stances. —वैयाकरणः 1. the most distinguished grammarian. –2. a beginner in grammar. —साहसः the first or lowest of the three degrees of punishment or fine. —सुकृतं former kindness or service.

प्रथमक *a.* First, foremost.

प्रथा Fame, celebrity; *Si.* 15. 27.

प्रथित *p. p.* 1 Increased, extended. –2 Published, proclaimed, spread, declared: प्रथितयशसां भासकविसौमिल्लकविपुत्राणां M. 1. –3 Shown, displayed, manifested, evinced. –4 Famous, celebrated, renowned, well-known; Pt. 1. 24; Ku. 5. 7. –5 Intent upon, engaged in, devoted to. –6 Spread, stretched. —तः N. of Vishṇu.

प्रथितिः *f.* Celebrity, fame.

प्रथिमन् *m.* Breadth, greatness, extension, magnitude; प्रथेयानं दवानेन जघनेन घनेन सा Bk. 4. 17; (गुणाः) प्रारंभसूक्ष्माः प्रथिमानमापुः R. 18. 49.

प्रथिवीः *f.* The earth.

प्रथिष्ठ *a.* Largest, widest, broadest; (superl. of पृथु q. v.).

प्रथीयस् *a.* (सी *f.*) Larger, wider, broader; (compar. of पृथ q. v.).

प्रथु *a.* Wide, wide-spread. —थुः epithet of Vishṇu.

प्रथुकः Rice parched and flattened (cf. पृथुक).

प्रथम See under प्रथ्.

प्रदक्षिण *a.* 1 Being placed or standing on the right, moving to the right. –2 Respectful, reverential. –3 Auspicious, of good omen. —णः, —णा, —णं Circumambulation from left to right, so that the right side is always turned towards the person or object circumambulated, a reverential salutation made by walking in this manner; Ku. 7. 79; Y. 1. 232. —णं *ind.* 1 From left to right. –2 Towards the right side, so that the right side is always turned towards the person or object circumambulated. –3 In a southern direction, towards the south; Is. 3. 87. (प्रदक्षिणीकृ or प्रदक्षिणयतिसन. P. means 'to go round from left to right' as a mark of respect; प्रदक्षिणीकुरुष्व सर्वाहुताग्नीन् *S.* 4; प्रदक्षिणीकृत्य हुतं हुताशनं R. 2 71). —**Comp.** —अर्चिस् *a.* flaming towards the right, having the flames turned towards the right; प्रदक्षिणार्चिर्हविरादहे R. 3. 14. (—*f.*) flames turned towards the right; R. 4. 25. —आवर्त, —आवृत्त *a.* turned towards the right. —क्रिया going round from left to right, keeping the right side towards one as a mark of respect; R 1, 76. —पथिका a yard, court-yard.

प्रदरः, 1 Rending, tearing. –2 (*a*) A fracture, crack, cleft crevice, chasm; U. 2. 16. (*b*) Breach, hole. –3 The dispersion of an army. –4 An arrow. –5 A kind of disease of women.

प्रदर्पः, प्रकृतिः *f.* Pride, arrogance.

प्रदलः An arrow.

प्रदवः Burning, inflaming.

प्रदव्यः A forest conflagration.

प्रदह् 1 P. 1 To burn. –2 To consume, destroy completely. –3 To pain, torment. –4 To trouble, tease. —*Pass.* To take or catch fire, be burnt.

प्रदग्ध *p. p.* Burnt up, consumed.

प्रदा 3 U. 1 To grant, give, offer, present; स्वं प्रागाद प्रादिषि नामराय किं नाम तस्मै पनसा नराय N. 6. 95; Ms. 3. 99, 108, 273; Y. 2. 90. –2 To impart, teach (as learning); Bh. 2. 15 –3 To give, give away: yield. –4 To give up, deliver. –5 To give away in marriage –6 To sell; Pt. 1. 13. –7 To deliver up, restore.

प्रद *a.* 1 (At the end of comp.) Giving, bestowing, or conferring on, yielding; सुख°, ताप°, सस्य° &c. –2 Liberal, bountiful. —दा A gift.

प्रदातृ *m.* 1 A giver, donor. –2 A liberal man. –3 One who gives a daughter in marriage. –4 An epithet of Indra.

प्रदानं 1 Giving, granting, bestowing, offering; वर°, अभि°, कार्ड° &c. –2 Giving away in marriage; वैद्यानसं किमनया त्रयमप्रदानादव्यापारशेषि मदनस्य निषेवितव्यं S. 1. 27. –3 Imparting, instructing; विद्या°. –4 A gift, donation, present. –5 A goad. –6 An oblation. —**Comp.** —शूरः a very munificent man, donor. —प्रदानकं An offering, a gift, donation, present. —प्रदायं A present, gift. —प्रदायिन्, प्रदायक *a.* Granting, giving, bestowing. —प्रदिः, प्रदेयः A present, gift.

प्रदेय *a.* 1 To be communicated &c. To be given in marriage; प्रदेये *S.* 4.

प्रदिव् *a.* Ancient, old.

प्रादिश् 6 P. 1 To point out, indicate, show, assign; तस्याधिकारपुरुषैः प्रगतैः प्रादिशां R. 5 63; 2. 39. –2 To tell, mention, communicate; Bg. 8. 28; Bk. 4. 5. –3 To give, grant, offer, bestow or confer upon; विद्ययोः पथि मुनिप्रदिष्टयोः R. 11. 9; 7. 35; निःशङ्कोऽपि प्रदिशसि जलं याचितश्चातकेभ्यः Me. 114; Ms. 8. 265. –4 To direct, prescribe, ordain. –5 To signify, declare, make known. –6 To urge on, incite.

प्रदिश् *f.* 1 Pointing out. –2 An order, direction, command. –3 A direction, quarter. –4 An intermediate point of the compass; such as नैर्ऋती, आग्नेयी, ऐशानी and वायवी.

प्रादिष्ट *p. p.* 1 Shown, pointed out. –2 Directed, ordered. –4 Fixed upon, ordained, appointed.

प्रदेशः 1 Pointing out, indicating. –2 A place, region, spot, country, territory, district; पितुः प्रदेशास्तव देवभूमयः Ku. 5. 45; R. 5. 60; so कण्ठ°, तालु°, हृदय°, &c. –3 A span measured from the tip of the thumb to that of the fore-finger. –4 Decision, determination. –5 A wall. –6 An example (in grammar).

प्रदेशनं 1 Pointing out. –2 Advice, instruction. –3 A gift, present, an offering, especially to gods, superiors &c.

प्रदेशः (शि) नी 1 The fore-finger, the index finger. –2 The corresponding toe.

प्रादिह् 2 U. To besmear, daub, anoint.

प्रदिग्ध *p. p.* Besmeared, bedaubed, anointed. —ग्धं Meat fried in a particular way.

प्रदेहः 1 Anointing, plastering, unction. –2 A plaster, thick ointment.

प्रदीप् 4 A. To blaze, flame forth, shine brilliantly. —*Caus.* 1 To kindle, inflame. –2 To excite, rouse, stimulate.

प्रदीपः 1 A lamp, light (fig. also); अतैलपूराः सुरतप्रदीपाः Ku. 1. 10; R.