अर्धदृष्टिर्नैकृतिकः स्वार्थसाधनतत्परः। शठो मिथ्याविनीतश्च बकव्रतचरो द्विजः Ms. 4. 196. —जित् *m.* -निषूदनः epithets of 1. Bhîma. -2. of Kṛishṇa. —पंचकं the last five days of the bright half of the month of Kârtika. —यंत्रं a kind of retort. —व्रतं 'crane-like conduct', hypocrisy.

बकुर *a.* Horrible. —रः Lighting, thunderbolt.

बकुलः 1 A kind of tree, Mimusops Elengi, (said according to the convention of poets to put forth blossoms when sprinkled by young women with mouthfuls of wine); कांक्षत्यन्यो (केसरः or बकुलः) वदनमदिरां दोहदच्छद्मनाऽस्याः Me. 78; बकुलः सीधुगंडूषसेकात् (विकसति); (for similar conventions about other trees see the quotation under अशोक). -2 A kind of drug. —लं The fragrant flower of this tree; Bv. 1. 54.

बकुलः The Bakula tree.

बकैरुका 1 A small crane. -2 The branch of a tree bent by the wind.

बकोटः A crane.

बटुः A boy, lad, chap, often used as a depreciatory term or to show contempt; चाणक्यबटुः &c.; see बटु. -2 A young Brahmachârin. -**Comp.** —मात्रः a mere boy.

बटूकरणं Investiture with the sacred thread.

बाडि (लि) शं A fish-hook; Bh. 3. 21.

बत *ind.* A particle expressing:— 1 Sorrow, regret (alas !); वयं बत विदूरतः क्रमगता पशोः कन्यका Mâl. 3. 18; अहो बत महत्पापं कर्तुं व्यवसिता वयं Bg. 1. 45. -2 Pity or compassion; क्व बत हरिणकानां जीवितं चातिलोलं *S.* 1. 10. -4 Addressing, calling; बत वितरत तोयं तोयवाहा नितांतं G. M., R. 9. 47. -3 Joy or satisfaction; अहो बतासि स्पृहणीयवीर्यः Ku. 3. 20. -5 Wonder or surprise; अहो बत महच्चित्रं K. 154. -6 Censure. For the meanings of बत with अहो see under अहो.

बद् 1 P. To be steady or firm.

बदरः [बद् स्थैर्ये अरच्] 1 The jujube tree. -2 The kernel of the fruit of the cotton-plant. —रं 1 The fruit of jujube; करबदरसदृशमखिलं भुवनतलं यस्प्रसादतः कवयः। पश्यंति सूक्ष्मवितयः सा जयति सरस्वती देवी Vâs. 1; Bv. 2. 8. -2 The pod of the cotton-shrub. -3 The berry used as a weight.-**Comp.** —कुणः the time when the fruit of the jujube becomes ripe. —पाचनं N. of a sacred bathing-place.

बदरिका 1 The jujube tree or its fruit; अन्ये बदरिकाकारा बहिरेव मनोहराः H. 1. 94. -2 N. of one of the many sources of the Ganges and of the neighbouring hermitage of the sages Nara and Nârâyaṇa. -**Comp.** —आश्रमः the hermitage at Badarikâ.

बदरिः *f.* The jujube tree.

बदरी 1 The jujube tree; see बादरायण. -2 =बदरिका (2) above. -3 The cotton shrub. -**Comp.** —छदः a kind of perfume. —तपोवनं the penance-grove at Badarî; Ki. 12. 33. —नाथः N. of a temple at Badarî. —नारायणः N. of a place. —पत्रं a kind of perfume (नखी). —फलं a fruit of the jujube tree. —वनं (णं) a wood or thicket of jujube trees. —वासा an epithet of Durgâ. —शैलः a rocky eminence at Badarî.

बध् 1 A. (बीभत्सते; strictly the desiderative base of बध् used in a primitive sense) To abhor, loathe, detest, shrink from, be disgusted with (with abl.); अन्योन्यं बीभत्समानाः U. 1.

बधिर *a.* Deaf; ध्वनिभिर्जनस्य बधिरीकृतश्रुतेः *Si.* 13. 3; Ms. 7. 149.

