—क्रिया algebraic operation or solution. —गणितं 1. analysis of primary causes. –2. the science of Algebra. —गुप्तिः *f.* a pod, legume. —दर्शकः a stage-manager. —धान्यं coriander —न्यासः making known the germ of the plot of a play. —पुरुषः the progenitor of a family. —पुष्पः-पूरणः the citron tree. —पेशिका the scrotum. —प्रदः a procreator, generator. —फलकः the citron tree. —मतिः *f.* a mind capable of analysis, the power of penetrating into the very first principles. —मंत्रः a mystical syllable with which a Mantra begins. —मातृका the pericarp of a lotus. —रुहः grain, corn. —वपनं 1. a field. –2. the act of sowing seed. —वरः a kidney-bean. —वापः 1. a sower of seed. –2. sowing seed. —वाहनः an epithet of *Siva*. —सूः the earth. —सेक्तृ *m.* a procreator, progenitor. —हरा, -हारिणी a witch.

बीजकः 1 The citron tree. –2 A lemon or citron. –3 The position of the arms of a child at birth. —कं Seed.

बीजल *a.* Furnished with seed, seedy.

बीजिक *a.* Abounding in seeds.

बीजिन् *a.* (नी *f.*) 1 Possessed of seed, bearing seed. –2 (At the end of comp.) Of the seed or blood of. —*m.* 1 The real father or progenitor (sower of seed) (opp. क्षेत्रिन् the owner or husband of the क्षेत्र or woman); see Ms. 9. 51 *et seq.* –2 A father in general. –3 The sun.

बीज्य *a.* 1 Born from seed. –2 Of a good or respectable family, nobly-born.

बीभत्स *a.* [बध् स्वार्थे सन्] 1 Disgusting, loathsome, nauseous, hideous, revolting; हंत बीभत्समेवाग्रे वर्तते Mâl. 5 'Oh! it is indeed a loathsome sight'. –2 Envious, malignant, mischievous. –3 Savage, cruel, ferocious. –4 Estranged in mind. –5 Loathing, detesting. –6 Sinful, wicked. —त्सः 1 Disgust, abhorrence, detestation. –2 The disgusting sentiment, one of the 8 or 9 *rasas* in poetry; जुगुप्सास्थायिभावस्तु बीभत्सः कथ्यते रसः S. D. 236 (*e. g.* Mâl. 5. 16.). –3 N. of Arjuna.

बीभत्सु *a.* Loathing, abhorring, detesting. –2 Disgusted. —त्सुः An epithet of Arjuna; (Mb. thus explains the word:—न कुर्या कर्म बीभत्सं युध्यमानः कथंचन । तेन देवमनुष्येषु बीभत्सुरिति श्रुतः ॥.)

बीरिटः Ved. 1 The air. –2 A crowd, multitude.

बुक् *ind.* An imitative word. **-Comp.** —कारः 1. the roaring of a lion. –2. the cry of an animal.

बुक् 1 P., 10 U. (बुक्कति, बुक्कयति-ते) 1 To bark; H. 3. 52. –2 To speak, talk. –3 To sound in general.

बुक्कः-क्कं 1 The heart. –2 The bosom, chest; बुक्काघातैर्मुहुरतिनिकटे प्रौढवाक्येन राधा Udb. –3 Blood. —क्कः 1 A goat. –2 Time (समय). —क्का Blood.

बुक्कन् *m.* The heart.

बुक्कनं 1 Barking, yelping. –2 The noise made by animals in general.

बुक्कसः A chândâla.

बुक्का-की The heart.

बुट् 1 P., 10 U. (बोटति, बोटयति-ते) To hurt, injure, kill.

बुड् 6 P. (बुडति) 1 To cover, hide, conceal. –2 To emit, discharge.

बुद् 1 U. (बोदति-ते) 1 To perceive, see, apprehend, discern. –2 To understand, know.

बुद्बुदः 1 A bubble; सततं जातविनष्टाः पयसामिव बुद्बुदाः पयसि Pt. 5. 7. –2 A type of anything very transitory. –3 Embryo five days old; पंचरात्रेण कललं बुद्बुदाकारतां व्रजेत्.

