(प्रसंगेन, प्रसंगतः, प्रसंगात् are used adverbially in the sense of 1. in relation to. -2. in consequence of, on account of, because of, by way of. -3. occasionally, incidentally. -4. in course of ; as in कथाप्रसंगेन 'in course of conversation'). **-Comp.** -निवारणं prevention or obviation of similar contingencies in future. -वशात् *ind.* according to the time, by the force of circumstances. -विनिवृत्तिः *f.* non-recurrence of a contingency.

प्रसंगिन् *a.* 1 Fond of, attached or devoted to. -2 Dependent on, contingent on. -3 Occasional, incidental. -4 Secondary, subordinate.

प्रसज्य *a.* 1 To be attached to. -2 Applicable, holding good. -3 Contingent, possible. **-Comp.** -प्रतिषेधः 1. negation of a possible case or contingeny. -2.a simple prohibition of the particular matter specified without mentioning what is different (from it).

प्रसंजनं 1 Act of connecting, combining, uniting. -2 Applying, bringing to bear upon, bringing into use.

प्रसद् 1 P. 1 To be pleased, be gracious or propitious (oft. with inf.); तमालपत्रास्तरणासु रंतुं प्रसीद शश्वन्मलयस्थलीषु R. 6. 64. -2 To be appeased or soothed, be satisfied; निमित्तमुद्दिश्य हि यः प्रकुप्यति ध्रुवं स तस्यापगमे प्रसीदति Pt. 1. 283. -3 To be pure or clear, clear up, brighten up (lit. and fig.); दिशः प्रसेदुर्मरुतो ववुः सुखाः R. 3. 14; Ki. 16. 35; प्रसादोपचितः [illegible] मैथिलौजसः 4. 21. -4 To bear fruit, succeed, be successful; क्रिया हि वस्तूपहिता प्रसीदति R. 3. 29. -*Caus.* 1 To propitiate, secure the favour of, pray, beseech; तस्मात्प्रणम्य प्रणिधाय कायं प्रसादये त्वामहमीशनीड्यं Bg. 11. 44; R. 1. 88; Y. 3. 283. -2 To beg pardon, pray for grace. -3 To purify, make clear or pure; चेतः प्रसादयति Bh. 2. 23.

प्रसत्तिः *f.* 1 Favour, graciousness, complacency. -2 Clearness, purity, transparency.

प्रसन्न *p. p.* 1 Pure, clear, bright, limpid, pellucid, transparent; Ku. 1. 23; 7. 74; *S.* 5. 21. -2 Pleased, delighted, propitiated, soothed; गंगां शरन्नयति सिंधुपतिं प्रसन्नां Mu. 3. 9; गंभीरायाः पयसि सरितश्चेतसीव प्रसन्ने Me. 40 (where the first sense is also intended); Ku. 5. 35; R. 2. 68. -3 Kind, kindly disposed, gracious, propitious; अवेहि मां कामदुघां प्रसन्नां R. 2. 63. -4 Plain, open, clear, easily intelligible (as meaning). -5 True, correct; प्रसन्नस्ते तर्कः V. 2; प्रसन्नप्रायस्ते तर्कः Mâl. 1. -6 Settled down, tranquil. -न्नं 1 Propitiation, pleasing. -2 Spirituous liquor. **-Comp.** -आत्मन् *a.* gracious-minded, propitious. (-*m.*) N. of Vishnu. -ईरा spirituous liquor. -कल्प *a.* 1. almost calm. -2. almost true. -मुख, -वदन *a.* gracious-looking, with a pleased countenance, smiling. -सलिल *a.* having clear water.