बधिरयति Den. P., बधिरीकृ 8 U. To deafen (fig. also); बधिरिताशेषदिगंतरालं K.; Mv. 6. 30.

बधिरित *a.* Made deaf, deafened.

बधिरिमन् *m.* Deafness.

बंदिन् See बंदिन्.

बंदिः -दी *f.* 1 Bondage, confinement. -2 A prisoner, captive; Ku. 2. 61.

बंध् 9 P. (बध्नाति, बबंध, अभांत्सीत्, भंत्स्यति, बंद्धुं, बद्ध; *pass.* बध्यते) 1 To bind, tie, fasten; बंद्धुं न संभावित एव तावत् करेण रुद्धोपि च केशपाशः Ku. 7. 57; R. 7. 9; Ku. 7. 25; Bk. 9. 75. -2 To catch, capture, imprison, ensnare, make captive; कर्मभिर्न स बध्यते *Bg.* 4. 14; बलिर्बबंधे Bk. 2. 39; 14. 56. -3 To chain, fetter. -4 To check, stop, suppress; as in बद्धकोप, बद्धकोष्ठ &c. -5 To put on, wear; न हि चूडामणिः पादे प्रभवामीति बध्यते Pt. 1. 72; बबंधुरंगुलित्राणि Bk. 14. 7. -6 To attract, arrest (as eyes &c.); बबंध चक्षूंषि यत्प्ररोहः Ku. 7. 17; or बध्नाति मे चक्षुः (चित्रकूटः) R. 13. 47. -7 To fix or set upon, direct towards (as the yes or mind), cast upon (with loc.); दृष्टिं लक्ष्येषु बध्नन् Mu. 1. 2; R. 3. 4; 6. 36; Bk. 20. 22. -8 To bind or fasten together (as hair); Mu. 7. 17. -9 To build, construct, form, arrange; बद्धोर्मिनाकवनितापरिभुक्तमुक्तं Ki. 8. 57; छायाबद्धकदंबकं मृगकुलं *S.* 2. 6; तस्यांजलिं बंधुमतो बबंध R. 16. 5; 4. 38; 11. 35, 78; Ku. 2. 47; 5. 30; Bk. 7. 77. -10 To put together, compose, construct (a poem, verse &c.); तुष्टैर्बद्धं तदलघु रघुस्वामिनः सचरित्रं Vikr. 18. 107; श्लोक एव त्वया बद्धः Râm. -11 To form, produce, bear (as fruit &c.); R. 12. 69; Ku. 5. 60 *v. l.*; *S.* 6. 3. -12 To have, possess, entertain, cherish, feel. -13 To punish, chastise. -14 To offer, sacrifice (as an animal). -15 To shut, close, stop. -16 To oppress, overpower. -17 To join, unite. -18 To produce, cause, effect. -19 To strike (as root). -20 To display, exhibit, show. (The senses of बंध् are variously modified according to the noun with which it is connected; *e. g.* भ्रुकुटिं बंध् to knit or bend the eyebrows, to frown; मुष्टिं बंध् to clench the fist; अंजलिं बंध् to fold the hands together in supplication; चित्तं,-धियं,-मनः,-हृदयं बंध् to set the heart on; प्रीतिं,-भावं,-रागं बंध् to fall in love with, be enamoured of; सेतुं बंध् to construct or build a bridge; वैरं बंध् to conceive hatred, contract enmity; सख्यं, सौहृदं बंध् to form friendship; गोलं बंध् to form a globe; मंडलं बंध् to form a circle, sit or stand in a circle; मौनं बंध् to maintain silence; परिकरं -कक्षां बंध् to gird up one's loins, prepare oneself for anything; see the compounds under बद्ध also). —*Caus.* To cause to bind, form, construct, build &c.; R. 12. 70.

बद्ध *p. p.* [बंध्-कर्मणि क्त] 1 Bound, tied, fastened. -2 Chained, fettered. -3 Captured, caught. -4 Confined, imprisoned. -5 Put or girt on. -9 Restrained, suppressed, withheld. -7 Formed, built. -8 Cherished, entertained. -9 Combined, united. -10