bellied. —केतुः an epithet of Agni. —गृहः N. of a country. —गोलं a water-melon. —च्छित्तः the citron tree. —जनः an illustrious person. —जघन *a.* broad-hipped. —जीवंतिका, -जीवंती a kind of plant. —ढक्का a large drum. —तृणं 1. strong grass. -2. the bamboo cane. —नटः,-नलः-ला the name assumed by Arjuna when residing as dancing and music master at the court of Virâṭa. —नलः the arm. —निवेश *a.* large, protuberant. —नेत्र *a.* far-sighted, prudent. —पाटलिः the thorn-apple. —पादः the fig-tree. —पालः the Indian fig-tree. —पालिन् *m.* wild cumin. —फल *a.* 1. having or bearing large fruits. -2. yielding good fruit or reward. —भद्रारिका an epithet of Durgâ. —भानुः fire. —भास *a.* very bright, brightly shining. —रथः 1. an epithet of Indra. -2. *N.* of a king, father of Jarâsandha. —वादिन् *a.* talking much, a boaster, swaggerer. —राविन् *m.* a kind of small owl. —श्रवस् *a.* highly praised, far-famed. —स्फिच् *a.* broad-hipped, having large buttocks.

बृहतिका An upper garment, a mantle, wrapper.

बृहस्पतिः [बृहतः वाचः पतिः पारस्करादि०] 1 N. of the preceptor of the gods; (for the abduction of his wife Târâ by the moon, see under तारा to सोम.) -2 The planet Jupiter; बुधबृहस्पतियोगदृश्यः R. 18. 76. -3 N. of the author of a Smriti; Y. 1. 4. **-Comp.** —पुरोहितः an epithet of Indra. —वारः,-वासरः Thursday.

बेकनाटः Ved. A usurer (कुसीदिन्).

बेडा A boat.

बेह् 1 A. (बेहते) To endeavour, strive, attempt.

बैजिक *a.* (की *f.*) [बीजेन निर्वृत्तं ठक्] 1 Seminal. -2 Original. -3 Relating to conception. -4 Relating to sexual union. —कः A sprout, young shoot. —कं 1 Cause, source, origin. -2 The spiritual cause of existence, soul, spirit. -3 Oil of the शिग्रु plants.

बैडाल *a.* (ली *f.*) [बिडालस्येदं अण्] 1 Relating to a cat. -2 Peculiar to cats. **-Comp.** —व्रतं 'a cat-like observance,' concealing one's malice or evil designs under the garb of piety or virtue. —व्रतिः one who leads a chaste life simply from want of female company (and not because he has controlled his senses). —व्रतिकः,-व्रतिन् *m.* a religious hypocrite, an impostor.

बैदल See वैदल.

बैबिकः A man who is assiduous in his attentions to ladies, a gallant, lover; दाक्षिण्यं नाम बिबोष्ठि बैबिकानां कुलव्रतं M. 4. 14.

बैल्व *a.* (ल्वी *f.*) [बिल्वस्येदं अण्] 1 Relating to or made of the Bilva tree or its wood. -2 Covered with Bilva trees. —ल्वं The fruit of the Bilva tree.

बोध *a.* Knowing, understanding. —धः [बुध्-भावे घञ्] 1 Perception, knowledge, apprehension, observation, conception; बालानां सुखबोधाय T. S. -2 Idea, thought. -3 Understanding, intellect, intelligence, wisdom. -4 Waking up, becoming awake, a waking state, consciouness. -5 Opening, blooming, expanding. -6 Instruction, advice, admonition. -7 Awakening, rousing. -8 An epithet, designation. -9 N. of a district. **-Comp.** —अतीत *a.* unknowable, incomprehensible. —कर *a.* one who teaches or informs. (—रः) 1. a bard or minstrel who wakes up his master by singing appropriate songs in the morning. -2. an instructor, a teacher. —गम्य *a.* intelligible. —पूर्व *a.* intentional, conscious; cf. अबोधपूर्वं *S.* 5. 2. —वासरः the eleventh day in the bright half of Kârtika when Vishṇu is supposed to rise from his four months' sleep; see Me. 110, and प्रबोधिनी.

बोधक *a.* (धिका *f.*) [बुध्-णिच् ण्वुल्] 1 Informing, apprising. -2 Instructing teaching. -3 Indicative of. -4 Awakening, rousing. —कः 1 A spy. -2 A teacher, instructor. -3 A minstrel, bard.

बोधन *a.* [बुध्-णिच् ल्युट्-ल्युट् वा] 1 Informing, acquainting. -2 Explaining, indicating. -3 Arousing, waking. -4 Kindling, inflaming. —नः The planet Mercury (बुध); V. 5. 21. —नं 1 Informing, teaching, instruction, giving a knowledge of; भयरुषोश्च तदिंगितबोधनं R. 9. 49. -2 Denoting, signifying. -3 Arousing, awakening; समयेन तेन चिरसुप्तमनोभवबोधनं समबोधिषत *Si.* 9. 24. -4 Observing, perceiving. -5 Waking, being awake. -6 Making attentive. -7 Burning incense. —नी 1 The eleventh day in the bright half of Kârtika when Vishṇu rises from his four months' sleep. -2 Long pepper. -3 Understanding, knowledge.

बोधयितृ *m.* 1 A teacher, preceptor. -2 A waker.

बोधान *a.* [बुध्-आनच्] Wise, prudent. —नः 1 A wise man. -2 An epithet of Bṛishapati.

बोधिः [बुध्-इन्] 1 Perfect wisdom or enlightenment. -2 The enlightened intellect of a Buddha. -3 The sacred fig-tree. -4 A cock. -5 An epithet of Buddha. **-Comp.** —तरुः, -द्रुमः,-वृक्षः the sacred fig-tree. —दः an *arhat* (of the Jainas). —सत्त्वः a Buddhist saint, one who is on the way to the attainment of perfect knowledge and has only a certain number of births to undergo before attaining to the state of a Supreme Buddha and complete annihilation (this position could be attained by a long series of pious and virtuous deeds); एवंविधैर्विलसितैरतिबोधिसत्त्वैः Mál. 10. 21.

बोधित *p. p.* [बुध्-णिच् क्त] 1 Made known, informed, apprised. -2 Reminded. -3 Advised, instructed.

बोधिन् *a.* [बुध्-णिनि] 1 Knowing, familiar with. -2 Acquainting, informing, making known. -3 Teaching, explaining. -4 Arousing, awakening.

बोध्य, बोद्धव्य *a.* 1 To be known or understood. -2 Intelligible, perceivable. -3 To be informed, instructed &c.

बौद्ध *a.* (द्धी *f.*) [बुद्ध-ढि-अण्] 1 Relating to *Buddhi* or understanding. -2 Relating to Buddha. —द्धः A follower of the religion taught by Buddha.

बौधः [बुध-अण्] 'Budha's son,' an epithet of Purûravas.

बौधायनः N. of an ancient writer.

ब्रध्नः 1 The sun. -2 The root of a tree. -3 A day. -4 The *arka* plant. -5 Lead (*m.* ?). -6 A horse. -7 An epithet of Śiva or Brahmâ. -8