H. 1. 188 ; *Si.* 16. 72. –3 Changeful, variable. –4 Crooked, bent. –5 Curved, curled ; शशिमुखि तव भाति भंगुरभ्रूः Git. 10. –6 Fraudulent, dishonest, crafty. —र: The bend of a river. –**Comp.** —चित्त *a.* vacillating, unsettled in mind.

भंगुरयति Den. P. 1 To break to pieces, destroy. –2 To curl.

भंग्यं A field of hemp.

भज् I. 1 U. (भजति-ते but usually Atm. only; बभाज, भेजे, अभाक्षीत्, अभक्त, भक्ष्यति-ते, भक्त) 1 (*a*) To share, distribute, divide ; भजेरन् पैतृकं रिक्थं Ms. 9. 104 ; न तत्पुत्रैर्भजेत्सार्धं 209, 119. (*b*) To assign, allot, apportion ; गायत्रीमग्नयेऽभजत् Ait. Br. –2 To obtain for oneself, share in, partake of ; पित्र्यं वा भजते शीलं Ms. 10. 59. –3 To accept, receive ; Mâl. 5. 25. –4 (*a*) To resort to, betake oneself to, have recourse to ; शिलातले भेजे K. 179 ; मातर्लक्ष्मि भजस्व कंचिदपरं Bh. 3. 64 ; न कश्चिद्दूर्नामपथमपकृष्टोपि भजते *S.* 5. 10 ; Bv. 1. 83 ; R. 17. 28. (*b*) To practise, follow, observe ; भेजे धर्ममनातुरः R. 1. 21 ; Mu. 3. 10. –5 To enjoy, possess, have, suffer, experience, entertain ; विधुरपि भजतेतरां कलंकं Bv. 1. 74 ; न भेजिरे भीमविषेण भीतिं Bh. 2. 80 ; व्यक्तिं भजन्त्यापगाः *S.* 7. 8 ; अभितप्तमयोपि मार्दवं भजते कैव कथा शरीरिषु R. 8. 43 ; Mâl. 3. 9 ; U. 1. 35. –6 To wait or attend upon, serve ; R. 2. 23 ; Pt. 1. 181 ; Mk. 1. 32. –7 To adore, honour, worship (as a god). –8 To choose, select, perfer, accept ; संतः परीक्ष्यान्यतरद्भजंते M. 1. 2. –9 To enjoy carnally ; Pt. 4. 50. –10 To be attached or devoted to ; Pt. 1. 35. –11 To take possession of. –12 To fall to the lot of any one. –13 To grant, bestow. –14 To supply, furnish (Ved.). –15 To favour. –16 To decide in favour of, declare for. –17 To love, court (affection). –18 To apply oneself to, be engaged in. –19 To cook, dress (food). –20 To employ, engage. (The meanings of this root are variously modified according to the noun with which it is connected :—*e. g.* निद्रां भज् to go to sleep ; मूर्छां भज् to swoon ; भावं भज् to show love for, &c. &c). —*Caus.* 1 To divide. –2 To put to flight, pursue. –3 To cook, dress. –II. 10 U. (भाजयति-ते, regarded by some as the *caus.* of भज् I) 1 To cook. –2 To give.

भजकः [भज्-ण्वुल्] A divider, distributer. –2 A worshipper, votary, devotee.

भजनं [भज्-ल्युट्] 1 Sharing, dividing. –2 Possession. –3 Service, adoration, worship –2 Waiting or attending upon.

भजमान *a.* 1 Dividing. –2 Enjoying. –3 Fit, right, proper.

