M. 1; शमप्रधानेषु तपोधनेषु S. 2. 7; गुणेश्च तैस्तैर्विनयप्रधानैः R. 6. 79. –2 The first evolver, originator, or source of the material world, the primary germ out of which all material appearances are evolved, according to the Sâṅkhya philosophy; न पुनरपि प्रधानवादी अशब्दत्वं प्रधानस्यासिद्धमित्याह S. B; see प्रकृति also. –3 The Supreme Spirit. –4 Intellect. –5 The principal member of a compound. –नः, -नं 1 The principal attendant or companion of a king (his minister or confidant). –2 A noble, courtier. –3 An elephant-driver. –4 The commander-in-chief. –**Comp.** –अंगं 1. the principal branch or part of anything. –2. the chief member of the body. –3. the principal or most eminent person in a state. –अमात्यः the prime-minister, premier. –आत्मन् *m.* an epithet of Vishṇu. –उत्तम *a.* 1. eminent, most illustrious. –2. warlike, brave. –कर्मन् *n.*, कार्यं 1. the chief business. –2. (Medic.) the principal mode of treatment. –धातुः the chief element of the body; *i. e.* semen virile. –पुरुषः 1. the principal or most eminent person (in a state &c.); Pt. 3. 138. –2. an epithet of Śiva. –भाज् *a.* 1. most distinguished. –2. receiving the chief share. –मंत्रिन् *m.* the prime-minister. –वासस् *n.* a principal garment. (du.) the two chief garments. –वृष्टिः *f.* a heavy shower of rain. –शिष्ट *a.* taught or prescribed as of primary importance.

प्रधानक *a.* Chief, principal.

प्रधानता-त्वं =प्राधान्य q. v.

प्रधाव् 1 U. 1 To run forward, run away. –2 To set out, start. –3 To become spread or diffused. –4 To wash, cleanse. –5 To rub off, wipe out. –*Caus.* To cause to run away, drive away.

प्रधावनः Air, wind. –नं Rubbing, rubbing or washing off.

प्राधिः 1 The periphery of a wheel; *Si.* 15. 79; 17. 27. –2 A well.

–धी *a.* Pre-eminently intelligent. –धी Great intelligence.

–पित *p. p.* 1 Fumigated, perfumed. –2 Heated, burned. –3 Inflamed. –4 Afflicted, distressed. –ता 1 A woman in trouble. –2 The quarter to which the sun proceeds.

प्रधृ 10 U. or *Caus.* 1 To place or fix upon. –2 To direct the mind towards, determine, resolve. –3 To bear or keep in mind. –4 To think, consider, reflect. –5 To chastise, punish.

प्रधारण *a.* (णी *f.*) Preserving, keeping.

प्रधृष् 5 P. 1 To assail, lay hands on. –2 To injure, harass. –3 To overpower overcome. –*Caus.* 1 To assail, attack; overpower. –2 To outrage, violate (a woman). –3 To injure, hurt. –4 To devastate, lay waste, destroy completely.

प्रधर्षः 1 Assaulting, attacking; an attack, assault. –2 Violation, outrage. –3 Ill-treatment.

प्रधर्षक *a.* 1 Attacking, assailing. –2 Troubling, harassing.

प्रधर्षणं-णा 1 An assault, attack. –2 An outrage, ill-treatment, insult.

प्रधर्षित *p. p.* 1 Assaulted, attacked. –2 Hurt, injured. –3 Haughty, arrogant.

प्रधृष्ट *p. p.* 1 Treated with contumely. –2 Proud, arrogant, haughty.

प्रध्मा 1 P. 1 To blow (as a conch); शंखौ प्रदध्मतुः Bg. 1. 14. –2 To blow away or into. –3 To destroy.

प्रध्मापनं A remedy for assisting respiration in any obstruction of the air-passages.

प्रध्यानं 1 Deep thought or reflection. –2 Reflection or thought in general.

प्रध्वंस् 1 A. 1 To fall in ruins, waste, decay. –2 To perish, be destroyed, –*Caus.* To cause to perish, destroy, annihilate.

प्रध्वंसः Utter destruction, annihilation. –**Comp.** –अभावः 'non-existence caused by destruction', one of the four kinds of अभाव or non-existence, in which the non-existence of a thing is caused by destruction, as of an effect subsequently to its production.

प्रध्वंसनः Ved. A destroyer.

प्रध्वंसिन् *a.* 1 Transitory, perishable. –2 Destroying, annihilating.

प्रध्वस्त *p. p.* Annihilated, completely destroyed.

प्रनप्तृ *m.* The son of a grandson a great-grand-son.

प्रनष्ट See under प्रणश्.

प्रनायक *a.* 1 One whose leader is away. –2 Destitute of a leader or guide.

प्रनालः-ली *f.* See प्रणाल and प्रणाली

प्रानिघातनं Killing, slaughter.

प्रनृत् 4 P. To dance. –*Caus.* To shake, cause to dance, set in motion.

प्रनर्तित *p. p.* 1 Set in motion, shaken. –2 Dandled.

प्रनृत्त *a.* Dancing. –त्तं A dance.

प्रपक्षः The extremity of a wing (as of an army).

प्रपंचः 1 Display, manifestation; रागप्रायः प्रपंचः K. 151. –2 Development, expansion, extension; *Si.* 20. 44. –3 Amplification, expatiation, explanation, elucidation. –4 Prolixity, diffuseness, copiousness; अलं प्रपंचेन. –5 Manifoldness, diversity. –6 Heap, abundance, quantity. –7 An appearance, phenomenon. –8 Illusion, fraud. –9 The visible world or universe, which is illusory and the scene of manifold action. –10 Reciprocal false praise. –11 Opposition, inversion. –12 Analysis. –**Comp.** –बुद्धि *a.* cunning, deceitful. –वचनं a prolix discourse, diffuse talk.

प्रपंचक *a.* 1 Displaying, showing. –2 Developing. –3 Explaining fully, amplifying, expounding in detail.

प्रपंचनं 1 Display, development. –2 Copious exposition, detailed explanation or amplification.

प्रपंचयति Den. P. 1 To show forth, display; प्रपंचय पंचमं Gît. 10. –2 To expand, amplify, explain in detail, dwell or dilate upon, treat at length. –3 To cause to appear in a false light.

प्रपंचित *p. p.* 1 Displayed. –2 Expanded, amplified. –3 Dilated upon, fully explained, expatiated upon. –4 Erring, mistaken. –5 Deceived, tricked.

प्रपठ् 1 P. To repeat aloud. –*Caus.* To teach, explain, expound.

प्रपाठकः 1 A lesson, lecture. –2 A chapter or subdivision of a work.

प्रपणः Ved. Barter, exchange.

प्रपत् 1 P. 1 To fly forth or away,