ऊर्ध्वं गतं यस्य न चानुबंधि R.6. 77 continuous, uninterrupted or all-pervading; K. 246, 303.

अनुबंध्य *a.* 1 Principal, chief, primary (which may receive an adjunct, as a root, a disease &c.). –2 [वधार्थं बंधः अनुबंधः कर्मणि ण्यत्] To be killed (as a bull), one of the three principal sacrificial animals at the ज्योतिष्टोम sacrifice; **गौरनुबंध्यः** K. P. 2.

अनुबलं [अनु पश्चात्स्थितं बलं] A rear-guard, an auxiliary army following another.

अनुबुध् 4 A. To awake, to recollect; learn, obtain information of, know, be aware of ; **न सत्यमनुबुध्यते** K. 104 does not perceive or recognise.—*Caus.* 1 To remind, put in mind of; **अये सम्यगनुबोधितोऽस्मि** *S.* 1 well reminded. –2 To advise, inform; **इति शिष्येण किलान्वबोधयत्** R. 8. 75.

अनुबोधः 1 An after-thought, recollection. –2 Reviving the scent of faded perfumes, replacing them when removed by bathing.

अनुबोधनं Recollection, reminding.

अनुब्राह्मणं A work resembling a Bráhmaṇa (ब्राह्मणसदृशो ग्रंथः P. IV. 2. 62 Sk.).

अनुब्राह्मणिन्,-क *a.* [तदधीते वेद वा इति इनिप्रत्ययः] One who learns or knows an अनुब्राह्मण.

अनुभव–भाव &c. See under अनुभू.

अनुभाषणं 1 Repetition of an assertion to refute it. –2 Repeating what has been said. –3 Conversation, dialogue (अनु सह भाषणं).

अनुभाषितृ *a.* Speaking in reply; R. 16. 86.

अनुभासः A kind of crow.

अनुभुज् 7 A. To enjoy, experience (good or bad things), suffer (as the due consequences of one's deeds); **मेघमुक्तविशदां स चंद्रिकां अन्वभुंक्त** R. 19. 39 ; **सा मंडनान्मंडनमन्वभुंक्त** Ku. 7. 5.

अनुभोगः 1 Enjoyment. –2 A grant of land in perpetuity for service done.

अनुभू 1 P. 1 To enjoy; taste, experience, feel, have experience or knowledge of, notice, perceive (by the senses &c.); to suffer, bear, undergo (as misery &c.); **अन्वभवं च मधुकर इव नवमालिकामार्द्रसुमनसं** Dk. 121; **असक्तः सुखमन्वभूत्** R. 1. 21; Ku. 2. 45 ; R. 7. 28; **आत्मकृतानां हि दोषाणामनुभवितव्यं फलमात्मनैव** K. 121 ; **अनुभवति हि मूर्ध्ना पादपस्तीव्रमुष्णं** *S.*5. 7 ; Ku. 4. 41 ; **संवत्सरमात्रं प्रेष्यभावमनुभूय** M. 5 undergoing the state of a servant; **षष्ठमनुभवन् वर्षं** K. 77 being in the sixth year, six years old. –2 To learn, hear, understand; **वेदान्नानुभवसि** Ch. Up.–3 To try, test, put to the test ; **न त्वं तेनान्वभाविष्ठा नान्वभावि त्वयाप्यसौ । अनुभूता मया चासौ तेन चान्वभविष्यहं ॥** Bk. 5. 35.–4 To comprise, include, grasp ; **द्वे वामलके अनुभवति** Ch. Up.–5 To come up with, arrive at, get, obtain (mostly Ved. in these senses).—*Caus.* 1 To cause to enjoy, feel, or experience; **अनुभावयितुं मन्ये यत्नः संप्रति मां विधेः** Mu. 6.15; **स्नानभोजनादिकमनुभावितोऽस्मि** Dk. 125; **आमोदो न हि कस्तूर्याः शपथेनानुभाव्यते** Bv. 1. 120.–2 To reflect on, meditate, think of; **मनसा तमेव वृत्तांतमन्वभावयत्** K. 176, 279.–3 To infer, know ; **तस्मात्परोक्षवृत्तीनां फलैः कर्मानुभाव्यते** H. 4. 101.

