2; so कृपण°, पाप° &c. 3 Presence of mind, readiness of wit. -7 An impresison, opinion, belief, idea, feeling; दूरात्तमवलोक्य व्याघ्रबुद्धया पलायंते H. 3; अनया बुद्धया Mu. 1 'in this belief'; अनुक्रोशबुद्धया Me. 115. -8 Intention, purpose, design; Ku. 4. 45. (बुद्धया 'intentionally,''purposely,' 'deliberately'). -9 Returning to consciousness, recovery from a swoon; Mâl. 4. 10. -10 (In Sân. phil.) Intellect, the second of the 25 elements of the Sânkhyas. -**Comp.** -अतीत a. beyond the range or reach of the intellect. -अवज्ञानं contempt or low opinion for one's understanding; अप्राप्तकालं वचनं बृहस्पतिरपि ब्रुवन्। प्राप्नोति बुद्धयवज्ञानमपमानं च पुष्कलं॥ Pt. 1. 63.-इंद्रियं an organ of perception (opp. कर्मेंद्रिय); (these are five :—the ear, skin, eye, tongue, and nose; श्रोत्रं त्वक्चक्षुषी जिह्वा नासिका चैव पंचमी; to these sometimes मनस् is added). -गम्य, -ग्राह्य a. within the reach of, or attainable to, intellect. -जीविन् a. employing the reason, rational. -तत्त्वं the second element of the Sânkhya philosophy. -पूर्व a. purposed, intentional, wanton, wilful. -पूर्वं, -पूर्वकं, -पुरःसरं *ind.* intentionally, purposely, wilfully. -भ्रमः distraction or aberration of mind. -योगः intellectual communion with the Supreme Spirit. -लक्षणं a sign of intellect or wisdom; प्रारब्धस्यांतगमनं द्वितीयं बुद्धिलक्षणं. -वैभवं strength of intellect. -शस्त्र a. armed with understanding. -शालिन्, -संपन्न a. intelligent, wise. -शुद्ध a. honest in purpose, frank-minded. -सखः, -सहायः a counsellor. -हीन a. devoid of intellect, silly, foolish.

बुद्धिमत् a. 1 Endowed with understanding, intelligent, rational. -2 Wise, learned. -3 Sharp, clever, acute. -4 Humble, docile.

बुद्धिमत्ता -त्वं Wisdom, sagacity.

बुध a. [बुध्-क] 1 Wise, clever, learned. -2 Intelligent. -3 Waking, awaking. -धः A wise or learned man; निपीय यस्य क्षितिरक्षिणः कथां तयाद्रियंते न बुधाः सुधामपि N. 1. 1. -2 A god; N. 1. 1. -4 The planet Mercury; रक्षत्यैनं तु बुधयोगः Mu. 1. 6 (where बुध has sense 1 also); R. 1. 47; 13. 76. -धा Spikenard. -**Comp.** -अग्रः a wise or learned man. -अर्तः the moon. -दिनं, -वारः -वासरः Wednesday. -रत्नं an emerald. -स्तुतः an epithet of Purûravas.

बुधान a. [बुध्-आनच् किच्च] 1 One who teaches the Vedas -2 Speaking kindly. -3 Wise, learned, prudent. -4 Waking (Ved.). 1 A wise man, sage. -2 A holy teacher, spiritual guide.

बुधित a. Known, understood.

बुधिल a. Learned, wise.

बुध्य a. 1 Observable, noteworthy. -2 To be awaked or roused.

बुध्नः 1 The bottom of a vessel. -2 The foot of a tree. -3 The lowest part. -4 An epithet of Siva. (Also बुध्न्य in the last sense). -5 The body. -6 Ved. The sky.

बुंद्, बुंध् 1 U. (बुंदति-ते, बुंधति-ते) 1 To perceive, see, descry. -2 To reflect, understand. -3 To hear.

बुबुरं Ved. Water.

बुभुक्षा 1 Desire of eating, hunger. -2 The desire of enjoying anything.