प्रसादः 1 Favour, kindness, condescension, propitiousness; कुरु दृष्टिप्रसादं 'be pleased to show yourself'; इत्याप्रसादादस्यास्त्वं परिचर्यापरो भव R. 1. 91; 2. 22. -2 Good temper, graciousness of disposition. -3 Calmness, tranquillity, composure, serenity, sedateness, absence of excitement; Bg. 2. 64. -4 Clearness, limpidness, brightness, transparency, purity (as of water, mind &c.); गंगा रोधःपतनकलुषा गृह्णतीव प्रसादं V. 1. 8; *S.* 7. 32; प्रावृड्विप्रसादाः *Si.* 11. 6; R. 17. 1; Ki. 9. 25. -5 Perspicuity, clearness of style, one of the three Guṇas according to Mammaṭa, who thus defines it; शुष्केंधनाग्निवत् स्वच्छजलवत्सहसैव यः। व्याप्नोत्यन्यत्प्रसादोसौ सर्वत्र विहितास्थितिः K. P. 8; यावदर्थकपदत्वरूपमर्थवैमल्यं प्रसादः or श्रुतमात्रा [illegible] निवेदयंती घटना प्रसादस्य R. G.; see Kâv. 1. 44; S. D. 611 also. -6 Food offered to idols &c., or the remnants of such food. -7 A free gift, gratuity. -8 Any propitiatory offering. -9 Well-being, welfare. **Comp.** -उन्मुख *a.* disposed to favour. -दानं a propitiatory gift. -पद्दः a turban of honour. -पराङ्मुख *a.* 1. withdrawing favour from any one. -2. not caring for any body's favour. -पात्रं an object of favour. -स्थ *a.* 1. kind, propitious. -2. serene, pleased, happy.

प्रसादक, प्रसादिन् *a.* (-दिका *f.*) 1 Purifying, clearing, making pellucid. -2 Soothing, calming. -3 Gladdening, cheering. -4 Courting favour, propitiating.

प्रसादन *a.* (-नी *f.*) 1 Purifying, clearing, rendering pure or clear; फलं कतकवृक्षस्य यद्यप्यंबुप्रसादनं Ms. 6. 67. -2 Soothing, calming. -3 Cheering, gladdening. -नः A royal tent. -नं 1 Clearing from impurities, purifying. -2 Soothing, calming, tranquillizing, composing. -3 Pleasing, gratifying. -4 Propitiating, courting favour. -ना 1 Service, worship. -2 Purifying.

प्रसादित *p. p.* 1 Purified, cleared. -2 Appeased, propitiated. -3 Worshipped. -4 Calmed, soothed.

प्रसादीकृ 8 U. To bestow as a favour, give as a present.

प्रसंधानं Combination, union.

प्रसभः Force, violence, impetuosity; प्रसभोद्धृतारिः R. 2. 30. -भं *ind.* 1 Violently, forcibly, perforce; इंद्रियाणि प्रमाथीनि हरंति प्रसभं मनः Bg. 2. 60; Ms. 8. 332. -2 Very much, exceedingly; तवास्मि गीतरागेण हारिणा प्रसभं हृतः *S.* 1. 5; Rs. 6. 25. -3 Importunately; Bg. 11. 41. **-Comp.** -दमनं subduing by force; *S.* 7. 33. -हरणं forcible abduction.

प्रसमीक्षणं, प्रसमीक्षा Consideration, deliberation, judgment.

प्रसयनं 1 Binding, fastening. -2 A net.

प्रसर्गः Ved. 1 Pouring or flowing forth. -2 Emission, discharge.

प्रस (श) रः The cold season (हेमंत).

प्रसव्य *a.* 1 Contrary, inverted, reverse. -2 Turned towards the left. -3 Favourable.

प्रसह् 1 A. 1 To bear, endure; न तेजस्तेजस्वी प्रसृतमपरेषां प्रसहते U. 6. 14. -2 To withstand, resist, overpower; संयुगे सायुगीनं तमुद्यतं प्रसहेत कः Ku. 2. 57. -3 To exert oneself, attempt. -4 To dare, venture, be able. -5 To have power or energy; see प्रसह्य.

प्रस (सा) ह *m.* Ved. 1 Force, violence. -2 An epithet of Indra.

प्रसह *a.* Withstanding, enduring, bearing up. -हः 1 A beast or bird of prey. -2 Resistance, endurance, opposition.

प्रसहन: A beast or bird of prey. -नं 1 Withstanding, resisting. -2 Enduring, bearing up. -3 Defeating, overcoming. -4 Embracing, an