Risen to meet or ... friend, foe &c.).

प्रत्युत्पन्न *p. p.* 1 Reproduced, regenerated. -2 Prompt, ready, quick. -3 (In math.) Multiplied. -4 Present, existing at present. —न्नं Multiplication. -Comp. —मति *a.* 1. possessed of presence of mind, ready-witted. -2. bold, confident. -3. subtle, sharp.

प्रत्युदाहरणं A counter-illustration, an example to the contrary.

प्रत्युद्गम् 1 P. 1 To go forth or advance towards to meet (as a mark of respect) प्रत्युज्जगामातिथिमातिथेयः R. 5. 2; प्रत्युद्गच्छति मूर्छति स्थिरतमः-पंजे निकुंजे प्रियः Gît. 11; Bv. 3. 3. -2 To advance or march towards.

प्रत्युद्गत *p. p.* 1 Risen from one's seat as a mark of respect to greet or welcome a guest; प्रत्युद्गतो मां भरतः ससैन्यः R. 13. 64; 12. 62. -2 Gone forth against.

प्रत्युद्गति: *f.*, **प्रत्युद्गमः**, **प्रत्युद्गमनं** Going out or rising from one's seat to meet or greet a guest.

प्रत्युद्गमनीयं A clean pair of garments; गृहीतप्रत्युद्गमनीयवस्त्रा Ku. 7. 11 (v. l. for °प्रत्युद्गनीय °); see उद्गमनीय.

प्रत्युद्धरणं 1 Recovering, re-obtaining. -2 Raising up again.

प्रत्युद्यमः 1 Counterbalance, counterpoise. -2 An effort or measure against, counteraction; Bh. 3. 88 v. l.

प्रत्युद्यात *a.* See प्रत्युद्गत.

प्रत्युन्नमनं Rising or springing up again, rebounding.

प्रत्युपकृ 8 U. 1 To requite a favour, render a service in return. -2 To repay.

प्रत्युपकारः 1 Returning a service or kindness, requital of an obligation, service in return. -2 Mutual assistance.

प्रत्युपक्रिया Return of a service.

प्रत्युपदेशः Advice in return; Ku. 1. 34.

प्रत्युपपन्न *a.* See प्रत्युत्पन्न.

प्रत्युपमानं 1 A counterpart of a resemblance. -2 A pattern, model. -3 A counter comparison; V. 2.3.

प्रत्युपलब्ध *p. p.* Got back, recovered.

प्रत्युपवेशः, **-वेशनं** Besetting any one in order to bring him to compliance.

प्रत्युपस्थानं Vicinity, neighbourhood.

प्रत्युपहारः 1 A respectful offering. -2 Giving back, restoring.

प्रत्युप्त *p. p.* 1 Inlaid, set with, studded. -2 Sown. -3 Fixed, implanted, firmly fixed or lodged; Mâl. 5. 10; U. 3. 35, 46.

प्रत्युषः, **-प्रत्युषस्** *n.* Morning, day-break, dawn.

प्रत्यूषः -षं Day-break, morning, dawn; प्रत्यूषेषु स्फुटितकमलामोदमैत्रीकषायः Me. 31; महत्येव प्रत्यूषे *S.* 2. —षः 1 The sun. -2 N. of one of the eight Vasus.

प्रत्यूषस् *n.* Day-break, morning, dawn.

प्रत्यूह् 1 U. 1 To oppose, resist. -2 To disturb, interrupt, impede. -3 To reject, refuse. -4 To excel, surpass. -4 To offer, present.

प्रत्यूहः Impediment, obstacle, hindrance; विस्रंभः सर्वथा हेयः प्रत्यूहः सर्वकर्मणां H. 2. 15.

प्रथ् I. 1 A. (प्रथते, प्रथित) 1 To increase (wealth &c.). -2 To spread abroad (as fame, rumour &c.); तथा यशोऽस्य प्रथते Ms. 11. 15. -3 To become famous or celebrated; पतस्तदुक्तया तीर्थं पावनं भुवि पप्रथे R. 15. 101; अतोऽस्मि लोके वेदे च प्रथितः पुरुषोत्तमः Bg. 15. 18; Si. 9 16; 15. 23; Ku. 5. 7; Me. 24; R. 5. 65; 9. 76. -4 To appear, arise, come to light; अमी नु तासां मदनो नु पप्रथे Ki. 8. 53. -5 To occur (to mind). -II. 10 U. (प्रथयति-ते, प्रथित) 1 To spread abroad, proclaim; सज्जना एव स धूतां प्रथयंति गुणेरुदारं Dri. *S.* 12 Bk. 17. 107. -2 To show, manifest, display, evince, indicate; परमं वपुः प्रथयतीव जयं Ki. 6. 35; 5. 3; Si. 10. 25; Ratn. 4. 13; *S.* 3. 15 -3 To increase, enlarge, enhance, augment, stretch; Bh. 2. 45. -4 To disclose. -5 To spread, extend -6 To throw, cast.

प्रथनं [प्रथ्-ल्युट्] 1 Spreading, extension. -2 Scattering. -3 Throwing, projecting. -4 Showing, evincing, displaying. -5 A place where anything is spread. -6 Celebrating, proclaiming.

प्रथस् *n.* Ved. Extension.

प्रथम [प्रथ्-अमच्] (Nom. pl., *m.* प्रथमे or प्रथमाः) 1 First, foremost; R. 3. 44; H. 2. 39; Ki. 2. 44. -2 First, chief, principal, most excellent or eminent, matchless, incomparable; *Si.* 15. 42; Ms. 3. 147. -3 Earliest, most ancient, primary. -4 Prior, previous, former, earlier; प्रथमसुकृतापेक्षया Me. 17, R. 10. 67. -5 (In gram.) The first person (=third person according to European phraseology). —मः 1 The first (third) person. -2 The first consonant of a class. —मा The nominative case. —मं *ind.* 1 First, firstly, at first; Ku. 7. 24; R. 3. 4. -2 Already, previously, formerly; प्रथमोदितं aforesaid; R. 3. 68. -3 At once, immediately. -4 Before; वाचायै चोदयामास तं शक्रः प्रथमं शरत् R. 4. 24; उत्तिष्ठेत्प्रथमं चास्य चरमं चैव संविशेत् Ms. 2. 194. -5 Newly, recently. प्रथमं अनंतरं or ततः or पश्चात् first, afterwards; प्रथमात् firstly, for the first time; प्रथमतः 1 At firstly; -2 previously. -3 immediately; -4 before, in preference to (gen.) -Comp. —अर्धः -र्धं the first half. —आगामिन् *a.* first mentioned. —आदेशः placing at the beginning. —आश्रमः the first of the four stages in the religious life of a Bráhmana; *i. e.* Brahmacharya. —इतर *a.* 'other than first', the second. —उदित *a.* first uttered; उवाच धात्र्या प्रथमोदितं वचः R. 3.25. —उत्पन्न *a.* first-born. —कल्पः 1. the best course to adopt. -2. an excellent suggestion or idea. —कल्पित *a.* 1. first thought out. -2. first in rank or importance. —कुसुमः white marjoran. —गर्भ *a.* pregnant for the first time. —ज *a.* 1. first-born. -2. original, primary. —दर्शनं first sight. —दिवसः the first day Me. 2. —पुरुषः the first person (=third person according to the English system of treating Sans. grammar). —मंगल *a.* highly auspicious. —यौवनं early youth or youthful state. —वयस् *n.* early youth. —विद्या Ved. a first —विरहः separation for the first —वृत्तांतः antecedents, former ci