —चेतन *a.* 1. whose thoughts are turned upon himself -2. intelligent. (-नः) 1. the supreme soul. -2 the soul. —दक्षिणतः (प्रत्यग्दक्षिणतः) *ind.* towards the south-west. —दृश् *f.* (प्रत्यग्दृश्) an inward glance, a glance directed inwards. —धामन् *a.* internally illuminated. —मुख *a.* (प्रत्यङ्मुख) 1. facing the west. -2. having the face averted. —स्रोतस् (प्रत्यक्स्रोतस्) flowing towards the west; Malli. on *Si.* 4. 66. (-*f.*) an epithet of the river Narmadā.

प्रत्यंचित *a.* Honoured, worshipped.

प्रत्यभिज्ञा 9 U. 1 To recognize. -2 To come to oneself, recover consciousness.

प्रत्यभिज्ञा Knowing, recognition; समप्रत्यभिज्ञमिव मामवलोक्य Mál. 1. 25.

प्रत्यभिज्ञानं 1 Recognition; see the word अभिज्ञा also. -2 A token of recognition (in return); प्रत्यभिज्ञानरत्नं च रामायादर्शयत्कपिः R. 12. 64.

प्रत्यभिज्ञात *p. p.* Recognised.

प्रत्याभिभूत *p. p.* Overcome, conquered.

प्रत्याभियुक्त *p. p.* Accused in return.

प्रत्याभियोगः A counter-charge, an accusation in return; Y. 2. 10.

प्रत्याभिवद् *Caus.* To salute or greet in return.

प्रत्याभिवादः, प्रत्याभिवादनं Returning a salutation; Ms. 2. 126.

प्रत्याभिसंदनं A counter-plaint or charge.

प्रत्ययः 1 Conviction, settled belief; मूढः परप्रत्ययनेयबुद्धिः M. 1. 2; संजातप्रत्ययः Pt. 4.-2 Trust, reliance, faith, confidence; बलवत्सु शिक्षितनामात्मन्यप्रत्ययं चेतः *S* 1. 2; Ku. 6. 20; *Si.* 18. 63; Bh. 3. 60. -3 Conception, idea, notion, opinion. -4 Surety, certainty. -5 Knowledge, experience, cognition; स्थानप्रत्ययात् *S.* 7 'judging by the place'; so आकृतिप्रत्ययात् M. 1; Me. 8. -6 A cause, ground, means of action; Ku. 3. 18. -7 Celebrity, fame, renown. -8 A termination, an affix or suffix; *Si.* 14. 66. -9 An oath. -10 A dependant. -11 A usage, practice. -12 A hole. -13 Intellect, understanding (बुद्धि). -14 An assistant or associate. -15 An epithet of Vishṇu. -16 (With Buddhists) A co-operating cause. -17 An instrument, a means of agency. -18 Religious contemplation. -19 A house-holder who keeps a sacred fire. -**Comp.** —कारक -कारिन् *a.* producing assurance, convincing. (-णी) a seal, signet-ring.

प्रत्ययित *a* 1 Relied upon, confided in. -2 Trusty, confidential.

प्रत्ययिन् *a.* 1 Relying upon, trusting, believing. -2 Trustworthy, confidential.

प्रत्यर्थ् 10 A. 1 To challenge (to combat), encounter, seek as an opponent; एतं सीताहृतेः संख्ये प्रत्यर्थयत राघवं Bk. 6. 25. -2 To make an enemy of.

प्रत्यर्थ *a.* Useful, expedient. —**र्थं** 1 A reply, an answer. -2 Hostility, opposition. —*ind.* At every object, in every case.

प्रत्यर्थिकः An opponent.

प्रत्यर्थिन् *a.* (नी *f.*) Hostile, opposing, inimical to; नास्मि भवत्यौरीश्वरनियोगप्रत्यर्थी V. 2. -2 Emulating. -3 Contradicting. —*m.* 1 An opponent, adversary, enemy. -2 A rival, equal, match; चंद्रो मुखस्य प्रत्यर्थी. -3 (In law) A defendant; स धर्मस्थसखः शश्वत्प्रत्यर्थिनां स्वयं R. 17. 39; Ms. 8. 79; Y. 2. 6. -4 An obstacle or impediment. -**Comp.** —भू *a.* coming in the way, become an obstacle; Ku. 1. 59.

प्रत्यर्पणं Giving back, restoring; सीताप्रत्यर्पणौचित्यः R. 15. 85.

प्रत्यर्पित *p. p.* Restored, given back.

प्रत्यवमर्शः -र्षः 1 Profound meditation or reflection. -2 Counsel, advice. -3 A counter-conclusion. -4 Patience, forbearance.

प्रत्यवरोधनं Obstruction, hindrance.

प्रत्यवसानं Eating, or drinking; P. I. 4. 52.

प्रत्यवसित *a.* Eaten, drunk.

प्रत्यवस्कंदः -दनं (In law) A special plea; admitting a fact, but qualifying it in such a manner that it may not appear as a count of accusation.

प्रत्यवस्था 1 A. 1 To stand separately. -2 To oppose, act hostilely, object to (in argument); अत्र केचिदत्यवतिष्ठंते S. B.; Bv 1. 77.

प्रत्यवस्थातृ *m.* An opponent, adversary.

प्रत्यवस्थानं 1 Removal. -2 Hostility, opposition. -3 *Status quo.*

प्रत्यवहारः 1 Withdrawal. -2 Universal destruction, dissolution (of the world); सर्गस्थितिप्रत्यवहारहेतुः R. 2. 44.

प्रत्यवायः 1 Decrease, diminution. -2 An obstacle, impediment; U. 1. 8. -3 A contrary or opposite course, contrariety; Ms. 4. 245. -4 A sin, an offence, sinfulness; अनुत्पत्तिं तथा चान्ये प्रत्यवायस्य मन्वते Jābāli. -5 Disappointment. -6 Disappearance of an existing thing. -7 Non-production of what does not exist.

प्रत्यवेक्ष् 1 A. 1 To look into, in-