(in math.). —त्रः, -त्रं, -त्राण vantbrass (armour for the arms). —दंडः 1. a stafflike arm. -2. punishment with the arm or fist. —पाशः 1. a particular attitude in fighting. 2. the arm thrown round, as in the act of embracing. —प्रतिबाहौ the opposite sides of a figure. —प्रसारः -प्रसारणं stretching the arms(for embracing &c). —प्रहरणः a boxer. (-णं) boxing. —फलं (in geom.) the result for the base sine. —बलं strength of arm, muscular strength. —भूषणं, -भूषा an ornament worn on the arm, an armlet. —भेदिन् *m.* an epithet of Vishnu. —मूलं 1. the armpit. -2. the shoulder-blade. —युद्धं a hand-to-hand or close fight, personal or pugilistic ncounter, boxing. —योधः, -योधिन् *m.* a pugilist, boxer. —लता an arm-like creeper. °अंतरं the breast, bosom. —विक्षेपः 1. the act of throwing about the arms, moving the arms. -2. swimming. —वीर्यं strength of arm. —व्यायामः athletic exercise. —शालिन् *m.* 1. an epithet of *Siva*. -2. of Bhîma —शिखरं the upper part of the arm, the shoulder. —संभवः a man of the Kshatriya caste. —सहस्रभृत् *m.* an epithet of king Kârtavîrya (also called सहस्रार्जुन).

बाहुक *a.* 1 Swimming with the arms. -2 Servile, dependent. -3 Dwarfish. —कः 1 A monkey. -2 A name assumed by Nala after his transformation into a dwarf by Karkoṭaka.

बाहुमत् *m.* An epithet of Indra.

बाहुगुण्यं 1 Possession of many virtues or excellences. -2 Excess, plenty.

बाहुदंतकं A treatise on moral duties said to be composed or abridged by Indra.

बाहुदंतिन् *m.* **बाहुदंतेयः** An epithet of Indra.

बाहुदा N. of a river.

बाहुभार्य्यं Garrulity, loquaciousness, talkativeness.

बाहुरूप्यं Manifoldness, variety.

बाहुल *a.* Manifold. —लः 1 Fire. -2 The month Kârtika. —लं 1 Manifoldness. -2 An armour for the arms, vantbrass. —ली The day of full moon in the month of Kârtika. -Comp. —मीवः a peacock.

बाहुल्यं 1 Manifoldness. -2 The diverse or interminable applicability of a rule, of meanings or of forms; a term frequently used in grammar; बाहुलकाच्छंशति.

बाहुलेयः An epithet of Kârtikeya.

बाहुल्यं 1 Abundance, plenty, copiousness. -2 Manifoldness, multiplicity, variety. -3 The usual course or common order of things. (बाहुल्यात्-ल्येन 1. usually, commonly. -2. in all probability).

बाहुश्रुत्यं Erudition, great learning.

बाहूबाहवि *ind.* Arm to arm, hand-to hand, in close encounter; (बाहुभिर्बाहुभिः प्रहृत्येदं युद्धं प्रवृत्तं).

बाह्य *a.* [बहिर्भवः ष्यञ् टिलोपः] 1 Outer, outward, external, exterior, being or situated without; विरहः किमिवानुतापयेद्बद बाह्यार्थविषयैर्वैपश्चितं R. 8. 89; बाह्योद्यान Me. 7; Ku. 6. 46; बाह्यनामन् 'the outer name', *i. e.* the address or superscription written on the back of a letter; अदत्त-बाह्यनामानं लेखं लेखयित्वा Mu. 1. -2 Foreign, strange; Pt. 1. -3 Excluded from, out of the pale of; जातास्तदूर्ध्वंरुपमानबाह्याः Ku. 1. 36. -4 Expelled from society, outcast. —ह्यः 1 A stranger, foreigner; Pt. 1. 259; 5. 26. -2 One who is excommunicated, an outcast. —ह्यं, -बाह्येन, बाह्य *ind.* Outside, on the outside, externally.

बाह्वृच्यं Traditional teaching of the *Rigveda*.

बिट् 1 P. (बेटति) 1 To swear. To curse.-2 To shout, exclaim. -3 To address harshly.

बिटकः -कं, बिटका A boil.

बिठं Ved. The sky or atmosphere.

बिडं A kind of salt.

बिडालः 1 A cat. -2 The eyeball. —ली A female cat. -Comp. —पदः, -पदकं a measure of weight equal to sixteen Mâshas.

बिडालकः 1 A cat. -2 Application of ointment to the exterior part of the eye. —कं Yellow orpiment.

बिडौजस् *m.* An epithet of Indra; *S.* 7. 34.

बिद्, बिंद् 1 P. (बिंदति) 1 To split-2 To divide.-3 To form apart.

बिंदलं See बिंदल.

बिंदविः A drop.

बिंदुः [बिंद -उ] 1 A drop, small particle; जलबिंदुनिपातेन क्रमशः पूर्यते घटः 'small drops make a pool'; विस्तीर्यते यशो लोके तैलबिंदुरिवांभसि Ms. 7. 33; संक्षिप्यते यशो लोके घृतबिंदुरिवांभसि 7. 34; अधुना (कुतूहलस्य) बिंदुरपि नावशेषितः *S.* 2. -2 A dot, point. -3 A spot or mark of coloured paint on the body of an elephant; Ku. 1. 7. -4 A zero or cypher; न रोमकूपेष्वमिषाज्जगत्कृता कृताश्च किं दूषणशून्यबिंदवः N. 1. 21. -5 (In geom.) A point having no parts or no magnitude. -6 A drop of water taken as a measure. -7 The dot over a letter representing the अनुस्वार. -8 (In manuscripts) A mark over an erased word (which shows that the word ought not to be erased). -9 A mark made by the teeth of a lover on the lips of his mistress. -10 A peculiar mark like a dot made in cauterizing. -11 The part of the forehead between the eyebrows. -12 (In dramas) The sudden development of a secondary incident (which, like a drop of oil in water, quickly diffuses itself and thus supplies importan elements in the development of the plot; it is the source of an intermediate object, while the 'Bîja' is that of the principal one); अवांतरार्थ विच्छेदे बिंदुरुच्छेदकारणं S. D. 319. -Comp. —चित्रकः the spotted antelope. —जालं, -नालकं 1. a number of drops. -2. marks of coloured-paint on the trunk and face of an elephant. —तंत्रः 1. a die. -2. a chess-board. —देवः an epithet of *Siva*. —पत्रः a kind of birch tree. —फलं a pearl. —रेखकः 1. an anusvâra. -2. a kind of bird. —रेखा a line of dots. —वासरः the day of conception.

बिब्बोकः 1 Affectation of indifference towards a beloved object through pride; मनाक्प्रियकथालापे बिब्बोकोऽनादरक्रिया Pratâparudra; or बिब्बोकस्त्वतिगर्वेण वस्तुनीष्टेऽप्यनादरः S. D. 139. -2 Haughty indifference in general. -3 Playful or amorous gestures; संशय्य क्षणमिति निश्चिकाय