अनुभवः 1 Direct perception or cognition, knowledge derived from personal observation or experiment, notion, apprehension, the impression on the mind not derived from memory, one of the kinds of knowledge ; **सर्वव्यवहारहेतुर्ज्ञानं बुद्धिः । सा द्विविधा स्मृतिरनुभवश्च । संस्कारमात्रजन्यं ज्ञानं स्मृतिः । तद्भिन्नं ज्ञानमनुभवः** which again is यथार्थं right & अयथार्थं wrong. See T.S. 34. (The Naiyâyikas recognize प्रत्यक्ष, अनुमान, उपमान and शाब्द as the four sources of knowledge; the Vedântins and Mîmâmsakas add two more अर्थापत्ति and अनुपलब्धि ; the Vaiseshikas and Bauddhas admit the first two only, the Sánkhyas exclude उपमा, while the Chárvákas admit प्रत्यक्ष only. Other sections of philosophical schools add three more to the six sources of knowledge recognised by the Mîmâmsakas ; **–संभव** 'equivalence' ; ऐतिह्य 'fallible testimony', and चेष्टा 'gesture'.) –2 Experience; **अनुभवं वचसा सखि लुंपसि** N. 4.105 –3 Understanding.–4 Result, consequence. **–Comp. –सिद्ध** *a.* established by experience.

अनुभावः 1 Dignity, consequence or dignity of person, majestic lustre, splendour, might, power, authority; (परमेश्वरपुरःसरौ) **अनुभावविशेषात्तु सेनापरिवृतावि व** R. 1. 37 ; **संभावनीयानुभावा अस्याकृतिः** *S.* 7; **अनुभावसौभाग्यमात्रपरिशेषधूसरश्रीः** U. 1,3; 6. 20, 41, 4. 22, K. 108, 240; V. 1; Ki. 1. 6 ; Dk. 29, 113 ; Mv. 6. 53 ; **अहो महानुभावः पार्थिवो दुष्यंतः** *S.* 3 of great might or power ; **जाने वो रक्षसाक्रांतावनुभावपराक्रमौ** R. 10. 38, 2. 75 greatness (dignity) &c., valour ; Ki. 6.28 ; **महानुभावप्रकृतिः क्वापि तत एवागतवती** Mál. 1 very noble or dignified. –2 (In Rhet.) An external manifestation or indication of a feeling (भाव) by appropriate symptoms, such as by look, gesture &c., called by some *ensuant* (भावबोधक–न); भावं मनोगतं साक्षात् स्वगतं व्यंजयंति ये तेऽनुभावा इति ख्याताः; यथा भ्रूभंगः कोपस्य व्यंजकः; उद्बुद्धं कारणं स्वैः स्वैर्बहिर्भावं प्रकाशयन् । लोके यः कार्यरूपः सोऽनुभावः काव्यनाट्ययोः ॥ S. D. 162, 163 &c.; **धिगेव रमणीयतां त्वदनुभावभावावृते** Mál. 9, 35. –3 Firm opinion or resolution, determination, belief; **अनुभाववता गुरुस्थिरत्वात्** Ki.13. 15.

अनुभावक *a.* Causing to understand, making one apprehend, indicative ; **°ता** understanding, knowledge ; **यत्पदेन विना यस्यानुभावकता भवेत्** Bhâshâ. P. 84.

अनुभावनं Indication of feelings by signs, gestures &c.

अनुभाविन् *a.* 1 Perceiving, knowing, showing signs of feeling. –2 An eye-witness ; **अनुभावी तु यः कश्चित्कुर्यात्साक्ष्यं विवादिनां** Ms. 8.69. –3 Being or coming after.

अनुभू *a.* [भू–क्विप्] Perceiving, understanding. —**भूः** *f.* Experience, direct knowledge or perception ; **अयमात्मा सर्वानुभूः** Bri. Up.

अनुभूतिः *f.* 1 Perception, apprehension, experience. –2 (In Nyáya) Knowledge derived from four sources: namely direct perception, inference, comparison, and verbal knowledge; see Bhâshâ. P. 51-52.–3 Dignity, consequence. **–Comp. —प्रकाशः** N. of the gloss or paraphrase of the principal Upanishads by Mádhaváchárya.

अनुभृ 1. 3. P. To praise conformably; to throw or commit into.

अनुभर्तृ *m.* Praising conformably, imitating.