of Babhruvahana and upbraided him for his cowardice, saying that if he had possessed true valour and had been his true son, he should not have been afraid of his father and submitted to him so meekly. At these words the brave youth was exceedingly irriated and discharged a crescent-shaped arrow at Arjuna which severed his head from his body. He was, however, restored to life by Ulupi who happened to be then with Chitrangada ; and having acknowledged Babhruvahana as his true son, he resumed his journey]·

बंबू 1 P. (बंबति) To go, move.

बंभरः A bee.

बंभराली A fly.

बरटः A kind of grain.

बर्बू 1 P. (बर्बति) To go, move.

बर्बटः A kind of grain (राजमाष).

बर्बटी 1 A kind of grain (राजमाष). -2 A harlot, prostitute.

बर्बणा A blue fly.

बर्बरः 1 One not an Aryan, a barbarian, low fellow. -2 A fool, block-head ; शृणु रे बर्बर H. 2.

बर्बुरः N. of a tree (Mar. बाभळ); उपसर्पेम भवंतं बर्बुरं वद कस्य लोभेन Bv. 1. 24.

बर्सः Ved. A tip, point, knot.

बर्स्वः Ved. A socket of a tooth (?)

बर्ह I. 1 A. (बर्हते) 1 To speak. -2 To give. -3 To cover. -4 To hurt, kill, desaroy. -5 To spread. -6 To be pre-eminent or excellent.-II.10 U. (बर्हयति-ते) To hurt, injure. —With नि to kill, destroy; Si. 1. 29.

बर्हः-र्हं [बर्ह्-अच्] 1 A peacock's tail ; दवोल्काहतशेषबर्हाः R. 16. 14 ; (केशपाशे) सति कुसुमसनाथे कं हरेदेष बर्हः V. 4. 10 v. l. -2 The tail of a bird. -3 A tail-feather (especially of a peacock); Me. 44 ; Ku. 1. 15; Si. 8. 11. -4 A leaf ; आपांडुरं केतकबर्हमन्यः R. 6. 17.-5 A train, retinue. -Comp. —भारः 1. a peacock's tail. -2. a tuft of peacock's feathers on the handle of a club &c.

बर्हण, बर्हस् a. Ved. Strong, powerful.

बर्हणं A leaf.

बर्हिः Fire. —*n.* The Kusa grass.

बर्हिणः A peacock ; आवासवृक्षोन्मुखबर्हिणानि (वनानि) R. 2. 17 ; 16. 14, 19. 37. -Comp. —वाजः an arrow feathered with a peacock's plumes. —वाहनः an epithet of Kârtikeya.

बर्हिन् *m.* [बर्ह अस्त्यर्थे इनि] A peacock ; R. 16. 64 ; V. 3. 2 ; 4. 10 ; Rs. 2. 6. -Comp. —कुसुमं, -पुष्पं a kind of perfume. —ध्वजा an epithet of Durgâ. —यानः, -वाहनः an epithet of Kârtikeya.

बर्हिष्ठ *a.* (superl. of बृहत्) Largest, strongest. —ष्ठं A kind of fragrant grass.

बर्हिस् *m., n.* [बर्ह् कर्मणि इसि] 1 Kusa grass ; Ku. 1. 60. -2 A bed or layer of Kusa grass. -3 A sacrifice, oblation. —*m.* 1 Fire. -2 Light, splendour. —*n.* 1 Water. -2 Sacrifice. -3 Ether. -Comp. —केशः, -ज्योतिस् *m.* an epithet of fire. —मुखः (बर्हिर्मुखः) 1. an epithet of fire. -2. a god (whose mouth is fire). —ध्मन् *m* an epithet of fire. —सद् (बर्हिषद्) *a.* seated on a layer of Kusa grass. (—*m.*) 1. the Manes (pl.). -2. a Pitri or deified progenitor.

बर्हिष्क *a.* Formed of, or covered with, sacrificial grass.

बर्हिष्मत् *m.* A worshipper, sacrificer.