भंज् I. 7 P. (भनक्ति, बभंज, अभांक्षीत्, भंक्ष्यति, भंक्तुं, भग्न ; *desid.* बिभंक्षति) 1 To break, tear down, shatter, shiver or break to pieces, split ; भनक्ति सर्वमर्यादाः Bk. 6. 38 ; भंक्त्वा भुजौ 4. 3 ; बभंजुर्वलयानि च 3. 22 ; धनुरभाजि यस्त्वया R. 11. 76. –2 To devastate, destroy by pulling down ; भनक्त्युपवनं कपिः Bk. 9. 2. –2 To make a breach (in a fortress). –4 To frustrate, foil, disappoint, baffle ; विनाकिना भग्नमनोरथा सती Ku. 5. 1. –5 To arrest, check, interrupt, suspend ; as in भग्ननिद्रः. –6 To defeat, vanquish; क्षत्रियाणि रणे परिभूय रामस्तत्र व्यधाऽभज्यत स द्विजेंद्रः N. 22. 133. –WITH अव to break down, shatter; Ku. 3. 74. —प्र 1. to break down, shatter, splinter. –2. to stop, arrest, suspend. –3. to frustrate, disappoint. –II. 10 U. (भंजयति-ते) 1 To brighten, illuminate. –2 To speak. –3 To shine.

भंजक *a.* (जिका *f.*) [भंज्-ण्वुल्] Breaking, dividing.

भंजन *a.* (नी *f.*) [भंज् ल्यु ल्युट् वा] 1 Breaking, splitting. –2 Arresting, checking. –3 Frustrating. –4 Causing violent pain. —नं 1 Breaking down, shattering, destroying. –2 Removing, dispelling, driving away ; तदुद्दितभयभंजनाय यूनां Git. 10. –3 Routing, vanquishing. –4 Frustrating. –5 Checking, interrupting, disturbing. –6 Afflicting, paining —नः Decay of the teeth.

भंजनकः A particular disease of the mouth which consists in the decay of the teeth attended with contortion of the lips.

भंजरुः A tree growing near a temple.

भंजा N. of Durgâ.

भट् I. 1 P. (भटति, भटित) 1 To nourish, foster, maintain. –2 To hire. –3 To receive wages. –II. 10 U. (भटयति-ते) To speak, converse.

भटः [भट्-अच्] 1 A warrior, soldier, combatant ; तद्भटचातुरीतुरी N. 1. 12 ; वादिवसुदिवेदते भटस्य 22. 22 ; Bk. 14. 101. –2 A mercenary, hired soldier, hireling. –3 An outcast, a barbarian. –4 A demon. –5 N. of a degraded tribe. —टा Coloquintida (इंद्रवारुणी).

भटित्र *a.* Roasted on a spit.

भट्टः [भट्-तन्] 1 A lord, master (used as a title of respect in addressing princes.). –2 A title used with the names of learned Brâhmanas ; भट्टगोपालस्य पौत्रः Mâl. 1 ; so कुमारिलभट्टः &c. –3 Any learned man or philosopher. –4 A kind of mixed caste, whose occupation is that of bards or panegyrists ; क्षत्रियाद्विकन्यायां भट्टो जातोऽनुवाचकः. –5 A bard, panegyrist. –**Comp.** —आचार्यः 1. a title given to a learned man or any celebrated teacher. –2. a great doctor. —प्रयागः=प्रयाग q. v.

भट्टार *a.* [भट्टं स्वामित्वमृच्छति, ऋ-अण्] 1 Revered, worshipful. –2 A title of respect or distinction used with proper names; as in भट्टारहरिचंद्रस्य पद्यबंधो नृपायते Hch. —रः A noble lord.

भट्टारक *a.* (रिका *f.*) Venerable, worshipful &c.; see भट्टार above. —कः 1 A sage, saint. –2 The sun. –3 A god, deity. –4 (In dramas) A king. –5 An epithet applied to great and learned men. –**Comp.** —वारः,-वासरः Sunday.

भट्टारिका 1 A noble lady. –2 A goddess, tutelary deity.

भट्टिनी 1 A queen (not crowned), a princess ; (often used in dramas by maid-servants in addressing a queen). –2 A lady of high rank. –3 The wife of a Brâhmana.

भडः A particular mixed caste.

भाडिलः 1 A hero, warrior. –2 An attendant, servant.

भण् 1 P. (भणति, भणित) 1 To say, speak ; पुरुषोत्तमे इति भणितव्ये V. 3 ; Bk. 14. 16. –2 To describe ; काव्यः स काव्येन सभामभाणीत् N. 10. 59. –3 To name, call. –4 To sound.