भ.

भः 1 N. of the planet Venus. -2 Error, delusion, mere semblance. -3 An epithet of *Sukra*. -4 N. given to the base of nouns before the vowel terminations beginning with accusative plural ; cf. अंग and पद. —भं 1 A star. -2 A lunar mansion or asterism. -3 A planet. -4 A sign of the zodiac. -5 The number twenty-seven. -6 A bee —**Comp.**—ईनः,-ईशः the sun. —कक्षा the path of the asterisms. —गणः, -वर्गः 1. the group of stars or asterisms. -2. the zodiac. -3. revolution of the planets in the zodiac. —गोलः the starry sphere. —चक्रं, -पंजरः, -मंडलं the zodiac. °नाभिः the centre of the zodiac. —पतिः the moon. —सूचकः an astrologer.

भक्किका A cricket.

भक्त *p. p.* [भज् -क्त] 1 Distributed, allotted, assigned. -2 Divided. -3 Served, worshipped. -4 Engaged in, attentive to. -5 Attached or devoted to, loyal,faithful; Bg. 9. 34. -6 Dressed, cooked (as food). -7 Forming a part of, belonging to. -8 Loved, liked (at the end of comp.). —क्तः A worshipper, adorer, devotee, votary, faithful attendant ; भक्तोसि मे सखा चेति Bg. 4. 3 ; 9. 31 ; 7. 23. —क्तं 1 A share, protion. -2 Food ; Bh. 3. 74. -3 Boiled rice ; U. 4. 1. -4 Any eatable grain boiled with water. -5 Adoration, worship. —**Comp.** —अभिलाषः desire of food, appetite. —उपसाधकः a cook. —कंसः a dish of food. —करः incense prepared from various fragrant resins and perfumes. —कारः a cook. —छंदः appetite. —जा nectar. —तूर्यं a musical instrument played during meals. —द,-दातृ,-दायक *a.* supporter, maintainer. —दासः a slave who agrees to serve another for maintenance, or who receives his meals as a return for his services ; Ms. 8. 415. —द्वेषः dislike of food, loss of appetite. —पुलाकः a mouthful of rice kneaded into a lump or ball. —मंडः the scum of boiled rice. —रुचिः *f.* appetite. —रोचन *a.* stimulating appetite. —वत्सल *a.* kind to worshippers or devotees. (-लः) N. of Vishnu. —शाला 1. an audience chamber (to admit petitioners and hear them). -2. a dining-hall. —सिक्थ=भक्तपिंड q. v.

भक्तिः *f.* [भज् -क्तिन्] 1 Separation, partition, division. -2 A division, portion, share. -3 (*a*) Devotion, attachment, loyalty, faithfulness ; Ku. 7. 37 ; R. 2. 63 ; Mu. 1. 15. (*b*) Faith, belief, pious faith. -4 Reverence,service, worship, homage -5 Texture, arrangement; भवति विरलभक्तिर्मालापुष्पापहारः R. 5. 74. -6 Decoration, ornament, embellishment ; आबद्धपुन्नागफलभक्तिश्च Ku. 7. 10, 94 ; भक्तिच्छेदैरिव विरचितां भूतिमंगे गजस्य Me. 19 ; R. 13. 55, 75 ; 15. 30. -7 An attribute. -8 The being part of, belonging to.—**Comp.** —छेदः 1. a coloured streak, lines of painting or decoration ; Me. 19. -2. distinguishing marks of devotion to Vishnu. —नम्र *a.* making a humble obeisance. —पूर्वं, -पूर्वकं *ind.* deveutly, reverentially. —भाज् *a.* 1. devout, fervid. -2. firmly attached or devoted, faithful, loyal. —मार्गः the way of devotion ; *i. e.* devotion to god, regarded as the way to the attainment of final emancipation and eternal bliss. —योगः loving faith, loyal devotion. —रसः a sense of devotion. —रागः affection, deep devotion. —वादः assurance of attachment.

भक्तिक *a.* Relating to, worship or devotion.

भक्तिमत् *a.* 1 Devout, having pious faith. -2 Loyally devoted or attached, faithful, loyal. -3 Religious, pious.

भक्तिल *a.* Faithful, trusty (as a horse).

भक्तृ *a.* 1 An adorer, a worshipper. -2 Devoutly attached.

भक्ष् 10 U. (भक्षयति-ते, भक्षित) 1 To eat, devour ; यथामिषं जले मत्स्यैर्भक्ष्यते श्वापदैर्भुवि Pt. 1. -2 To use up, consume. -3 To waste, destroy. -4 To bite.

भक्षः 1 Eating. -2 Food. -3 Drink, drinking (Ved.). -**Comp.** —कारः a cook. —पत्रा betel pepper.

भक्षक *a.* (क्षिका *f.*) [भक्ष्-ण्वुल्] 1 One who eats or lives upon. -2 Gluttonous, voracious. —कः Food.

भक्षण *a.* (णी *f.*) Eating, one who eats or devours. —णं [भक्ष्-भावे ल्युट्] 1 Eating, feeding or living upon. -2 Ved. A drinking-vessel.

भक्षणीय *a.* Eatable, edible.

भक्षिका 1 A meal. -2 Eating (at the end of comp.).

भक्षित *p. p.* 1 Eaten, devoured. -2 Slurred over. —तं Food. -**Comp.** —शेषः leavings, remnants of food.

भक्ष्य *a.* [भक्ष्-कर्मणि ण्यत्] Eatable, fit for food. —क्ष्यं 1 Anything eatable, an article of food, food (fig. also) ; भक्ष्यभक्षकयोः प्रीतिर्विपत्तेरेव कारणं H. 1. 55; Ms. 1. 113. -2 Water. -**Comp.** —कारः (also भक्ष्यंकारः) a baker, cook. —वस्तु *n.* eatables, victuals.

भगः [भज्-घ] 1 One of the twelve forms of the sun ; the sun. -2 The moon. -3 A form of *Siva*. -4 Good fortune, luck, happy lot, happiness ; आस्ते भग आसनिस्य Ait. Br. ; भगमिद्रश्च वायुश्च भगं सप्तर्षयो ददुः Y. 1. 282. -5 Affluence, prosperity. -6 Dignity, distinction. -7 Fame, glory. -8 Loveliness, beauty. -9 Excellence, distinction. -10 Love, affection. -11 Amorous dalliance or sport, pleasure. -12 The pudendum muliebre ; Y. 3. 88 ; Ms. 9. 237. -13 Virtue, morality, religious merit (धर्म). -14 Effort, exertion. -15 Absence of desire, indifference to worldly objects. -16 Final beatitude. -17 Strength. -18 Omnipotence ; (said to be *n.* also in the last 15 senses). -19 N. of an *Aditya* presiding over love and marriage. -20 Knowledge. -21 Desire, wish. -22 The superhuman power of becoming as small as an atom, one of the eight *Siddhis* or powers of *Siva* ; see अणिमन्. —गं 1 The asterism called