बल् I. 1 P. (बलति) 1 To breathe or live. -2 To hoard grain. -II. 1 U. (बलति-ते) 1 To give. -2 To hurt, injure, kill. -3 To speak. -4 To see, mark. -III. 10 U. (बलयति-ते) To live. -IV. 10 A. (बालयते) To describe· —*Caus.* (बालयति-ते) To nourish, support.

बलं [बल्-अच्] 1 Strength, power, might, vigour. -2 Force, violence ; as in बलात् q. v. -3 An army, host, forces,troops ; भवेदशीष्मद्रोणं धृतराष्ट्रबलं कथं Ve. 3. 24, 43; Bg. 1. 10 ; R. 16. 37. -4 Bulkiness, stoutness (of the body). -5 Body, figure, shape. -6 Semen virile, -7 Blood, -8 Gum myrrh. -9 A shoot, sprout. (बलेन means 'on the strength of', 'by means or virtue of' ; बाहुबलेन जितः, वीर्यबलेन &c. ; बलात् 'perforce', 'forcibly', 'violently', 'against one's will' ; बलान्निद्रा समायाता Pt. 1 ; हृदयमदये तस्मिन्नेवं पुनर्वलते बलात् Gît. 7). —लः 1 A crow. -2 N. of the elder brother of Krishna ; see बलराम below. -3 N. of a demon killed by Indra. -Comp. —अग्रं excessive strength or force. (—ग्रः) the head of an army. —अंगकः the spring (Hemachandra). — अंचिता the lute of Balarâma. —अटः a kind of beam. —अधिक *a.* surpassing in strength,of superior strength or force. —अधिकरणं the affairs of an army. —अध्यक्षः 1. a general or commander of an army ; Ms. 7. 189. -2. a war-minister. —अनुजः an epithet of Krishna. —अन्वित *a.* endowed with strength, mighty, powerful. —अबलं 1. comparative strength and want of strength, relative strength and weakness ; R. 17. 59. -2. relative significance and insignificance, comparative importance and unimportance ; समय एव करोति बलाबलं *Si.* 6. 44. —अभ्रः an army in the form of a cloud. —अरातिः an epithet of Indra. —अवलेपः pride of strength. —अशः —असः 1. consumption. -2. the phlegmatic humour (कफ). -3. a swelling in the throat (which stops the passages of food). —आत्मिका a kind of sun-flower (हस्तिशुंडी). —आहः water. —उत्कट *a.* of mighty strength ; Pt. 2. 40; 3. 114. —उपपन्न, -उपेत *a.* endowed with strength, strong, powerful. —ओघः a multitude of troops, numerous army ; *Si.* 5. 2. —कर, -कृत् *a.* strengthening. —क्षोभः disturbance in the army, mutiny, revolt. —चक्रं 1. dominion, sovereignty. -2. an army, a host. —ज *a.* produced by power. (—जं) 1. a city-gate, gate. -2. a field. -3. grain, a heap of grain ; *Si.* 14. 7. -4. war, battle. -5. marrow, pith. -6. a pretty figure. (—जा) 1. the earth. -2. a handsome woman. -3. a kind of, jasmine (Arabian). —दः an ox a bullock. —दर्पः pride of strength. —देवः 1. air, wind. -2. N. of the elder brother of Krishna ; see बलराम below. —द्विष् *m.*, -निषूदनः epithets of Indra ; बलनिषूदनमर्थपतिं च तं R. 9. 3. —निग्रह *a.* weakening, enervating. —पतिः 1. a general, commander. -2. an epithet of Indra. —प्रद *a.* giving strength, invigorating. —प्रसूः N. of Rohinî, mother of Balarâma. —भद्र *a.* strong, powerful. (—द्रः) 1. a strong or powerful man.-2. a kind of ox. -3. N. of Balarâma, q. v. below. -4. the tree called लोध्र. -5. N. of Ananta, (—द्रा) a maiden. —भिद् *m.* an epithet of Indra ; *S.* 2. —भृत् *a.* strong, powerful. —रामः 'the