Firmly rooted, firm. –11 Shut, stopped, closed. –12 Inlaid, studded. –13 Composed (as verses). –14 Formed, contracted; Ku. 1. 20. –15 Manifested, displayed. –16 Entangled, involved. –17 Congealed, clotted (as blood). –18 Effected, caused, formed, produced; बद्धं जालकं S. 1. 30; 2. 6; U. 6. 17; Mâl. 3. 7. –**Comp.** –अंगुलित्र, अंगुलित्राण *a.* having a finger guard fastened. –अंजलि *a.* folding the hands together in supplication, with the hands joined in humble entreaty or raised to the forehead as a mark of respect. –अनुराग *a.* having the affection fixed upon, feeling or manifesting love for. –अनुशय *a.* 1. feeling repentant. –2. of a fixed resolve. –आनंद *a.* joyful. –आयुध *a.* accoutred with arms. –आशंक *a.* one whose suspicions have been roused, grown suspicious. –उत्सव *a.* enjoying or observing a festival or holiday. –उद्यम *a.* making united efforts. –कक्ष, –कक्ष्य *a.* see बद्धपरिकर. –केसर *a.* 1. forming hair. –2. having the filaments formed. –कोप, –मन्यु, –रोष *a.* 1. feeling anger, entertaining a feeling of anger. –2. suppressing or governing one's wrath. –गुदं a kind of obstruction of the bowels. –चित्त, –मनस् *a.* having the mind intently fixed on, rivetting the mind on. –जिह्व *a.* tongue-tied. –तूणीर *a.* equipped with a quiver. –दृष्टि, –नेत्र, –लोचन *a.* having the eyes intently fixed on, looking with a steadfast gaze at. –धार *a.* continuously or incessantly flowing. –निश्चय *a.* firmly resolved, resolute. –नेपथ्य *a.* attired in a theatrical dress. –परिकर *a.* having the girdle girded on, one who has girded up his loins; *i. e.* ready, prepared. –पुरीष *a.* having the bowels constipated. –प्रतिज्ञ *a.* 1. one who has made a vow or promise. –2. firmly resolved. –प्रतिश्रुत् *a.* resonant with echoes. –भाव *a.* having the affection or heart fixed upon, enamoured of (with loc.); दृढं स्वार्थे बद्धभावोर्वशी V. 2. –भू: *f.* 1. the lowest floor. –2. ground prepared for the site of a house. –मुष्टि *a.* 1. having a closed fist. –2. close-fisted, covetous. –मूल *a.* deep-rooted, striking root firmly; बद्धमूलस्य मूलं हि मदैरतरोः स्त्रियः Si. 2. 38. –मौन *a.* holding the tongue, keeping silence, silent; अदूषयत त्वच्चरणारविंदविश्लेषदुःखादिव बद्धमौनं R. 13. 23. –राग *a.* having the desire fixed on, enamoured, impassioned; Pt. 1. 123. –वसति *a.* fixing an abode. –वाच् *a.* tongue-tied, maintaining silence. –वेपथु *a.* seized with tremour. –वैर *a.* one who has conceived bitter hatred or contracted confirmed hostility. –शिख *a.* 1. one whose hair is tied up (into a knot on the crown of the head). –2. one who is still in childhood, young. –सूत: a particular preparation of quicksilver. –स्नेह *a.* forming an attachment, conceiving affection for.