बुध् 1 U., 4 A. (बोधति-ते, बुध्यते, बुद्ध) 1 To know, understand, comprehend; क्रमादमुं नारद इत्यबोधि सः *Si.* 1. 3; 9. 24; नाबुद्ध कल्पद्रुमतां विहाय जातं तमात्मन्यसिपत्रवृक्षं R. 14. 48; यदि बुध्यते हरिशिशुः स्तनंधयः Bv. 1. 53. –2 To perceive, notice, recognise, mark; हिरण्मयं हंसमबोधि नैषधः N. 1. 117; अपि लंघितमध्वानं बुबुधे न बुधोपमः R. 1. 47; 12. 39. –3 To deem, regard, cansider, esteem &c. –4 To heed, attend to. –5 To think, reflect. –6 To wake up, awake, rise from sleep; ददर्पि गिरमंतर्बुध्यते नो मनुष्यः *Si.* 11. 4; ते च प्रापुरुदन्वंतं बुबुधे चादिपूरुषः R. 10. 6. –7 To regain consciousness, to come to one's senses; शनैरबोधि सुभगः सोऽलुंचीत्कर्णनासिकं Bk. 15. 57. –8 To advise, admonish. —*Caus.* (बोधयति-ते) 1 To know, make known, inform, apprise, acquaint with. –2 To [illegible] impart. –3 To advise, admonish; बोधयंतं हिताहितं Bk. 8. 82; Bg. 10. 9. –4 To revive, restore to life, bring to senses or consciousness. –5 To remind, put in mind of; स्मरिष्यति त्वां न स बोधितोऽपि सन् *S.* 4. 1. –6 To wake up, rouse, excite (fig.); अकाले बोधितो भात्रा R. 12. 81, 5. 75. –7 To revive the scent (of a perfume). –8 To cause to expand, open; मधुरवा मधुबोधितमाधवी *Si.* 6. 20; सविता बोधयति पंकजान्येव *S.* 5. 28. –9 To signify, convey, indicate. —*Desid.* (बुबुधिषति-ते, बुभुत्सते) To wish to know &c.

बुद्ध *p. p.* [बुध्-क्त] 1 Known, understood, perceived. –2 Awakened, awake. –3 Observed. –4 Enlightened, wise; (see बुध्). —द्धः 1 A wise or learned man, a sage. –2 (With Buddhists) A wise or enlightened person who, by perfect knowledge of the truth, is absolved from all existence, and who reveals to the world the method of obtaining the Nirvâṇa or final emancipation before obtaining it himself. –3 'The enlightened', N. of *Sâkyasimha*, the celebrated founder of the Bauddha religion; (he is said to have been born at Kapilavastu and to have died in 543 B. C.; he is sometimes regarded as the ninth incarnation of Vishṇu; thus Jayadeva says:—निंदसि यज्ञविधेरहह श्रुतिजातं सदयहृदय दर्शितपशुघातं केशव धृतबुद्धशरीर जय जगदीश हरे Gît. 1). —द्धं Knowledge. **-Comp.** —आगमः the doctrines and tenets of the Bauddha religion. —उपासकः a worshipper of Buddha. —गया N. of a sacred place of pilgrimage. —गुरुः a Buddhist spiritual teacher. —मार्गः the doctrines and tenets of Buddha, Buddhism.

बुद्धिः *f.* [बुध्-क्तिन्] 1 Perception, comprehension. –2 Intellect, understanding, intelligence, talent; तीक्ष्णा नारुंतुदा बुद्धिः *Si.* 2. 109; शास्त्रेष्वकुंठिता बुद्धिः R. 1. 19. –3 Information, knowledge; बुद्धिर्यस्य बलं तस्य H. 2. 122 'knowledge is power'; P. I. 4. 52. –4 Discrimination, judgment, discernment. –5 Mind; मूढः परप्रत्ययनेयबुद्धिः M. 1.