direct perception (in logic); see भावना and स्मृति in T. S. –12 Proof, demonstration, argument. –13 Steeping, infusion, saturating a dry powder with fluid. –14 Scenting; decorating with flowers and perfumes. –15 (In arith.) Finding by combination or composition. –16 Nature, essence (at the end of comp.). –ना 1 A crow. –2 Water. –नं Apprehension, perception. –**Comp** –आश्रयः N. of Siva. –मय *a.* imaginary. –युक्त *a.* 1. thoughtful. –2. anxious.

भावादः [भावे भावेन वा अदति, अद्-अण् अच्च वा] 1 Emotion, passion, sentiment. –2 The external indication of the feeling of love. –3 A pious or holy man. –4 An amorous man. –5 An actor. –6 Decoration, dress.

भाविक *a.* (की *f.*) [भावेन निर्वृत्तं ठक्] 1 Natural, real, inherent, innate. –2 Sentimental, pervaded by a feeling or sentiment. –3 Future. –कः An equation involving the products of unknown quantities. –कं 1 Language full of love or passion. –2 (In Rhet.) A figure of speech which consists in describing the past or future so vividly that it appears to be actually present. It is thus defined by Mammaṭa; प्रत्यक्षा इव यद्भावाः क्रियंते भूतभाविनः । तद्भाविकं K. P. 10.

भावित *p. p.* [भू-णिच् कर्मणि-क्त] 1 Created, produced; obtained, got. –2 Manifested, displayed, exhibited; भावितविषवेगविक्रियः Dk. –3 Cherished, fostered –4 (*a*) Conceived, imagined, supposed, presented to the imagination. (*b*) Known recognized, acknowledged. –5 Thought of, meditated upon. –6 Made to become, transformed into. –7 Sanctified by meditation; see भावितात्मन्. –8 Proved, established. –9 Pervaded by, filled or saturated with, inspired by. –10 Soaked, steeped, infused in. –11 Perfumed, scented. –12 Mixed with. –13 (In math.) Involving the products of unknown quantities –तं Product obtained by multiplicati , a factum. –**Comp.** –आत्मन्, ा *a.* 1. one whose soul is ified by meditating on the Sup. ne spirit, one who has perceived the Supreme soul. –2. pure, devout, holy; Pt. 3.66. –3. thoughtful, meditative; R. 1. 74 –4. engaged in, occupied with; *Si.* 12. 38. (–*m.*) a sage, saint.

भावितकं The product of a multiplication, a factum.

भाविन् [भू-णि-क्विन्] The three worlds (heaven, earth, and lower regions).

भाविता 1 The state of being or becoming. –2 Futurity. –3 Predestination.

भाविन्वं Inevitableness, necessity.

भाविन् *a.* [भू-भाविष्यति णिनि] 1 Being, becoming; भृत्यभावि R. 11. 49. –2 To be or to come to pass in future, what will take place; लोकेन भावी पितुरेव तुल्यः R. 18. 38; Me. 41. –3 Future; सनतीतं च भवच्च भावि च R. 8. 78; प्रत्यक्षा इव यद्भावाः क्रियंते भूतभाविनः K. P. 10; N. 3. 11. –4 Capable of taking place –5 What must take place or is destined to happen, predestined; यद्भावि न तद्भावि भावि चेन्न तदन्यथा H 1. –6 Noble, beautiful, illustrious. –7 Attached or devoted to. –8 Possessed of (at the end of comp.). –*m.* *N.* given to every vowel except अ and आ. –नी 1 A handsome woman. –2 A noble or virtuous lady; Ku. 5. 38. –3 A wanton woman.

भाव्क *a.* [भू-उकञ्] 1 About to be or happen. –2 Becoming. –3 Prosperous, happy. –4 Auspicious, blessed. –5 Having a poetic taste, appreciative. –कः A sister's husband (used chiefly in dramas). –कं 1 Happiness, welfare, prosperity; स रातु वो दुश्चवनो भावुकानां परंपरां K. P. 7 (given as an instance of the fault of composition called अप्रयुक्तत्व). –2 Language full of love and passion.

भाव्य *a.* [भू ण्यत्] 1 About to be or happen; oft. used impersonally like भवितव्यं q. v.; किं तैर्भाव्यं मम सुदिवसैः Bh. 3. 41. –2 Future. –3 To be performed or accomplished. –4 To be conceived or imagined. –5 To be proved or demonstrated. –6 To be determined or investigated. –व्यं 1 What is destined or sure to happen in the future. –2 Futurity.

भावत (ती *f.*); **भावत्क** *a.* (की *f.* Your honor's, your (respectfully).

भावाव *a.* Delicate, tender.

भाष् 1 A (भाषते, भाषित) 1 To say, speak, utter; स्वयैकमीशं प्रति साधु भाषितं Ku. 5. 81; oft. with two acc.; भीतां प्रियामित्य वचो बभाषे R. 7. 66; आखंडलः कामिदं बभाषे Ku. 3. 11; Bk. 9. 122. –2 To speak to, address; किंचिद्विहस्यार्थपतिं बभाषे R. 2. 46; 3. 51. –3 To tell, announce, declare; क्षितिपालमुचैः प्रीत्या तवेवार्थमभाषतेव R. 2. 51. –4 To speak or talk about. –5 To name, call. –6 To describe. –WITH अनु 1. to speak, say. –2. to communicate, announce; Ms 11. 229.

भाषक *a.* [भाष्-ण्वुल्] (At the end of comp.) Speaking, talking about.

भाषणं [भाष्-भावे ल्युट्] 1 Speaking, talking, saying. –2 Speech, words, talk. –3 Kind words.

भाषा [भाष्-अ] 1 Speech, talk; as in चारुभाषः. –2 Language, tongue; Ms. 8. 164. –3 A common or vernacular dialect; (*a*) the *spoken* Sanskrit language (opp छंदस् or वेद); विभाषा भाषायां P. VI. 1. 181; (*b*) any Prâkṛita dialect (opp. संस्कृत); Ms 9. 332. –4 Definition, description; स्थितप्रज्ञस्य का भाषा Bg. 2. 54. –5 An epithet of Sarasvatî, the goddess of speech. –6 (In law) The first of the four stages of a law-suit; the plaint, charge or accusation. –**Comp.** –अंतरं 1. another dialect or language. –2. translation (?). –पादः a charge, plaint; see भाषा (6) above. –समः a figure of speech, which consists in so arranging the words of a sentence that it may be considered and read either as Sanskrit or Prâkṛita (one or more of its varieties); *e. g.* मंजुलमणिमंजीरे कलगंभीरे विहारसरसीतीरे । विरसासि केलिकीरे किमालि धीरे च गंधसारसमीरे ॥ S. D. 642 (एष श्लोकः संस्कृतप्राकृतशौरसेनीमाच्यावंतीनागरापभ्रंशेष्वेकाविध एव); किं त्वां भणामि विच्छेददारुणायास्कारिणि । कामं कुरु वरारोहे देहि मे परिरंभणं Mál. 6. 11 (which is in Sanskrit or Sauraseni); se 6. 10.

भाषिक *a.* Belonging to common or vernacular speech.

भाषिका Speech, language.

भाषित *p. p.* [भाष्-कर्मणि-क्त] Spoken, said, uttered. –तं Speech, utterance words, language; Ms.