बंध: [बंध्-घञ्] 1 A tie, bond (in general)(आशाबंध &c.). –2 A hair-band, fillet; V. 4. 10; *S.* 1. 30. –3 A chain, fetter. –4 Fettering, confining, imprisoning, confinement, imprisonment; Ms. 8. 310. –5 Catching, capturing, catching hold of; गजबंध R. 16. 2. –6 (*a*) Forming, constructing, arranging; सर्गबंधो महाकाव्यं S. D. 6. (*b*) Building, erecting. –7 Feeling, conceiving, cherishing; हे राजानस्त्यजत सुकविप्रेमबंधे विरोधं Vikr. 18. 107; R. 6. 81. –8 Connection, union, intercourse. –9 Joining or folding together, combining; R. 14. 13; अंजलिबंध &c. –10 A bandage, ligature. –11 Agreement, harmony. –12 Manifestation, display, exhibition; R. 18. 52. –13 Bondage, confinement to this world (opp. मुक्ति which is 'complete emancipation from the trammels of the world'); बंधं मोक्षं च या वेत्ति बुद्धिः सा पार्थ सात्त्विकी Bg. 18. 30; बंधान्मुक्त्यै खलु मखमुखान्कुर्वते कर्मपाशान् Bv. 4. 21; R. 13. 58; 18. 7. –14 Result, consequence. –15 A position, posture in general; आसनबंधधीरः R. 2. 6; Ku. 3. 45, 59. –16 A particular position in sexual intercourse, or a particular mode of sexual enjoyment (these are said in Ratimanjarî to be 16, but other writers increase the number to 84). –17 A border, frame-work. –18 Arrangement of a stanza in a particular shape; *e. g.* खड्गबंध, पद्मबंध, मुरजबंध (vide K. P. 9. *ad loc.*). 19 A sinew, tendon. –20 The body. –21 A deposit, pledge. –22 An embankment, throwing a bridge across (a river). –23 A disease in which the eyelids cannot be wholly closed. –**Comp.** –करणं fettering, imprisoning. –तंत्रं a complete army containing the four necessary elements, *i.e.* elephants, horses, chariots and footmen. –पारुष्यं forced or unnatural construction of words. –स्तंभ: a post to which an animal (*e. g.* an elephant) is tied.

बंधक: 1 One who binds or catches, a binder. –2 A catcher. –3 A band, tie, rope, tether. –4 A dike, bank, dam. –5 A pledge, deposit. –6 A posture of the body. –7 Barter, exchange. –8 A violator, ravisher. –9 A promise. –10 A city. –11 A part or portion (at the end of num. compounds); ऋणं सदशबंधकं Y. 2. 76. –कं Binding, confinement. –की 1 An unchaste woman; न मे त्वया कौमारबंधक्या प्रयोजनं Mâl. 7; Ve. 2. –2 A harlot, courtezan; बलात् धृतोसि मयेति बंधकीधाटचैं K. 237. –3 A female elephant. –4 A barren woman.

बंधन *a.* 1 Binding, fettering. –2 Checking, stopping. –3 (At the end of comp.) Dependent upon; cf. निबंधन. –नं [बंध्-भावे ल्युट्] 1 The act of binding, fastening, tying; Ku. 4. 8. –2 Binding on or round, throwing round, clasping; विनम्रशाखाभुजबंधनानि Ku. 3. 39; Pt. 5. 21; घटय भुजबंधनं Git. 10; R. 19. 17. –3 A bond, tie (fig. also); R. 12. 76; आशाबंधनं &c. –4 Fettering, chaining, confining. –5 A chain, fetter, tether, halter &c. –6 Capturing, catching. –7 Bondage, confinement, imprisonment, captivity; as in बंधनागार. –8 A place of confinement, prison, jail; त्वां कारयामि कमलोदरबंधनस्थं *S.* 6. 19; Ms. 9. 288. –9 Forming, building, construction; सेतुबंधनं Ku. 4. 6. –10 Connecting, uniting, joining. –11 Hurting, injuring. –12 A stalk, stem, peduncle (of a flower); *S.* 3. 6; 6. 17; U. 2. 9; Ku. 4. 14. –13 A sinew, muscle. –14 A bandage. –15 A bar, barrier. –16 Alloyage, mixing. –17 An embankment, a bridge. –18 A conjunction, connection. –नं–नी 1 A bond, tie. –2 A rope, cord. –3 A string, thread. –4 A chain, fetter. –5 A bondage. –**Comp.** –अ (आ) गा-