बुभुक्षित a. Hungry, starving, pinched with hunger; बुभुक्षितः किं न करोति पापं Pt. 4. 15, or बुभुक्षितः किं द्विकरेण भुंक्ते Udb.

बुभुक्षु a. 1 Hungry, desirous of worldly enjoyments (opp. मुमुक्षु).

बुभुत्सा Desire to know, curiosity.

बुभुत्सु a. Desirous to know or learn, curious, inquisitive.

बुभूषा Wish to be or become.

बुभूषु a. Wishing to be or become; प्रभुर्बभूषुर्भुवनत्रयस्य यः Si. 1. 49.

बुल् 10 U. (बोलयते-ते) 1 To sink, plunge; बोलयति ध्रुवः पयसि. -2 To cause to sink.

बुलिः *f.* Fear (भय).

बुल्व a. Oblique, awry.

बुस् 4 P. (बुस्यति) 1 To discharge emit, pour forth. -2 To divide, distribute.

बुसं (सः) 1 Chaff. -2 Rubbish, refuse. -3 Dry cowdung. -4 Wealth. -5 The thick part of sour curds. -6 Water (Ved.).

बुस्त् 10 U. (बुस्तयति-ते) 1 To honour, respect. -2 To disrespect, treat with disrespect or contempt.

बुस्तं 1 The burnt crust of roast meat. -2 The shell of fruit.

बूक्कं =बुक्क q. v.

बृशी, बृषी (सी) The seat of an ascetic or holy sage.

बृंह् I. 1. 6. P. (बृंहति, बृंहित) 1 To grow, increase; बृंहितनन्युवेग Bk. 3. 49. -2 To roar. —*Caus* To cause to grow, nourish. -II. 1 P., 10 U. (बृंहति, बृंहयति-ते) 1 To speak. -2 To shine.

बृंहण a. Fostering, nourishing. -णः A kind of sweetmeat. -णं 1 Nourishing. -2 The roaring noise (of an elephant); Si. 18. 3.

बृंहित *p. p.* 1 Grown, increased; Bv. 2. 109. -2 Roared &c. -3 Cherished, nourished. -तं The roaring of an elephant; Si. 12. 15; Ki. 7. 39.

बृह् 1. 6. P. (बर्हति, बृहति) 1 To grow, increase, expand. -2 To roar. -WITH उद् 1. to lift, raise; Ms. 1. 14; Bk. 14. 88. —नि to destroy, remove; Si. 1. 29.

बृहत् a. (ती *f.*) [बृह्-अति] 1 Large, great, big, bulky; Mâl. 9. 5. -2 Wide, broad, extensive, far-extended; दिलीपसूनोः स बृहद्भुजांतरं R. 3. 54. -3 Vast, ample, abundant. -4 Strong, powerful. -5 Long, tall; देवदारुबृहद्भुजः Ku. 6. 51. -6 Full-grown. -7 Compact, dense. -8 Eldest, or oldest. -9 Bright. -10 Clear, loud (as sound). —*m.* N. of Vishnu. —*f.* Speech; Si. 2. 68. -ती 1 A large lute. -2 The lute of Nârada. -3 A symbolical expression for the number 'thirty-six'. -4 A part of the body between the breast and backbone. -5 A mantle, wrapper. -6 A reservoir. -7 The egg-plant. -8 N. of a metre. —*n.* 1 The Veda. -2 N. of a Sâman; Bg. 10. 35. -3 Brahman. (बृहत्, बृहता *ind.* 1 Greatly, highly. -2 Clearly, brightly) -**Comp.** -अंग, -काय a. large-bodied, gigantic. (-गः) a large elephant. -आरण्यं, -आरण्यकं N. of a celebrated Upanishad, forming the last six chapters of the Satapatha Brâhmana. -एला large cardamoms. -कथा N. of a work ascribed to Gunâdhya. -काय a. big-bodied, bulky, gigantic. -कुक्षि a. large-